



ASCENSION  
PRESBYTERIAN CHURCH

PUBLIC WORSHIP • JUNE 2, 2024



**CALL TO WORSHIP • John 15:9**

*“As the Father has loved me, so I have loved you. Abide in my love.”*

# To God Be The Glory

Text: Fanny Crosby • Music: William Doane • Public Domain

1. To God be the glo - ry, great things he has done! So loved he the  
2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be -  
3. Great things he has taught us, great things he has done, and great our re -

world that he gave us his Son, who yield - ed his life an a -  
liev - er the prom - ise of God; the vil - est of - fend - er who  
joic - ing through Je - sus the Son; but pur - er and high - er and

tone - ment for sin, and o - pened the life - gate that we may go in.  
tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.  
great - er will be our won - der, our trans - port, when Je - sus we see.

**REFRAIN**

Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord,  
praise the Lord, let the peo - ple re - joice! O come to the Fa - ther thro'

Je - sus the Son, and give him the glo - ry, great things he has done!

The musical score is written in G major and 3/4 time. It features a vocal line and a piano accompaniment. The piano part consists of a steady bass line with chords in the right hand. The vocal line has three verses. The first verse is the main melody. The second and third verses are variations. The score includes a refrain section. The key signature has one sharp (F#). The time signature is 3/4. The score is divided into systems, each with a vocal line and a piano line. Chord symbols are placed above the vocal line. The lyrics are written below the vocal line. The refrain is marked with a double bar line and the word 'REFRAIN' above it. The score ends with a double bar line.

## **PRAYER OF INVOCATION**

He is risen!

*He is risen indeed!*

Let us pray...

## **CALL TO CONFESSION OF SIN • Isaiah 6:1, 5**

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple... And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, Yahweh of hosts!"

## **CONFESSION OF SIN**

*Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent; according to your promises declared unto mankind in Christ Jesus our Lord. Grant that we may hereafter live a godly, righteous, and sober life; to the glory of his holy name. Amen.*

(silent confession)

## **ASSURANCE OF FORGIVENESS • Isaiah 6:6-7**

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

May the peace of Christ be with you.

*And also with you!*

## **OFFERING • Matthew 6:2-4**

"When you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you."

## DOXOLOGY

*Praise God, from whom all blessings flow!*

*Praise him, all creatures here below!*

*Praise him above, ye heavenly host!*

*Praise Father, Son, and Holy Ghost! Amen.*

## OLD TESTAMENT READING • Psalm 72:1-14, 17-19,

- 1 Give the king your justice, O God,  
and your righteousness to the royal son!
- 2 May he judge your people with righteousness,  
and your poor with justice!
- 3 Let the mountains bear prosperity for the people,  
and the hills, in righteousness!
- 4 May he defend the cause of the poor of the people,  
give deliverance to the children of the needy,  
and crush the oppressor!
- 5 May they fear you while the sun endures,  
and as long as the moon, throughout all generations!
- 6 May he be like rain that falls on the mown grass,  
like showers that water the earth!
- 7 In his days may the righteous flourish,  
and peace abound, till the moon be no more!
- 8 May he have dominion from sea to sea,  
and from the River to the ends of the earth!
- 9 May desert tribes bow down before him,  
and his enemies lick the dust!
- 10 May the kings of Tarshish and of the coastlands  
render him tribute;  
may the kings of Sheba and Seba  
bring gifts!
- 11 May all kings fall down before him,  
all nations serve him!
- 12 For he delivers the needy when he calls,  
the poor and him who has no helper.
- 13 He has pity on the weak and the needy,  
and saves the lives of the needy.
- 14 From oppression and violence he redeems their life,  
and precious is their blood in his sight...
- 17 May his name endure forever,  
his fame continue as long as the sun!  
May people be blessed in him,  
all nations call him blessed!

- 18 Blessed be Yahweh, the God of Israel,  
who alone does wondrous things.  
19 Blessed be his glorious name forever;  
may the whole earth be filled with his glory!  
Amen and Amen!

The Word of the Lord.  
*Thanks be to God!*

## **PRAYERS OF THE PEOPLE**

The Lord be with you.  
*And also with you.*  
Let us pray...

Holy Father, our great God, we praise you for your perfect holiness.  
*We thank you for not sparing your own Son but giving him up for us all. We love you for adopting us as your children by your grace. We trust you to use every circumstance for our good as your people.*

Our Lord Jesus Christ, we praise you for taking our condemnation on yourself.  
*We love you for the pity you showed in rescuing us from our sins. We rest in you because you are constantly interceding for us with the Father. We thank you that absolutely nothing can separate us from your love.*

Holy Spirit of God, we praise you for giving us new life and living with us constantly.  
*We thank you for the war you wage against sin in our lives. We delight in the assurance you give us that we are God's sons in Christ. We love you for searching our hearts and helping us in our weakness.*

Hear us as we pray in the words of the Lord himself, saying  
*Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory forever. Amen.*

# He Giveth More Grace

Text: Annie Johnson Flint • Music: Hubert Mitchell

© 1941; renewed 1969 by Lillenas Publishing

1. He giv-eth more grace when the bur-dens grow great-er; He send-eth more  
2. When we have ex-haust-ed our store of en-dur-ance, When our strength has

strength when the la-bors in-crease. To add-ed af-flic-tion He add-eth His mer-cy; To  
failed ere the day is half done, When we reach the end of our hoard-ed re-sourc-es, Our

mul-ti-plied tri-als, His mul-ti-plied peace. His love has no lim-it; His grace has no  
Fath-er's full giv-ing is on-ly be-gun.

meas-ure; His pow'r has no boun-da-ry known un-to men. For out of His in-fi-nite

rich-es in Je-sus, He giv-eth, and giv-eth, and giv-eth a-gain.

