



ASCENSION
PRESBYTERIAN CHURCH

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THE WORD


CALL TO WORSHIP • Psalm 66:1-2

Shout for joy to God, all the earth;
sing the glory of his name;
give to him glorious praise!

Rejoice, The Lord Is King

Text: Charles Wesley • Music: John Darwall • Public Domain

Tenor

8 Re - joi - ce the Lord is King: your Lord and King a -
Je - sus the sav - ior reigns, the God of truth and
His king - dom can - not fail, he rules o'er earth and
He sits at God's right hand till all his foes sub -
4 Re - joi - ce in glo - rious hope! Our Lord the Judge shall
8 dore! Re - joi - ce, give thanks, and sing and tri - umph ev - er -
love; when he had purged our stains, he took his seat a -
heav'n; the keys of death and hell are to our Je - sus
mit, and bow to his com - mand, and fall be - neath his
8 come, and take his ser - vants up to their e - ter - nal
more. Lift up your heart, lift up your voice! Re - joi - ce, a - gain I
bove. _____
giv'n. _____
feet. _____
home. _____
13 say re - - - - joi - ce!

PRAYER OF INVOCATION

He is risen!

He is risen indeed!

Let us pray...

CALL TO CONFESSION OF SIN • Isaiah 53:6

All we like sheep have gone astray;
we have turned—every one—to his own way;
and Yahweh¹ has laid on him
the iniquity of us all.

CONFESSION OF SIN

Almighty Father, God of gods and Lord of lords, Father to the fatherless, Husband to the widow, Defender of the helpless, Judge of all the earth, have mercy on us. We have not sought freedom for the oppressed even though you freed us. We have not bound up the broken even though you healed us. We have not forgiven others even though you forgave us. We withhold kindness from the needy even though you freely gave us your own Son. We are without excuse—but not without hope. By your power and grace, account our sins to Jesus' bloody death and amend our ways by the power of his glorious resurrection.

(silent confession)

ASSURANCE OF FORGIVENESS • Isaiah 53:4-5

Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

May the peace of Christ be with you.

And also with you!

¹ The ESV translates God's personal name, Yahweh, as "the LORD" (small caps).

OFFERING • Proverbs 3:9-10

Honor Yahweh with your wealth
and with the firstfruits of all your produce;
then your barns will be filled with plenty,
and your vats will be bursting with wine.

DOXOLOGY

*Praise God, from whom all blessings flow!
Praise him, all creatures here below!
Praise him above, ye heavenly host!
Praise Father, Son, and Holy Ghost! Amen.*

OLD TESTAMENT READING • Genesis 11:1-9

Now the whole earth had one language and the same words. ² And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³ And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴ Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵ And Yahweh came down to see the city and the tower, which the children of man had built. ⁶ And Yahweh said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷ Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸ So Yahweh dispersed them from there over the face of all the earth, and they left off building the city. ⁹ Therefore its name was called Babel, because there Yahweh confused the language of all the earth. And from there Yahweh dispersed them over the face of all the earth.

The Word of the Lord.

Thanks be to God!

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Let us pray...

Holy Father, our great God, we praise you for your perfect holiness.

We thank you for not sparing your own Son but giving him up for us all. We love you for adopting us as your children by your grace. We trust you to use every circumstance for our good as your people.

Our Lord Jesus Christ, we praise you for taking our condemnation on yourself.

We love you for the pity you showed in rescuing us from our sins. We rest in you because you are constantly interceding for us with the Father. We thank you that absolutely nothing can separate us from your love.

Holy Spirit of God, we praise you for giving us new life and living with us constantly.

We thank you for the war you wage against sin in our lives. We delight in the assurance you give us that we are God's sons in Christ. We love you for searching our hearts and helping us in our weakness.

Hear us as we pray in the words of the Lord himself, saying

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

Let All Things Now Living

Text: Katherine Davis

Music: "Ash Grove" (Trad. Welch Melody) • Public Domain

1. Let all things now liv - ing a song of thanks -
2. His law he en - forc - es: the stars in their

giv - ing to God the Cre - a - tor tri - um - phant - ly
cours - es, the sun in its or - bit, o - be - dient - ly

raise, who fash - ioned and made us, pro - tect - ed and
shine; the hills and the moun - tains, the riv - ers and

stayed us, who guides us and leads to the end of our
foun - tains, the deeps of the o - cean pro - claim him di -

days. His ban - ners are o'er us, his
vine. We too should be voic - ing our

light goes be - fore us, a pil - lar of fire shin - ing
love and re - joic - ing, with glad ad - o - ra - tion a

forth in the night, 'til shad - ows have van - ished and dark - ness is
song let us raise, 'til all things now liv - ing u - nite in thanks -

ban - ished, as for - ward we trav - el from light in - to light.
giv - ing to God in the high - est, ho - san - na and praise!

Only In God (Psalm 62)

Text & Music: John Michael Talbot • © 1980 Birdwing Music / BMI Songs

1. On ly in God is my soul at rest; in Him comes my sal -
2. On - ly in God is found safe - - ty when my en - e - my pur -

7 C G/B Am G
- va - tion He on - ly is my rock, my -
-sues me On - ly in God is found glo - - ry, when

13 F G C F
strength, and my sal - va - tion My strong - hold, my -
I am found meek and found low - ly.

19 Am F G Am F
sav - ior, I shall not be a - fraid at all, my strong - hold,

26 Am F G C C
my sav - ior, I shall not be moved. 3. On - ly in

34 G/B Am G F G C
God is my soul at rest; in Him comes my sal - va - tion.

NEW TESTAMENT READINGS

Acts 2:1-13

When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹² And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others mocking said, "They are filled with new wine."

