



ASCENSION  
PRESBYTERIAN CHURCH

PUBLIC WORSHIP • JUNE 30, 2024



**CALL TO WORSHIP • Hebrews 10:24-25**

Let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

# O Worship The King

Text: Robert Grant (Psalm 104)

Music: Johann Michael Haydn • Public Domain

Alto

The musical score is written for an Alto voice part. It consists of four staves of music in G major (one sharp) and 3/4 time. The lyrics are written below the notes. The first staff starts with a treble clef and a key signature of one sharp (F#). The lyrics are: "O wor-ship the King all - glo - rious a - bove, O". The second staff continues: "O tell of his might, O sing of his grace, Whose". The third staff: "grate-ful - ly sing his pow'r and his love; our". The fourth staff: "robe is the light, whose can - o - py space. His". The fifth staff: "shield and De - fend - er the An - cient of Days, pa -". The sixth staff: "char - iots of wrath the deep thun - der - clouds form, and". The seventh staff: "vil - ioned in splen-dor and gird - ed with praise.". The eighth staff: "dark is his path on the wings - of the storm.".

O wor-ship the King all - glo - rious a - bove, O  
O tell of his might, O sing of his grace, Whose  
grate-ful - ly sing his pow'r and his love; our  
robe is the light, whose can - o - py space. His  
shield and De - fend - er the An - cient of Days, pa -  
char - iots of wrath the deep thun - der - clouds form, and  
vil - ioned in splen-dor and gird - ed with praise.  
dark is his path on the wings - of the storm.

The earth with its store of wonders untold,  
almighty, thy power hath founded of old;  
established it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite?  
It breathes in the air, it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,  
in thee do we trust, nor find thee to fail;  
thy mercies how tender, how firm to the end,  
our Maker, Defender, Redeemer, and Friend.

## PRAYER OF INVOCATION

He is risen!

*He is risen indeed!*

Let us pray...

## **CALL TO CONFESSION OF SIN • Isaiah 50:7-9a**

The Lord Yahweh helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.  
He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who is my adversary?  
Let him come near to me.  
Behold, the Lord Yahweh helps me;  
who will declare me guilty?

## **CONFESSION OF SIN**

*Lord Jesus, I have sinned times without number, and been guilty of pride and unbelief, and of neglect to seek you in my daily life. My sins and shortcomings present me with a list of accusations, but I thank you that they will not stand against me, for all have been laid on you, O Christ. Deliver me from every evil habit, every interest of former sins, everything that dims the brightness of your grace in me, everything that prevents me taking delight in you. Amen.*

(silent confession)

## **ASSURANCE OF FORGIVENESS • Romans 8:31, 33-34**

If God is for us, who can be against us? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who is interceding for us.

May the peace of Christ be with you.  
*And also with you!*

## **OFFERING • Luke 6:38**

*“Give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”*

## **DOXOLOGY**

*Praise God, from whom all blessings flow!  
Praise him, all creatures here below!  
Praise him above, ye heavenly host!  
Praise Father, Son, and Holy Ghost! Amen.*

## OLD TESTAMENT READING • Exodus 12:1-17

Yahweh said to Moses and Aaron in the land of Egypt, <sup>2</sup> "This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup> Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. <sup>4</sup> And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup> and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup> "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup> They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup> Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup> And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup> In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is Yahweh's Passover. <sup>12</sup> For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am Yahweh. <sup>13</sup> The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup> "This day shall be for you a memorial day, and you shall keep it as a feast to Yahweh; throughout your generations, as a statute forever, you shall keep it as a feast. <sup>15</sup> Seven days you shall eat unleavened bread. On the first day you shall remove leaven out of your houses, for if anyone eats what is leavened, from the first day until the seventh day, that person shall be cut off from Israel. <sup>16</sup> On the first day you shall hold a holy assembly, and on the seventh day a holy assembly. No work shall be done on those days. But what everyone needs to eat, that alone may be prepared by you. <sup>17</sup> And you shall observe the Feast of Unleavened Bread, for on this very day I brought your hosts out of the land of Egypt. Therefore you shall observe this day, throughout your generations, as a statute forever."

The Word of the Lord.

*Thanks be to God!*

## PRAYERS OF THE PEOPLE

The Lord be with you.

*And also with you.*

Let us pray...

Father Eternal, God Almighty, you have brought forth from the root of Jesse a shoot, Jesus our Savior.

*He is your anointed one, the promised Messiah, in him you are well pleased. We come to you in his service, to offer our prayers of intercession for the coming of his kingdom.*

Father Eternal, you have anointed Jesus to be both Lord and Christ.

*We pray for the Church of Christ that she might be faithful to her Lord, bearing witness to his reign in every land among every people.*

Father Eternal, you have anointed Jesus to be our Lord and Shepherd.