Chords: C, Dm, A7, Dm, F, G, G7, C, Em, C7, F, C, Em, A, A7, Dm, C, G7, C, G, Dm, G, C, F, C, Am, G, G7, C, Em, C7, F, C, A7, Dm, C, G, C

# Praise Ye the Father

Elizabeth Rundle Charles, 1858

FLEMMING

Friedrich Ferdinand Flemming, 1811

11 11 11 6

1. Praise ye the Fa - ther for His lov - ing - kind - ness, ten - der - ly  
2. Praise ye the Sav - ior for His deep com - pas - sion, gra - cious - ly  
3. Praise ye the Spir - it, Com - for - ter of Is - rael, sent from the

The first system of music consists of a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one flat (B-flat) and the time signature is 4/4. The vocal line begins with a whole note chord of F2, B-flat2, and D3, followed by a series of chords and notes that correspond to the lyrics. The piano accompaniment provides a harmonic foundation with chords and moving lines.

car - ing for His err - ing child - ren; praise Him, ye an - gels;  
car - ing for His cho - sen peo - ple; young men and maid - ens,  
Fa - ther and the Son to bless us; praise to the Fa - ther,

The second system continues the vocal and piano parts. The vocal line features a melodic line with eighth and quarter notes, and the piano accompaniment continues with chords and moving lines. The lyrics are aligned with the vocal notes.

praise Him in the heav - ens; praise to the Fa - ther!  
ye old men and child - ren, praise to the Sav - ior!  
Son, and Ho - ly Spi - rit! Praise to the tri - une God!

The third system concludes the piece. The vocal line ends with a final chord and the piano accompaniment provides a concluding harmonic structure. The lyrics are aligned with the vocal notes.

## GOSPEL READING • Matthew 25:31-46

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. <sup>32</sup> Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. <sup>33</sup> And he will place the sheep on his right, but the goats on the left. <sup>34</sup> Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. <sup>35</sup> For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, <sup>36</sup> I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ <sup>37</sup> Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? <sup>38</sup> And when did we see you a stranger and welcome you, or naked and clothe you? <sup>39</sup> And when did we see you sick or in prison and visit you?’ <sup>40</sup> And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

<sup>41</sup> “Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. <sup>42</sup> For I was hungry and you gave me no food, I was thirsty and you gave me no drink, <sup>43</sup> I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ <sup>44</sup> Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ <sup>45</sup> Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ <sup>46</sup> And these will go away into eternal punishment, but the righteous into eternal life.”

The Gospel of Jesus Christ.  
*Praise be to you, O Christ!*

## SERMON • “The Judge”

“With me it is a very small thing that I should be judged by you or by any human court. In fact, I do not even judge myself. For I am not aware of anything against myself, but I am not thereby acquitted. It is the Lord who judges me. Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and will disclose the purposes of the heart. Then each one will receive his commendation from God.” (1 Corinthians 4:3-5)

“Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them. And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done. And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done. Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. And if anyone’s name was not found written in the book of life, he was thrown into the lake of fire.” (Revelation 20:11-15)





THE UPPER ROOM



**CONFESSION OF FAITH • Philippians 2:6-11**

What do you believe about Jesus Christ?

*I believe that Jesus Christ, being God, made himself nothing, taking the form of a servant, being born a man. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Amen.*

**PASSING OF THE PEACE • Colossians 3:15**

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet one another with the words, “*The peace of Christ be with you.*”)

**INVITATION TO THE LORD’S TABLE AND PRAYER**

**WORDS OF INSTITUTION • 1 Corinthians 11:23-26**

**THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8**

Let us proclaim the mystery of faith.

*Christ has died. Christ is risen. Christ will come again.*

Christ our Passover is sacrificed for us.

*Therefore let us keep the feast.*

The gifts of God for the people of God.


