



ASCENSION

PRESBYTERIAN CHURCH

PUBLIC WORSHIP • DECEMBER 24, 2023
THE FINAL SUNDAY IN ADVENT: CHRISTMAS EVE

THE WORD

CALL TO WORSHIP • Isaiah 60:1

Arise, shine, for your light has come,
and the glory of Yahweh has risen upon you.

Joy To The World

Text: Isaac Watts • Music: George Frideric Handel • Public Domain

Alto

The musical score is written for an Alto voice part in G major (one sharp) and 2/4 time. It consists of five staves of music. The lyrics are: Joy to the world! the Lord is come: let earth receive her King; let every heart prepare him room, and heav'n and na - ture sing, And heav'n and na - ture sing, and heav'n and heav'n and na - ture sing.

Joy to the world! the Lord is come: let earth re-
ceive her King; let ev - ery heart pre - pare him
room, and heav'n and na - ture sing, And
heav'n and na - ture sing, and heav'n and heav'n and
na - ture sing.

Joy to the world, the Savior reigns! Let men their songs employ;
while fields and floods, rocks, hills and plains
repeat the sounding joy, repeat the sounding joy,
repeat, repeat, the sounding joy.

No more let sins and sorrows grow, nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found, far as the curse is found,
far as, far as, the curse is found.

He rules the world with truth and grace, and makes the nations prove
the glories of his righteousness,
and wonders of his love, and wonders of his love,
and wonders, wonders, of his love.

PRAYER OF INVOCATION

He is risen!
He is risen indeed!
Let us pray...

CALL TO CONFESSION OF SIN • Hebrews 4:16

Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

CONFESSION OF SIN

Holy One, we confess that we are unholy. We have taken the side of your Enemy and believed his lies rather than your Word. At a deep level we are suspicious of your goodness and authority. We revel in your gifts but do not delight in you. We are ungrateful and deluded in our pretended autonomy. You are Love, but we love ourselves and hate you. We sin. Clearly we do not deserve your forgiveness, but we are bold to ask for it because of your Son, Jesus, who loved us and gave himself for us. Please, Father, assure us of your love through the Gospel of your Son, purge our sins through the cleansing fire of your Holy Spirit, and crush the devil's power. We ask in the name of Jesus and according to his will. Amen.

(silent confession)

ASSURANCE OF FORGIVENESS • Hebrews 4:15

We do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

May the peace of Christ be with you.
And also with you!

OFFERING • Matthew 6:19-21

“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

CHORAL OFFERTORY: “Sans Day Carol” (Traditional Cornish Carol)

DOXOLOGY

*Praise God, from whom all blessings flow!
Praise him, all creatures here below!
Praise him above, ye heavenly host!
Praise Father, Son, and Holy Ghost! Amen.*

OLD TESTAMENT READING • Isaiah 9:2

The Word of the Lord.
Thanks be to God!

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Let us pray...

(Te Deum Laudamus, 5th Century)

You are God.

We praise you!

You are the Lord.

We acclaim you!

You are the eternal Father.

All creation worships you!

To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:

*Holy, Holy, Holy Lord, God of Power and Might,
Heaven and earth are filled with Your glory!*

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you.

Father, of majesty unbounded,

Your true and only Son, worthy of all worship,

and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory, the eternal Son of the Father.

When you became man to set us free,

you did not shun the Virgin's womb.

You overcame the sting of death

and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.

We believe that you will come and be our judge.

Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints to glory everlasting.

Amen.

O Come, O Come, Emmanuel

12th Century Latin Hymn • Public Domain

Alto

O come, O come, Em - man - - u - el, and
ran - som cap - tive Is - - - ra - el, that
mourns in lone-ly ex - ile here, un - til the Son of
God ap - pear. Re - joice! Re - joice! Em -
man - - u - el shall come to thee, O Is - - - ra -
el.

The musical score is written for an Alto voice part in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line on the fifth staff.

