



ASCENSION
PRESBYTERIAN CHURCH

PUBLIC WORSHIP • JANUARY 1, 2023

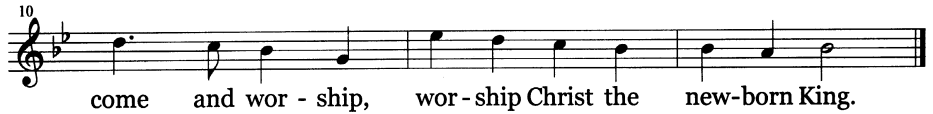
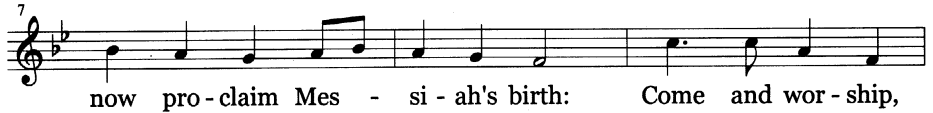
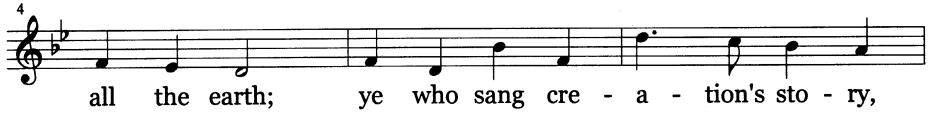
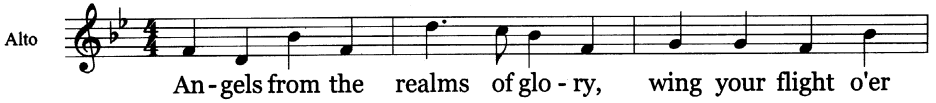


CALL TO WORSHIP • John 15:9

“As the Father has loved me, so I have loved you. Abide in my love.”

Angels From The Realms Of Glory

Text: James Montgomery • Music: Henry Smart • Public Domain



Shepherds, in the fields abiding, watching o'er your flocks by night,
God with man is now residing; yonder shines the infant light.

(Chorus)

Sages, leave your contemplations, brighter visions beam afar;
seek the great Desire of nations; you have seen his natal star.

(Chorus)

Saints, before the altar bending, watching long in hope and fear;
suddenly the Lord, descending, in his temple shall appear.

(Chorus)

Sinners, wrung with true repentance, doomed for guilt to endless pains,
Justice now revokes the sentence, Mercy calls you; break your chains.

(Chorus)

PRAYER OF INVOCATION

He is risen!

He is risen indeed!

Let us pray...

CALL TO CONFESSION OF SIN • Hebrews 7:23-25

The former priests were many in number, because they were prevented by death from continuing in office, but he holds his priesthood permanently, because he continues forever. Consequently, he is able to save to the uttermost those who draw near to God through him, since he lives always to make intercession for them.

CONFESSION OF SIN

Holy Lord, fearing you is the foundation of wisdom. We have been fools to fear anything or anyone else. You have told us not to be afraid, unless it is the fear of you. We have neglected this comfort, ignored your command, and disdained your majesty. We crucified you, just to be able to fear anything but you. "But with you there is forgiveness, that you may be feared." Teach us your great works and grant to us your Spirit of wisdom, so that we may know how to live with you, free of all worldly fears, to the glory of your holy and awesome name. Amen.

(silent confession)

ASSURANCE OF FORGIVENESS • Hebrews 7:26-27

For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.

May the peace of Christ be with you.

And also with you!

OFFERING • Psalm 50:14

Offer to God a sacrifice of thanksgiving,
and perform your vows to the Most High.

DOXOLOGY

Praise God, from whom all blessings flow!

Praise him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen.

OLD TESTAMENT READING • Isaiah 42:1-9

The Word of the Lord.

Thanks be to God!

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Let us pray...

Our Lord Jesus Christ, you came into the world to reign in justice as our King:

Cause our President and Congress to love justice and mercy. Help our Mayor and City Council to increase the peace of the city.

Our Lord Jesus Christ, you came into the world to destroy the works of the devil:

Restrain the wickedness in our city by your Law. Destroy the wickedness in our own hearts by your Spirit. Protect us from the temptations, deceit and accusations of the devil.

Our Lord Jesus Christ, you came into the world to bring us peace with God:

Bring peace between nations in your world; help Ascension to live in your peace together; come again soon to fully establish your peace on earth.

Our Lord Jesus Christ, you came into the world to seek and save that which was lost:

Show mercy to our friends who do not yet know you; deepen our faith in the Gospel of grace.