1 Corinthians 12:12-13

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

The Word of the Lord.

Thanks be to God!

SERMON • "The Apostles' Creed: 'I Believe in the Holy Spirit'" (Rev. Pat Roach)

Rev. Pat Roach is a graduate of Texas A&M University and Westminster Seminary. He has served as Reformed University Fellowship (RUF) Campus Minister at Rice University (1999-2007), planted Hope PCA in Portland (2007-2014), and is now the Western U.S. Area Coordinator for RUF. He and his wife, Ashley, have three children: Mary, Anna, and James.



THE UPPER ROOM



CONFESSION OF FAITH • The Apostles' Creed

What do you believe?

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell.¹ The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic² church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet one another with the words, “*The peace of Christ be with you.*”)

INVITATION TO THE LORD’S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

¹ When the Creed states that Jesus “descended into hell,” we understand it to mean that he suffered the holy wrath of God for the sins of his people.

² Or, “universal.”

What Wondrous Love Is This

Text: American Folk Hymn • Music: Southern Harmony • Public Domain



1 What won-drous love is this, O my soul, O my
2 When I was sin-king down, sin-king down, sin-king
3 To God and to the Lamb I will sing, I will
4 And when from death I'm free, I'll sing on, I'll sing



soul, what won-drous love is this, O my soul! What
down, when I was sin-king down, sin-king down; ___ when
sing, to God and to the Lamb I will sing! ___ To
on, and when from death I'm free, I'll sing on! ___ And



won-drous love is this that caused the Lord of bliss to
I was sin-king down be - neath God's right eous frown, Christ
God and to the Lamb, who is the great "I AM," while
when from death I'm free, I'll sing and joy - ful be, and



bear the dread - ful curse for my soul, for my
laid a - side his crown for my soul, for my
mil - lions join the theme, I will sing, I will
through e - ter - ni - ty I'll sing on, I'll sing



soul, to bear the dread-ful curse for my soul!
soul, Christ laid a - side his crown for my soul!
sing, while mil lions join the theme, I will sing.
on, and through e - ter - ni - ty I'll sing on.

Rejoice In Christ Your King

Text: Edward H. Plumptre • Music: Matthew H. Curl • Used by Permission

Tenor

Re - joice, O pure in heart, re - joice, give thanks
Bright youth and snow crowned age, both men and wo -
Still lift your stan - dard high, still chant - ing as
and sing; your fes - tal ban - er wave on high,
men raise on high your free ex - ult - ing song,
you go, from youth to age, by night and day,
the cross of Christ your King. Re-joyce! Re - joice! Re-
de - clare God's won - drous praise.
in glad - ness and in woe.
joyce give thanks and sing! Re - joyce! Re - joice! Re-joyce
in Christ your King!

At last the march shall end; the wearied ones shall rest,
the pilgrims reach their home at last, Jerusalem the blest.

*Rejoice! Rejoice! Rejoice, give thanks and sing!
Rejoice! Rejoice! Rejoice in Christ your King!*

Praise God, who reigns on high, the Lord whom we adore:
the Father, Son, and Holy Ghost, one God forevermore.

*Rejoice! Rejoice! Rejoice, give thanks and sing!
Rejoice! Rejoice! Rejoice in Christ your King!*

BENEDICTION • 2 Corinthians 13:14

The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.

~

Mercy Sunday • On the first Sunday of each month (July 2) we collect *Alms*, gifts of mercy that the deacons can use to meet urgent needs as we are made aware of them. (If you need financial help, please let us know! Contact: deacons@ascensionpc.org.)

Church Campout • Aug. 18-20 at Detroit Lake. The church has reserved eight campsites, and the cost is \$50 per site. To register, and for more info, contact Nicole Hamilton (neh.hamilton@gmail.com).

Shepherding Meetings • The elders want to check in with the members of the church. We like to use these questions to kickstart our conversations: 1) *What are you thankful for?* 2) *Where are you seeing the grace of God at work in your life?* 3) *How can we as elders (or the deacons) serve you?*

We're available for these meetings on a regular basis on the third Sunday of each month for lunch or dinner. To schedule a shepherding meeting with us on one of these Sundays, or during some other time, contact Eric (rev.eric.costa@gmail.com).

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PRAY FOR THE MINISTRIES & MISSIONARIES WE SUPPORT

Our Denomination, the Presbyterian Church in America (pcanet.org)

Our Presbytery (pacificnorthwestpresbytery.com)

Northwest Church Planting Network (nwcpnetwork.com)

Reformed University Fellowship (ruf.org)

Brian & Faith Janssen, Missionaries in Taiwan with OMF (omf.org/asia/taiwan)

Betsy L., Missionary in Spain with Serge (serge.org)

Love INC, Hillsboro (loveincgreaterhillsboro.org)

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(Drop this contact card in the offering, or hand it to the Pastor.)

Name(s)

Email / Phone

- I am a visitor.
- I want to know more about being a Christian.
- I would like to get coffee with the Pastor.
- Please send me the email newsletter.
- Please use this info for the photo directory.