*We pray for those whom you have appointed to be ministers of your gospel. We especially ask for your protection and help for our pastor.*

Father Eternal, you have anointed Jesus to be Lord of all the earth.

*We pray that you draw all people to kneel before the Prince of Peace. Please establish justice and peace between nations in your world.*

Father Eternal, you have anointed Jesus King of kings and Lord of lords.

*We pray for the rulers of our nation that they might be wise, fearing the Lord to whom they must bow in the world to come.*

Father Eternal, you have anointed Jesus a counselor and comforter of your people.

*We pray for those among us who suffer, for those who are lonely, for those without home or family, for those who are depressed and discouraged, for those who are seeking work, for those who are sick, for those who are grieving.*

Praise, honor and glory belong to you, Eternal Father, and to your Son, who taught us to pray saying:

*Our Father, who art in heaven, hallowed be thy name.*

*Thy kingdom come, thy will be done on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our debts as we forgive our debtors.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom and the power and the glory forever. Amen.*

## Gentle Jesus

Text: Charles Wesley, Eric Costa

Music: Conrad Kocher ("Dix") • Public Domain



1. Gen - tle\_ Je - sus, meek and mild, look up - on a  
2. Lamb of\_ God, I look to thee, thou shalt my ex -  
3. Thou didst live to God a - lone; thou didst nev - er  
4. Lov - ing\_ Je - sus, gen - tle Lamb, in thy grac - ious



lit - tle child, pit - y\_ my sim - pli - ci - ty,  
- am - ple be; thou art\_ gen - tle, meek and mild;  
seek thine own; thou thy - self didst nev - er please;  
hands I am; make me, Sav - ior, what thou art,



suf - fer me to come to thee. Gen - tle Je - sus,  
thou wast once a lit - tle child.  
God was all thy hap - pi - ness.  
live thy - self with - in my heart.



let me be filled with thy hum - il - i - ty.

# Day by Day and with Each Passing Moment

1. Day by day and with each pass - ing mo - ment, strength I find to  
2. Ev - ery day the Lord him - self is near me with a spe - cial  
3. Help me then in ev - ery trib - u - la - tion so to trust your

meet my tri - als here; trust - ing in my Fa - ther's wise be - stow - ment,  
mer - cy for each hour; all my cares he fain would bear, and cheer me,  
prom - is - es, O Lord, that I lose not faith's sweet con - so - la - tion

I've no cause for wor - ry or for fear. He whose heart is kind be -  
he whose name is Coun - sel - or and Pow'r. The pro - tec - tion of his  
of - fered me with - in your ho - ly Word. Help me, Lord, when toil and

yond all mea - sure gives un - to each day what he deems best—lov - ing -  
child and trea - sure is a charge that on him - self he laid; "As your  
trou - ble meet - ing, e'er to take, as from a fa - ther's hand, one by

ly, its part of pain and plea - sure, min - gling toil with peace and rest.  
days, your strength shall be in mea - sure," this the pledge to me he made.  
one, the days, the mo - ments fleet - ing, till I reach the prom - ised land.

## **GOSPEL READING • Matthew 26:17-29**

Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" <sup>18</sup> He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" <sup>19</sup> And the disciples did as Jesus had directed them, and they prepared the Passover.

<sup>20</sup> When it was evening, he reclined at table with the twelve. <sup>21</sup> And as they were eating, he said, "Truly, I say to you, one of you will betray me." <sup>22</sup> And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" <sup>23</sup> He answered, "He who has dipped his hand in the dish with me will betray me. <sup>24</sup> The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." <sup>25</sup> Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

<sup>26</sup> Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." <sup>27</sup> And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, <sup>28</sup> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup> I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

The Gospel of Jesus Christ.

*Praise be to you, O Christ!*

## **SERMON • "The Lord's Supper"**





THE UPPER ROOM



**CONFESSION OF FAITH • Colossians 1:15-20**

Who is Jesus Christ?

*He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. Amen.*

**PASSING OF THE PEACE • Colossians 3:15**

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet one another with the words, “*The peace of Christ be with you.*”)

**INVITATION TO THE LORD’S TABLE AND PRAYER**

**WORDS OF INSTITUTION • 1 Corinthians 11:23-26**

**THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8**

Let us proclaim the mystery of faith.

*Christ has died. Christ is risen. Christ will come again.*

Christ our Passover is sacrificed for us.

*Therefore let us keep the feast.*

The gifts of God for the people of God.

**GIVING OF THE BREAD AND CUP**

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

# A Hymn To God The Father

A Poem by John Donne • Music: Matthew H. Curl • Used by Permission

Tenor

Wilt Thou for - give that sin where I be - gun, which  
5 was my sin, though it were done be - fore? Wilt Thou for -  
10 give that sin through which I run, and do run still, though  
15 still I do de - plore? When Thou hast  
19 done, — Thou hast not done, — for I have more, — I have  
25 more. When Thou hast done, — Thou hast not done,  
30 — for I have more, — I have more.