Our Lord Jesus Christ, you came into the world to destroy death and to bring life and immortality to light through the gospel:

Comfort those who are suffering in grief, in poverty, in sickness, in injustice.

Our Lord Jesus Christ, you came into the world to sympathize with our weaknesses:

Please hear us as we bring you our specific requests. (Silent prayer)

Our Lord Jesus Christ, we pray now in the words you taught us:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

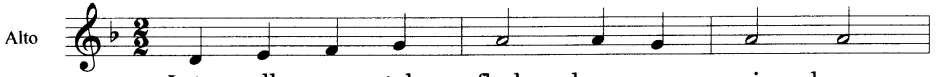
And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

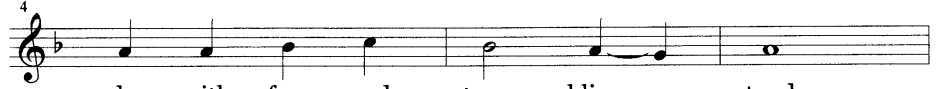
For thine is the kingdom and the power and the glory forever. Amen.

Let All Mortal Flesh Keep Silence

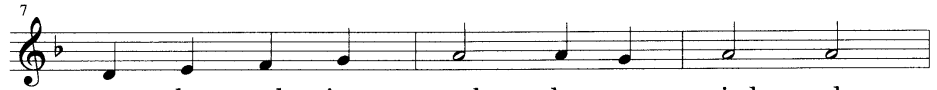
Text: Liturgy of St. James, 5th Century • Music: French Melody • Public Domain



Let all mor - tal flesh keep si - lence,
King of kings, yet born of Mar - y,
Rank on rank the host of heav - en
At His feet the six - winged ser - aph;



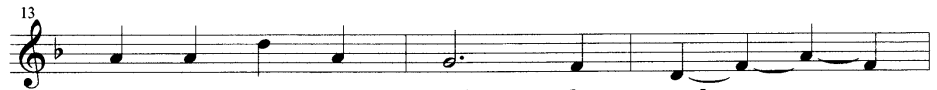
and with fear and trem - bling stand;
as of old on earth He stood,
spreads its van - guard on the way,
cher - u - bim, with sleep - less eye,



pon - der noth - ing earth - ly mind - ed,
Lord of lords, in hu - man ves - ture,
as the Light of light de - - scend - eth
veil their fac - es to the pre - ence,



for with bless - ing in his hand,
in the bod - y and the blood,
from the realms of end - less day,
as with cease - less voice they cry,



Christ our God to earth de - scend - - - -
He will give to all the faith - - - -
that the pow'rs of hell may van - - - -
"Al - le - lu - ia, al - le - lu - - - -"



eth, our full hom - age to de - mand.
ful His own self for heav'n - ly food.
ish as the dark - ness clears a - way.
ia. al - le - lu - ia, Lord Most High!"

Come, Thou Long-Expected Jesus

Text: Charles Wesley & Mark Hunt • Music: Rowland Hugh Pritchard • Public Domain

Voice

The image shows a musical score for a voice part. It consists of six staves of music in a 3/4 time signature, with a key signature of one flat (B-flat). The lyrics are written below the notes. The music is written in a simple, hymn-like style with a mix of quarter, eighth, and half notes, and rests.

Come, thou long - ex - pect - ed Je - sus, born to
set thy peo - ple free; from our fears and sins re -
lease us; let us find our rest in thee. Is - rael's
strength and con - so - la - tion, hope of all the
earth thou art, dear De - sire of ev - 'ry
na - tion, joy of ev - 'ry long - ing heart.

Joy to those who long to see thee, Day-spring from on high, appear;
come, thou promised Rod of Jesse, of thy birth we long to hear!

O'er the hills the angels singing, news, glad tidings of a birth;
"Go to him, your praises bringing; Christ the Lord has come to earth."

Come to earth to taste our sadness, he whose glories knew no end;
by his life he brings us gladness, our Redeemer, Shepherd, Friend.

Leaving riches without number, born within a cattle stall;
this the everlasting wonder, Christ was born the Lord of all.

Born thy people to deliver, born a child and yet a King,
born to reign in us forever, now thy gracious kingdom bring.

By thine own eternal Spirit rule in all our hearts alone;
by thine all sufficient merit, raise us to thy glorious throne.

GOSPEL READING • Matthew 12:14-21

The Pharisees went out and conspired against him, how to destroy him.