**GIVING OF THE BREAD AND CUP**

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

# Be Thou My Vision

Text: Unknown, 8th Century


Music: *Slane* (Irish Folk Tune) • Public Domain




Be thou my vis - ion, O Lord of my  
Be thou my wis - dom and thou my true  
Be thou my bat - tle shield, sword for my  
Rich - es I heed not, nor man's emp - ty  
High King of heav - en, my vic - to - ry



heart, naught be all else to me  
word; I ev - er with thee and  
fight; be thou my dig - ni - ty,  
praise; thou mine in - her - i - tance,  
won, may I reach heav - en's joys,



save that thou art, thou my best  
thou with me, Lord; thou my great  
thou my de - light, thou my soul's  
now and al - ways: thou and thou  
O bright heav'n's Sun! Heart of my



thought by day or by night  
Fa - ther, I thy true son;  
shel - ter, thou my high tow'r;  
on - ly, first in my heart,  
own heart, what - ev - er - be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I with thee one.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
High King of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

# Rejoice In Christ Your King

Text: Edward H. Plumptre • Music: Matthew H. Curl • Used by Permission

Tenor

Re - joice, O pure in heart, re - joice, give thanks  
Bright youth and snow crowned age, both men and wo -  
Still lift your stan - dard high, still chant - ing as  
and sing; your fes - tal ban - er wave on high,  
men raise on high your free ex - ult - ing song,  
you go, from youth to age, by night and day,  
the cross of Christ your King. Re-joyce! Re - joice! Re-  
de - clare God's won - drous praise.  
in glad - ness and in woe.  
joyce give thanks and sing! Re - joyce! Re - joice! Re-joyce  
in Christ your King!

At last the march shall end; the wearied ones shall rest,  
the pilgrims reach their home at last, Jerusalem the blest.

*Rejoice! Rejoice! Rejoice, give thanks and sing!  
Rejoice! Rejoice! Rejoice in Christ your King!*

Praise God, who reigns on high, the Lord whom we adore:  
the Father, Son, and Holy Ghost, one God forevermore.

*Rejoice! Rejoice! Rejoice, give thanks and sing!  
Rejoice! Rejoice! Rejoice in Christ your King!*

## BENEDICTION • Galatians 1:3-5

Grace to you and peace from God our Father and the Lord Jesus Christ,  
who gave himself for our sins to deliver us from the present evil age,  
according to the will of our God and Father,  
to whom be the glory forever and ever.  
Amen.

~

**Parking** • Enter the parking lot from Walnut Street. The 12th Ave. entrance will remain closed to provide our children with a car-safe play area. Bring bikes and scooters for extra fun!

**Community Setup & "Prefreshments"** • 8:45am Sundays. Coffee/tea/donuts will be available at 9:30.

**Mercy Sunday** • On the first Sunday of each month (today) we collect *Alms*, gifts of mercy that the deacons can use to meet urgent needs as we are made aware of them. If you need financial help, please let us know! Contact: [deacons@ascensionpc.org](mailto:deacons@ascensionpc.org).

### Midweek Studies

- 8:15am Tue. men's study - not meeting June 4 and 11.
- 1:30pm Wed. women's study: 1 Samuel  
Contact: Cheryl Boden ([wu.gardens@gmail.com](mailto:wu.gardens@gmail.com))
- 7pm Thu. women's study of *Behold and Believe* (Doctor & Kimbrel)  
Contact: Holly McGarry ([hollykiewer8@gmail.com](mailto:hollykiewer8@gmail.com))

**Youth Group** • Our last meeting will be from 6:30pm to 8pm this Wednesday (June 5). Those going into sixth grade in the fall are invited to join us for pizza! Contact: Tim Sery ([fiby2020@gmail.com](mailto:fiby2020@gmail.com)).

**Church Campout** • Aug. 23-25 at Nehalem Bay State Park.  
To register, contact Rob Stevenson ([robert.james.stevenson@gmail.com](mailto:robert.james.stevenson@gmail.com)).

**Shepherding Meetings** • The Elders want to check in with the members of the church. We like to use these questions to kickstart our conversations: 1) *What are you thankful for?* 2) *Where are you seeing the grace of God at work in your life?* 3) *How can we as Elders (or the Deacons) serve you?*

We're available for these meetings on a regular basis on the third Sunday of each month for lunch or dinner. To schedule a shepherding meeting with us on one of these Sundays, or during some other time, contact Eric ([rev.eric.costa@gmail.com](mailto:rev.eric.costa@gmail.com)).

**Email Newsletter** • Visit [ascensionpc.org/newsletter](http://ascensionpc.org/newsletter) to subscribe to weekly announcements.

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### PRAY FOR THE MINISTRIES & MISSIONARIES WE SUPPORT

Our Denomination, the Presbyterian Church in America ([pcanet.org](http://pcanet.org))

Our Presbytery ([pacificnorthwestpresbytery.com](http://pacificnorthwestpresbytery.com))

Eden Community Church Plant in Aloha ([edencommunity.org](http://edencommunity.org))

Brian & Faith Janssen, Missionaries in Taiwan with OMF ([omf.org/asia/taiwan](http://omf.org/asia/taiwan))

Betsy L., Missionary in Spain with Serge ([serge.org](http://serge.org))

Love INC, Hillsboro ([loveincgreaterhillsboro.org](http://loveincgreaterhillsboro.org))

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[ascensionpc.org](http://ascensionpc.org)



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(Drop this contact card in the offering, or hand it to the Pastor.)

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Name(s)

\_\_\_\_\_  
Email / Phone

- I am a visitor.
- I want to know more about being a Christian.
- I would like to get coffee with the Pastor.
- Please send me the email newsletter.
- Please use this info for the photo directory.