



ASCENSION
PRESBYTERIAN CHURCH

PUBLIC WORSHIP • AUGUST 6, 2023


THE WORD


CALL TO WORSHIP • Psalm 81:1

Sing aloud to God our strength;
shout for joy to the God of Jacob!

As We Walk Along Beside You

Text: Michael A. Perry (Luke 24)

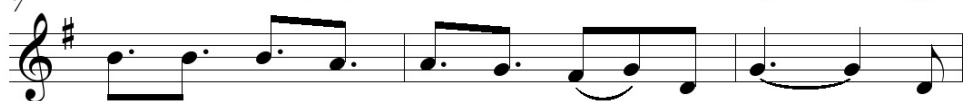
Music: Matthew H. Curl • Used by Permission



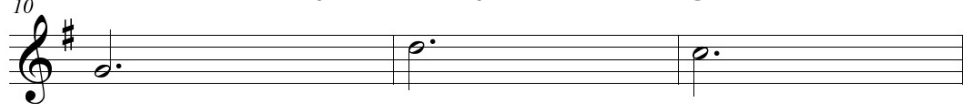
As we walk a - long be - side you and we hear you
As we ask that you stay with us, and we watch what
As we reach for you be - liev - ing and we go to



4 speak of mer - cy then it seems our hearts are burn - ing
you are do - ing then our eyes be - gin to o - pen,
love and serve you, then our lives will be pro-claim-ing,



7 for we find you in the shar - ing of _____ the
for we see you in the break - ing of _____ the
that we know you in your ris - ing from _____ the



10 word. A - - - le - - -
bread. _____
dead. _____



13 lu _____ ia. _____ A -



16 le - - lu - ia. _____

PRAYER OF INVOCATION

He is risen!

He is risen indeed!

Let us pray...

CALL TO CONFESSION OF SIN • Micah 7:18

Who is a God like you, pardoning iniquity
and passing over transgression
for the remnant of his inheritance?

He does not retain his anger forever,
because he delights in steadfast love.

CONFESSION OF SIN

Father, Son, and Spirit—our Triune God—you are the only true and living God. We know that you alone are good, yet we still turn to false gods for strength, for pleasure, for comfort, for life. But this is death. We confess that we have sinned, both in the evil we have done, and in the good we have done in order to avoid you. We do not know all the ways our hearts are far from you; we have deceived ourselves. We cannot even confess every sin, or know all our false gods, to turn away from them to you. We are utterly at your mercy. O Lord Jesus, be gracious to us. O Father, assure us of your love that makes all things new. O Holy Spirit, dwell in us and have your way with us. We pray in Christ our Savior. Amen.

(silent confession)

ASSURANCE OF FORGIVENESS • Micah 7:19

He will again have compassion on us;
he will tread our iniquities underfoot.

You will cast all our sins
into the depths of the sea.

May the peace of Christ be with you.

And also with you!

OFFERING • Luke 6:38

“Give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

DOXOLOGY

Praise God, from whom all blessings flow!

Praise him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen.

OLD TESTAMENT READING • **Jonah 3:10 – 4:4**

^{3:10} When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

^{4:1} But it displeased Jonah exceedingly, and he was angry. ² And he prayed to Yahweh¹ and said, “O Yahweh, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. ³ Therefore now, O Yahweh, please take my life from me, for it is better for me to die than to live.” ⁴ And Yahweh said, “Do you do well to be angry?”

The Word of the Lord.

Thanks be to God!

¹ The ESV translates God’s personal name, Yahweh, as “the LORD” (small caps).

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Let us pray...

(Elder leads in prayer)

And now we join together with the Lord in the prayer he taught us:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

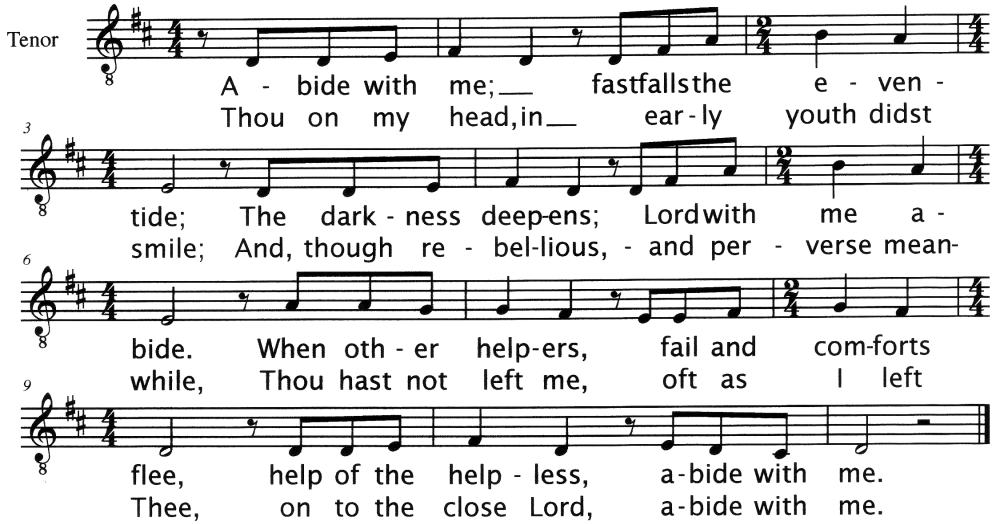
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