¹⁵ Jesus, aware of this, withdrew from there. And many followed him, and he healed them all ¹⁶ and ordered them not to make him known. ¹⁷ This was to fulfill what was spoken by the prophet Isaiah:

- ¹⁸ “Behold, my servant whom I have chosen,
my beloved with whom my soul is well pleased.
I will put my Spirit upon him,
and he will proclaim justice to the Gentiles.
¹⁹ He will not quarrel or cry aloud,
nor will anyone hear his voice in the streets;
²⁰ a bruised reed he will not break,
and a smoldering wick he will not quench,
until he brings justice to victory;
²¹ and in his name the Gentiles will hope.”

The Gospel of Jesus Christ.

Praise be to you, O Christ!

SERMON • “The Servant” (Rev. Eric Costa)



THE UPPER ROOM



CONFESSION OF FAITH • The Apostles' Creed

What do you believe?

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead.*

I believe in the Holy Spirit, the holy catholic† church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet one another with the words, “*The peace of Christ be with you.*”)

INVITATION TO THE LORD’S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

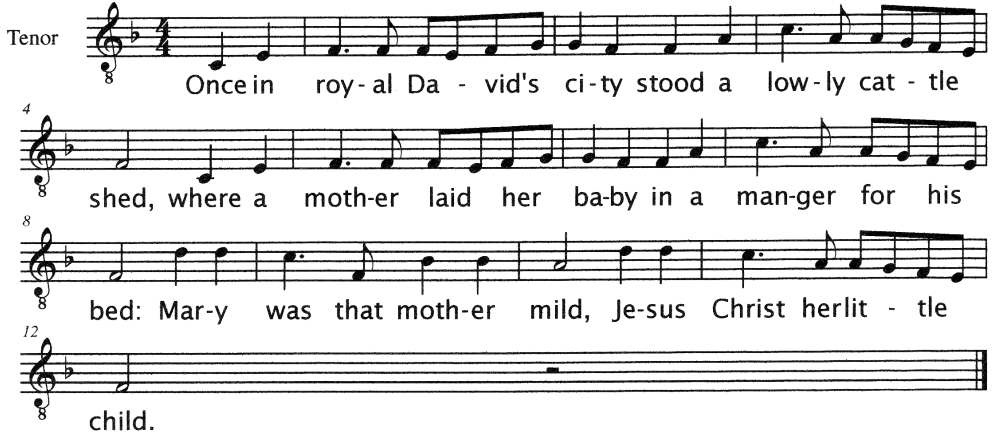
* When the Creed states that Jesus “descended into hell,” we understand it to mean that he suffered the holy wrath of God for the sins of his people.

† Or, “universal.”

Once In Royal David's City

Text: Cecil Francis Alexander • Music: Henry J. Gauntlett • Public Domain

Tenor



8

4

8

8

12

8

Once in roy-al Da - vid's ci-ty stood a low-ly cat - tle
shed, where a moth-er laid her ba-by in a man-ger for his
bed: Mar-y was that moth-er mild, Je-sus Christ her lit - tle
child.

He came down to earth from heaven who is God and Lord of all,
and his shelter was a stable, and his cradle was a stall:
with the poor, and mean, and lowly, lived on earth our Savior holy.

And our eyes at last shall see him, through his own redeeming love;
for that child so dear and gentle is our Lord in heav'n above,
and he leads his children on to the place where he has gone.

Not in that poor lowly stable, with the oxen standing by,
we shall see him, but in heaven, set at God's right hand on high;
when like stars his children crowned all in white shall be around.

The People That In Darkness Sat

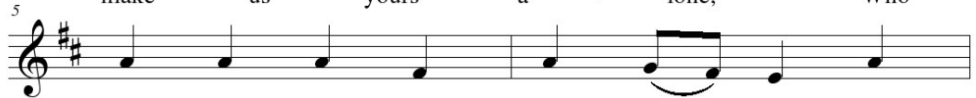
Text: Paraphrase of Isaiah 9:2-7 • Music: John Morison • Public Domain



The peo - ple that in dark - ness sat a
To hail you, Sun of Righ - teous - ness, the
To us the Child of hope is born, to
His name shall be the Prince of Peace, the
His righ - teous gov - ern - ment and pow'r shall
Lord Je - sus, reign in us, we pray, and