O come, O come, great Lord of might,
who to thy tribes on Sinai's height
in ancient times once gave the law
in cloud and majesty and awe.
(Chorus)

O come, thou Rod of Jesse, free
thine own from Satan's tyranny;
from depths of hell thy people save,
and give them vict'ry over the grave.
(Chorus)

O come, thou Day-spring, come and cheer
our spirits by thine advent here;
disperse the gloomy clouds of night,
and death's dark shadows put to flight.
(Chorus)

O come, thou Key of David, come,
and open wide our heavenly home;
make safe the way that leads on high,
and close the path to misery.
(Chorus)

He Is Born (*Il Est Né, Le Divin Enfant*)

Traditional French Carol • Public Domain

*He is born, the divine Christ child,
play the oboe and bagpipes merrily!
He is born, the holy child,
sing we all of the Savior mild.*

Through long ages of the past
prophets have foretold his coming;
through long ages of the past,
now the time has come at last!

(Chorus)

O how lovely, O how pure
is this perfect child of heaven;
O how lovely, O how pure,
gracious gift of God sent down.

(Chorus)

Jesus, Lord of all the world,
coming as a Child among us,
Jesus, Lord of all the world,
grant to us your heav'nly peace.

(Chorus)

GOSPEL READING • John 1:1-5

In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it.

The Gospel of Jesus Christ.

Praise be to you, O Christ!

SERMON • “Christmas Lights” (Rev. Eric Costa)

“God said, ‘Let there be light,’ and there was light.” (Genesis 1:3)

“I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.” (John 8:12)

“God, who said, ‘Let light shine out of darkness,’ has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.” (2 Corinthians 4:6)

“At one time you were darkness, but now you are light in the Lord. Walk as children of light.” (Ephesians 5:8)

“Whoever loves his brother abides in the light.” (1 John 2:10)

“The angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. They will see his face, and his name will be on their foreheads. And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.” (Revelation 22:1-5)



THE UPPER ROOM

VOWS FOR MEMBERSHIP • Samson Wolford

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving his displeasure, and without hope save in his sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God and Savior of sinners, and do you receive and rest upon him alone for salvation as he is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes a follower of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the Church, and promise to study its purity and peace?

CONFESSION OF FAITH • The Nicene Creed

What do you believe?

We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And we believe in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made; who, for us and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits at the right hand of the Father; and He shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And we believe in one holy catholic¹ and apostolic Church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet one another with the words, “*The peace of Christ be with you.*”)

INVITATION TO THE LORD’S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

¹ Or, “universal.”

What Child Is This?

Text: William Dix • Music: *Greensleeves* (16th Century English Carol) • Public Domain

Alto

The musical score is written for an Alto voice part in G major and 6/8 time. It consists of six staves of music. The lyrics are: "What child is this who laid to rest on Mar-y's lap is sleep - ing? Whom an - gels greet with an - thems sweet while shep - herds watch are keep - ing? This, this is Christ the King whom shep - herds guard and an - gels sing: haste, haste to bring him laud the babe the son of Mar - y." The score includes measure numbers 4, 7, 10, 13, and 16.

What child is this who laid to rest on Mar-y's lap is
sleep - ing? Whom an - gels greet with an - thems sweet while
shep - herds watch are keep - ing? This, this is
Christ the King whom shep - herds guard and an - gels sing:
haste, haste to bring him laud the babe the son of
Mar - y.

Why lies he in such mean estate, where ox and ass are feeding?
Good Christians, fear, for sinners here the silent Word is pleading.
Nails, spear shall pierce him through, the cross be borne for me, for you.
Hail, hail the Word made flesh, the Babe, the Son of Mary.

So bring him incense, gold and myrrh, come peasant, king to own him;
the King of kings salvation brings, let loving hearts enthrone him.
Raise, raise a song on high, the virgin sings her lullaby.
Joy, joy for Christ is born, the Babe, the Son of Mary.

Gloria In The Highest

Text: Ambrose (4th Century), Martin Luther (16th Century)

Music: Matthew H. Curl • Used By Permission

Tenor

8 Sa - vior of the na - tions come,
Not by hu - man pow'r or seed
Mar - y then was found with child,
Christ laid down his maj - es - ty,
3 show your - self the vir - gin's son. Fill with won - der
did the wom - an's womb con - ceive; on - ly by the
still a vir - gin chaste and mild. God had fa - vored
6 passed through dark Geth - sem - a - ne. Though he left his
8 all the earth, that our God chose such a birth.
Spir - it's breath was the Word of God made flesh.
her with grace to re - ceive the Prince of Peace.
9 Fa - ther's home, Christ now sits on God's own throne.
8 Glo - ri - a! ____ Glo - ri - a! ____ Glo - ri - a! ____
15
8 In the high - - - est!