Abide With Me

Text: Henry Lyte • Music: Justin Smith • ©2007 Justin Smith Music

Tenor



8 A - bide with me; — fast fall the e - ven -
3 Thou on my head, in — ear - ly youth didst
8 tide; The dark - ness deep - ens; Lord with me a -
6 smile; And, though re - bel - lious, - and per - verse mean -
8 bide. When oth - er help - ers, fail and com - forts
9 while, Thou hast not left me, oft as I left
8 flee, help of the help - less, a - bide with me.
Thee, on to the close Lord, a - bide with me.

I need thy presence every passing hour.
What but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe with thee at hand to bless;
ills have no weight, tears lose their bitterness.
Where is thy sting death? Where grave thy victory?
I triumph still, abide with me.

Hold thou thy cross before my closing eyes;
shine through the gloom, and point me to the skies.
Heav'n's morning breaks and earth's vain shadows flee;
In life and death, Lord, abide with me.

For All The Saints

Text: William H. How

Music: Christopher Miner • ©1998 Christopher Miner

Tenor

8 For all the saints who from this
2 Thou wast their rock, their for-tress
4 la-bor's rest to thee by-faith be-fore the
6 and their might; thou Lord their cap-tain in the
world con-fess thy name O Je-sus, be for-
well fought fight; thou in the dark-ness drear, their
e-ver blessed, al-le-lu-ia, al-le-lu.
one true light, al-le-lu-ia, al-le-lu.

The image shows a musical score for a Tenor part. It consists of five staves of music in G major (one sharp) and common time. The lyrics are written below the notes. The first staff starts with a treble clef, a key signature of one sharp (F#), and a common time signature. The lyrics are: 'For all the saints who from this'. The second staff continues: 'Thou wast their rock, their for-tress'. The third staff: 'la-bor's rest to thee by-faith be-fore the'. The fourth staff: 'and their might; thou Lord their cap-tain in the'. The fifth staff: 'world con-fess thy name O Je-sus, be for-'. The sixth staff: 'well fought fight; thou in the dark-ness drear, their'. The seventh staff: 'e-ver blessed, al-le-lu-ia, al-le-lu.'. The eighth staff: 'one true light, al-le-lu-ia, al-le-lu.'. The music ends with a double bar line.

O may thy soldiers faithful, true, and bold,
fight as the saints who nobly fought of old,
and win with them the victor's crown of gold.
Alleluia, Alelu...

The golden evening brightens in the west;
soon, soon to faithful warriors comes their rest;
sweet is the calm of paradise the blest,
Alleluia, Alelu...

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost:
Alleluia, Alleluia,
Alleluia, Alleluia.

GOSPEL READING • Matthew 16:1-12

And the Pharisees and Sadducees came, and to test him they asked him to show them a sign from heaven. ² He answered them, "When it is evening, you say, 'It will be fair weather, for the sky is red.' ³ And in the morning, 'It will be stormy today, for the sky is red and threatening.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times. ⁴ An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of Jonah." So he left them and departed.

⁵ When the disciples reached the other side, they had forgotten to bring any bread. ⁶ Jesus said to them, "Watch and beware of the leaven of the Pharisees and Sadducees." ⁷ And they began discussing it among themselves, saying, "We brought no bread." ⁸ But Jesus, aware of this, said, "O you of little faith, why are you discussing among yourselves the fact that you have no bread? ⁹ Do you not yet perceive? Do you not remember the five loaves for the five thousand, and how many baskets you gathered? ¹⁰ Or the seven loaves for the four thousand, and how many baskets you gathered? ¹¹ How is it that you fail to understand that I did not speak about bread? Beware of the leaven of the Pharisees and Sadducees." ¹² Then they understood that he did not tell them to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

The Word of the Lord.

Thanks be to God!

SERMON • "Beware the Leaven" (Rev. Eric Costa)



THE UPPER ROOM



CONFESSION OF FAITH • The Heidelberg Catechism, 1

What is your only comfort in life and in death?