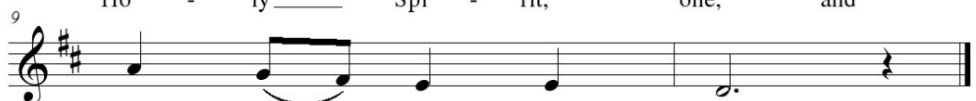
glo - rious light have seen; The
gath - 'ring na - tions come; They
us the Son is giv'n, And
Ev - er - last - ing Lord, The
o - ver all ex - tend; On
make us yours a - lone, Who



light has shined on them who long in
joy as when the reap - ers bear their
on his shoul - der ev - er rests all
Won - der - ful, the Coun - sel - or, the
judg - ment and on jus - tice based, his
with the Fa - ther ev - er are and



shades of death have been, in
har - vest trea - sures home, their
pow'r in earth and heav'n, all
God by all a - dored, the
reign shall have no end, his
Ho - ly Spi - rit, one, and



shades of death have been.
har - vest trea - sures home.
pow'r in earth and heav'n.
God by all a - dored.
reign shall have no end.
Ho - ly Spi - rit, one.

O Holy Night

Text: John S. Dwight • Music: Adolphe Adam • Public Domain

Tenor

8 O ho - ly night - the stars are bright - ly shin -
5 Tru - ly He taught - us to love one a - noth -
8 ing, it is the night of our dear Sav - ior's birth.
10 er, His law is love and His gos - pel is peace.
8 Long lay the world - in sin and er - ror pin -
14 Chains shall He break - the slave he is our bro -
8 ing till He ap - peared and the soul felt its worth.
18 ther, and in His name all op - res - sion shall cease.
8 A thrill of hope the wear - y soul re -
22 Sweet hymns of joy in grate - ful cho - rus
8 joic - es, for yon - der breaks a new and glor - ious
26 raise we, let all with - in us praise His ho - ly
8 morn. Fall - - - on your knees - - - O hear -
32 name.
8 the an - gel voic - es! O night - - - di -
37 vine - - - O - night - - - when Christ was born!
42 O night! Di - vine! O night!
48 O night di - vine!

BENEDICTION • 2 Corinthians 13:14

The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.

~

After Worship Today • Join us around 11:40 for Sunday School (kids) and Sermon Discussion (adults).

Mercy Sunday • On the first Sunday of each month (today) we participate together in some compassion and relief ministries to help each other and our neighbors in the community...

- ALMS — These gifts go toward a fund the deacons use to meet urgent needs as we are made aware of them. (If you need financial help, please let us know! Contact: deacons@ascensionpc.org.)
- FOOD PANTRY — The elementary school in the church's neighborhood, W. L. Henry, is an Oregon Food Bank site that serves about 50 families who rely on help like this. Please bring dry beans to donate—let's try to collect 100 items in total!

Men's Study • 6:30am Wednesdays. Contact: Rob Stevenson (robert.james.stevenson@gmail.com).

"Ascension Young Adults" (AYA) • 6:30pm - 8pm Wednesdays. 6th through 12th graders are encouraged to come, and to invite their friends. Contact: Tim Sery (fiby2020@gmail.com).

Women's Study • 7pm Thursdays. Contact: Jerilee Costa (jerilee.costa@gmail.com).

Men's Breakfast • 7:30am Sat., Jan. 7 at the Costa home (1890 SE Maple Street, Hillsboro). We'll share a potluck breakfast together, then discuss "the Word" as an element of our liturgy. Contact: Eric Costa (rev.eric.costa@gmail.com)

Shepherding Meetings • The elders want to check in with the members of the church. We like to use these questions to kickstart our conversations: 1) *What are you thankful for?* 2) *Where are you seeing the grace of God at work in your life?* 3) *How can we as elders (or the deacons) serve you?*

We're available for these meetings on a regular basis on the third Sunday of each month for lunch or dinner. To schedule a shepherding meeting with us on one of these Sundays, or during some other time, contact Eric (rev.eric.costa@gmail.com).

•

PRAY FOR THE MINISTRIES & MISSIONARIES WE SUPPORT

Our Denomination, the Presbyterian Church in America (pcanet.org)

Our Presbytery (pacificnorthwestpresbytery.com)

Northwest Church Planting Network (nwcpcnetwork.com)

Reformed University Fellowship (ruf.org)

Brian & Faith Janssen, Missionaries in Taiwan with OMF (omf.org/asia/taiwan)

Betsy L., Missionary in Spain with Serge (serge.org)

Love INC, Hillsboro (loveincgreaterhillsboro.org)

Unless otherwise indicated, Scripture quotations are from The Holy Bible, English Standard Version® (ESV®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Printed songs are used by permission under CCLI license #11109756.

ascensionpc.org



(Drop this contact card in the offering, or hand it to the Pastor.)

Name(s)

Email / Phone

- I am a visitor.
- I want to know more about being a Christian.
- I would like to get coffee with the Pastor.
- Please send me the email newsletter.
- Please use this info for the photo directory.