Since the star at Bethlehem brought new light to earth again,
may our faith shine bright each day; faithful God, keep sin away.

Christ in glory, intercede for your creature's suff'ring need.

Let your resurrecting pow'r soon complete the vict'ry hour.

(Chorus)

Praise to you, O Lord, we sing, praise to Christ our newborn King!

With the Father, Spirit, one, let your lasting kingdom come!

(Chorus x2)

Hosanna In The Highest

Text: The Book of Common Prayer

Music: Benjamin Wilkinson • Public Domain

Tenor

8 Ho - san - na to the liv - ing Lord! Ho - san - na to the
O Sav - ior with pro - tect - ing care, a - bide in this thy
4 Be ho - nor, praise, and glo - ry giv'n, by all on earth and
8 liv - ing word! Where we thy par - ting prom - ise claim, as -
house of prayer; and make our se - cret soul to be, a
7 all in heav'n, to God the Fa - ther and the Son, and
8 semb - led in thy sa - cred name; to Christ, cre - a - tor
tem - ple pure and ho - ly; be hon - or praise and
10 God the Spi - rit three in one, be hon - or praise and
8 Sa - vior, King, let earth, let heav'n, Ho - san - nas sing! Ho - san - na!
glo - ry giv'n, by all on earth and all in heav'n.
14 glo - ry giv'n, by all on earth and all in heav'n!
8 _ Ho - san - na! Ho - san - na! in the high - est! _

To earth you came a tiny babe, to earth you came our souls to save;
a child born meek and lowly, the infant King of Glory!
To earth you came a tiny babe, to earth you came our souls to save;
Hosanna! Hosanna! Hosanna! in the highest!
Hosanna! Hosanna! Hosanna! in the highest!

BENEDICTION • 2 Corinthians 13:14

The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.

~

After Worship Today • There will be no Sunday School today.

Christmas Eve Lessons & Carols • 6:30pm tonight (Dec. 24) at the Stevensons' home.
RSVP: robert.james.stevenson@gmail.com.

Midweek Studies

- 8:15am Tue. men's study of the Book of Judges, at Longbottom Coffee.
Contact: Eric Costa (rev.eric.costa@gmail.com).
- 1:30pm Wed. women's study of *Jesus through the Eyes of Women* (McLaughlin).
Contact: Cheryl Boden (wu.gardens@gmail.com).
- 6:30am Thu. men's study of *Habits of the Household* (Earley), at the Starbucks on Walker & 158th.
Contact: Joe Pope (pope.joe@gmail.com).
- 7pm Thu. women's study of *Jesus through the Eyes of Women* (McLaughlin).
Contact: Holly McGarry (hollykiewer8@gmail.com).

Youth Group • We're taking a break until the new year. Contact: Tim Sery (fiby2020@gmail.com).

Shepherding Meetings • The elders want to check in with the members of the church. We like to use these questions to kickstart our conversations: 1) *What are you thankful for?* 2) *Where are you seeing the grace of God at work in your life?* 3) *How can we as elders (or the deacons) serve you?*

We're available for these meetings on a regular basis on the third Sunday of each month for lunch or dinner. To schedule a shepherding meeting with us on one of these Sundays, or during some other time, contact Eric (rev.eric.costa@gmail.com).

Email Newsletter • Visit ascensionpc.org/newsletter to subscribe to weekly announcements.

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Our Denomination, the Presbyterian Church in America (pcanet.org)
Our Presbytery (pacificnorthwestpresbytery.com)
Brian & Faith Janssen, Missionaries in Taiwan with OMF (omf.org/asia/taiwan)
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Love INC, Hillsboro (loveincgreaterhillsboro.org)

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ascensionpc.org



(Drop this contact card in the offering, or hand it to the Pastor.)

Name(s)

Email / Phone

- I am a visitor.
- I want to know more about being a Christian.
- I would like to get coffee with the Pastor.
- Please send me the email newsletter.
- Please use this info for the photo directory.