That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by his Holy Spirit he also assures me of eternal life and makes me heartily willing and ready from now on to live for him. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet one another with the words, “*The peace of Christ be with you.*”)

INVITATION TO THE LORD’S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

At The Lamb's High Feast We Sing

Text: Robert Campbell • Music: Matthew H. Curl • Used by Permission

Tenor



At the Lamb's high feast we sing
praise to our vic - to - rious King,
Who has washed us in the tide
flow - ing from His pierc - ed side;
Praise we Him whose love di - vine
gives His sa - cred blood for wine,
gives His bod - y for the feast,
Christ the vic - tim, Christ the priest.

Where the paschal blood is poured, death's dark angel sheaths his sword;
Israel's hosts triumphant go through the wave that drowns the foe.
Praise we Christ, whose blood was shed: paschal victim, paschal bread.
With sincerity and love eat we manna from above.

Mighty victim from the sky, pow'rs of hell beneath thee lie;
Death is conquered in the fight, thou hast brought us life and light.
Hymns of glory and of praise, risen Lord, to thee we raise;
Holy Father, praise to thee, with the Spirit ever be.

We Will Feast In The House Of Zion

Sandra McCracken, Joshua Moore • © 2015 Drink Your Tea Music

The musical score is written in a single system with five staves. It begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The first staff contains the first four measures of the melody, with lyrics underneath. The second staff starts at measure 4 and continues to measure 8. The third staff starts at measure 7 and includes a double bar line at measure 10, where the time signature changes to 2/4 for two measures, then returns to 4/4. The fourth staff starts at measure 11 and continues to measure 14. The fifth staff continues from measure 14 to the end of the piece, which concludes with a double bar line and repeat dots. The lyrics are: "We will feast in the house of Zi - on. We will sing with our hearts re - stored. He has done great things we will say to - ge - ther We will feast and weep no more. We will not be burned by the fire, He is the Lord our God we are not consumed by the flood Up-held pro-tect - ed, ga - thered up".

We will feast in the house of Zi - on. We will sing with our
4 hearts re - stored. He has done great things we will say to - ge - ther
7 We will feast and weep no more. We will not be
11 burned by the fire, He is the Lord our God we are not con-
sumed by the flood Up-held pro-tect - ed, ga - thered up

(Chorus)

*We will feast in the house of Zion.
We will sing with our hearts restored.
"He has done great things!" we will say together.
We will feast and weep no more!*

In the dark of night, before the dawn,
my soul, be not afraid;
for the promised morning— oh, how long?
O God of Jacob, be my strength.

(Chorus)

Every vow we've broken and betrayed.
You are the Faithful one.
And from the garden to the grave,
bind us together, bring shalom.

(Chorus)

BENEDICTION • Numbers 6:24-26

Yahweh bless you and keep you;
Yahweh make his face to shine upon you and be gracious to you;
Yahweh lift up his countenance upon you and give you peace.

~

Mercy Sunday • On the first Sunday of each month (August 6) we collect *Alms*, gifts of mercy that the deacons can use to meet urgent needs as we are made aware of them. (If you need financial help, please let us know! Contact: deacons@ascensionpc.org.)

Church Campout • Aug. 18-20 at Detroit Lake. The church has reserved eight campsites, and the cost is \$50 per site. To register, and for more info, contact Nicole Hamilton (neh.hamilton@gmail.com).

Shepherding Meetings • The elders want to check in with the members of the church. We like to use these questions to kickstart our conversations: *1) What are you thankful for? 2) Where are you seeing the grace of God at work in your life? 3) How can we as elders (or the deacons) serve you?*

We're available for these meetings on a regular basis on the third Sunday of each month for lunch or dinner. To schedule a shepherding meeting with us on one of these Sundays, or during some other time, contact Eric (rev.eric.costa@gmail.com).

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PRAY FOR THE MINISTRIES & MISSIONARIES WE SUPPORT

Our Denomination, the Presbyterian Church in America (pcanet.org)

Our Presbytery (pacificnorthwestpresbytery.com)

Northwest Church Planting Network (nwcpcnetwork.com)

Reformed University Fellowship (ruf.org)

Brian & Faith Janssen, Missionaries in Taiwan with OMF (omf.org/asia/taiwan)

Betsy L., Missionary in Spain with Serge (serge.org)

Love INC, Hillsboro (loveincgreaterhillsboro.org)

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(Drop this contact card in the offering, or hand it to the Pastor.)

Name(s)

Email / Phone

- I am a visitor.
 I want to know more about being a Christian.
 I would like to get coffee with the Pastor.
 Please send me the email newsletter.
 Please use this info for the photo directory.