Wilt thou forgive that sin which I have won  
others to sin, and made my sin their door?  
Wilt thou forgive that sin which I did shun  
a year or two, but wallow'd in a score?

When thou hast done, thou hast not done,  
for I have more, I have more. (2x)

I have a sin of fear that when I've spun  
my last thread, I shall perish on the shore;  
but swear by thyself, that at my death thy sun  
shall shine as he shines now, and heretofore.

And, having done that, thou hast done.  
I fear no more. I fear no more. (2x)

# Hosanna In The Highest

Text: The Book of Common Prayer

Music: Benjamin Wilkinson • Used by Permission

Tenor

8 Ho - san - na to the liv - ing Lord! Ho - san - na to the  
O Sav - ior with pro - tect - ing care, a - bide in this thy  
4 Be ho - nor, praise, and glo - ry giv'n, by all on earth and  
liv - ing word! Where we thy par - ting prom - ise claim, as -  
house of prayer; and make our se - cret soul to be, a  
7 all in heav'n, to God the Fa - ther and the Son, and  
semb - led in thy sa - cred name; to Christ, cre - a - tor  
tem - ple pure and ho - ly; be hon - or praise and  
10 God the Spi - rit three in one, be hon - or praise and  
Sa - vior, King, let earth, let heav'n, Ho - san - nas sing! Ho - san - na!  
glo - ry giv'n, by all on earth and all in heav'n.  
14 glo - ry giv'n, by all on earth and all in heav'n!  
— Ho - san - na! Ho - san - na! in the high - est! —

*(Repeat final chorus)*

## BENEDICTION • 2 Thessalonians 3:5

May the Lord direct your hearts  
to the love of God  
and to the steadfastness of Christ.

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**Parking** • Enter the parking lot from Walnut Street. The 12th Ave. entrance will remain closed to provide our children with a car-safe play area. Bring bikes and scooters for extra fun!

**Community Setup & “Prefreshments”** • 8:45am Sundays. Coffee/tea/donuts will be available at 9:30.

**After Worship Today** • Join us at the Walnut Street Park for a picnic lunch.

### Midweek Studies

- 8:15am Tue. men’s study at Longbottom Coffee: 1 Samuel  
Contact: Eric Costa (rev.eric.costa@gmail.com)
- 7pm Thu. women’s study of *Behold and Believe* (Doctor & Kimbrel)  
Contact: Holly McGarry (hollykiewer8@gmail.com)

**Men’s Breakfast** • 7:30am Sat., July 6, at the Costa home (1890 SE Maple Street, Hillsboro). We’ll share a potluck breakfast and discuss 1 Peter 4. RSVP to Eric (rev.eric.costa@gmail.com).

**Mercy Sunday** • On the first Sunday of each month (July 7) we collect *Alms*, gifts of mercy that the deacons can use to meet urgent needs as we are made aware of them. If you need financial help, please let us know! Contact: deacons@ascensionpc.org.

**Church Campout** • Aug. 23-25 at Nehalem Bay State Park.  
To register, contact Rob Stevenson (robert.james.stevenson@gmail.com).

**Shepherding Meetings** • The Elders want to check in with the members of the church. We like to use these questions to kickstart our conversations: 1) *What are you thankful for?* 2) *Where are you seeing the grace of God at work in your life?* 3) *How can we as Elders (or the Deacons) serve you?*

We’re available for these meetings on a regular basis on the third Sunday of each month for lunch or dinner. To schedule a shepherding meeting with us on one of these Sundays, or during some other time, contact Eric (rev.eric.costa@gmail.com).

**Email Newsletter** • Visit [ascensionpc.org/newsletter](http://ascensionpc.org/newsletter) to subscribe to weekly announcements.

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### PRAY FOR THE MINISTRIES & MISSIONARIES WE SUPPORT

Our Denomination, the Presbyterian Church in America (pcanet.org)

Our Presbytery (pacificnorthwestpresbytery.com)

Brian & Faith Janssen, Missionaries in Taiwan with OMF (omf.org/asia/taiwan)

Betsy L., Missionary in Spain with Serge (serge.org)

Love INC, Hillsboro (loveincgreaterhillsboro.org)

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(Drop this contact card in the offering, or hand it to the Pastor.)

\_\_\_\_\_  
Name(s)

\_\_\_\_\_  
Email / Phone

- I am a visitor.
- I want to know more about being a Christian.
- I would like to get coffee with the Pastor.
- Please send me the email newsletter.
- Please use this info for the photo directory.