



ASCENSION
PRESBYTERIAN CHURCH

PUBLIC WORSHIP • DECEMBER 4, 2022
THE SECOND SUNDAY IN ADVENT



THE WORD

CALL TO WORSHIP • John 6:35

Jesus said, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

Angels We Have Heard On High

Traditional French Carol • Public Domain

Alto

The musical score is written for an Alto voice part in G major and 4/4 time. It consists of six staves of music. The lyrics are: 'An-gels we have heard on high, sweet-ly sing-ing o'er the plains, and the moun-tains in re-ply ech-o back their joy-ous strains. Glo-ri-a in ex-cel-sis De-o, glo-ri-a in ex-cel-sis De-o.' The score includes bar numbers 4, 7, 10, 14, and 18. The melody is simple and melodic, with a final cadence at the end.

An-gels we have heard on high, sweet-ly sing-ing
o'er the plains, and the moun-tains in re-ply
ech-o back their joy-ous strains. Glo-ri-a in ex-cel-sis
De-o, glo-ri-a in ex-cel-sis De-o.

Shepherds, why this jubilee? Why your joyous strains prolong?
Say what may the tidings be, which inspire your heavenly song?

(Chorus)

Come to Bethlehem and see him whose birth the angels sing;
come, adore on bended knee Christ the Lord the newborn King.

(Chorus)

PRAYER OF INVOCATION

He is risen!

He is risen indeed!

Let us pray...

CALL TO CONFESSION OF SIN • Colossians 2:6-7

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

CONFESSION OF SIN (From *The Confessions* of Augustine)

O Lord, what evil have we not done? Or if there is evil that we have not done, what evil is there that we have not spoken? If there is any that we have not spoken, what evil is there that we have not thought to do? But you, O Lord, are good. You are merciful. You saw how deep we were sunk in death, and it was your power that drained dry the well of corruption in the depths of our hearts. All that you have asked of us was to deny our own wills and accept yours. Forgive us for every failure to do so and help us to follow you in every way and always, through Jesus Christ our Lord. Amen.

(silent confession)

ASSURANCE OF FORGIVENESS • Colossians 2:13-14

You, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

May the peace of Christ be with you.

And also with you!

OFFERING • 1 John 3:16-18

By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and truth.

DOXOLOGY

Praise God, from whom all blessings flow!

Praise him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen.

GOSPEL READING • John 15:18-25

"If the world hates you, know that it has hated me before it hated you. ¹⁹ If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you. ²⁰ Remember the word that I said to you: 'A servant is not greater than his master.' If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours. ²¹ But all these things they will do to you on account of my name, because they do not know him who sent me. ²² If I had not come and spoken to them, they would not have been guilty of sin, but now they have no excuse for their sin. ²³ Whoever hates me hates my Father also. ²⁴ If I had not done among them the works that no one else did, they would not be guilty of sin, but now they have seen and hated both me and my Father. ²⁵ But the word that is written in their Law must be fulfilled: 'They hated me without a cause.'"

The Gospel of Jesus Christ.
Praise be to you, O Christ!

PRAYERS OF THE PEOPLE

The Lord be with you.
And also with you.
Let us pray...

All the ends of the earth have seen the salvation of our God. O Christ, begotten of the Father before all time, born in a stable at Bethlehem, may your church be a sign of hope and glory.

Lord, have mercy.

O Christ, truly risen from the dead, our Alpha and Omega, may the whole world live in peace and justice, according to your will.

Lord, have mercy.

O Christ, truly God and truly human, born to a people in fulfillment of promise, fulfill the needs and desires of those who are sick or sorrowful.

Lord, have mercy.

All powerful and unseen God, the coming of your light into our world has brightened weary hearts with peace.

Teach us to proclaim the good news of your Son, who lives and reigns with you in the unity of the Holy Spirit, one God forever and ever.

God, teach us to pray as your Son taught his disciples, saying

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

Away In A Manger

Text: Martin Luther, Tim Sauerwein • Music: James R. Murray • Public Domain

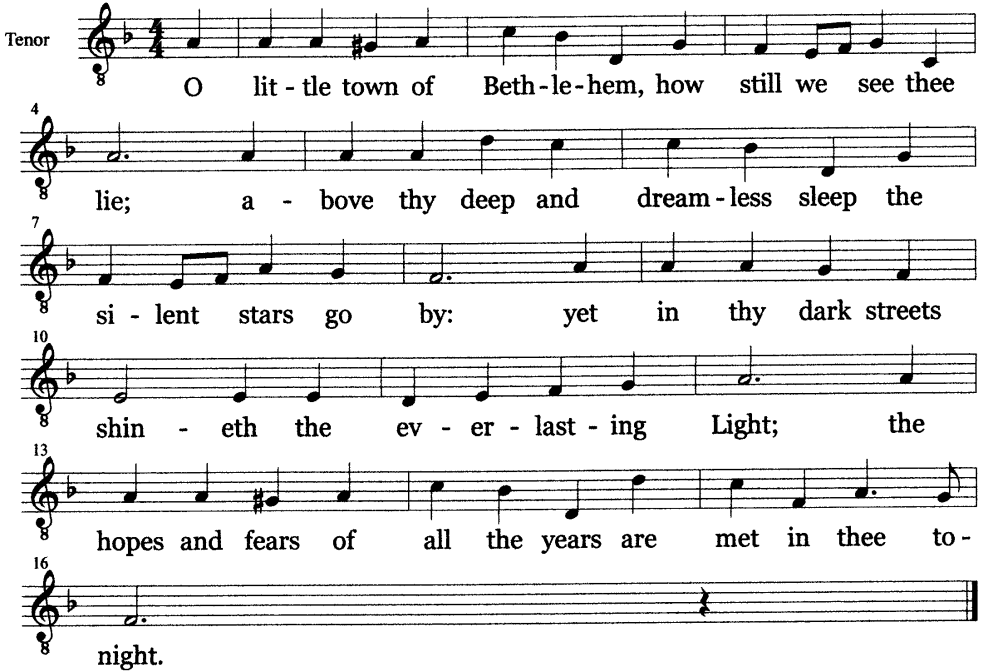
The image shows a musical score for the hymn 'Away In A Manger'. It consists of three staves of music in a 3/4 time signature with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff starts with a treble clef and a key signature of one flat. The second staff begins with a measure rest and a '6' above it. The third staff begins with a measure rest and a '12' above it. The lyrics are: 'A - way in a man - ger, no crib for His bed, the The an - gels pro - claimed it, the pro - phets fore - told, but It was his strange glo - ry to make Him - self low, my lit - tle Lord Je - sus laid down His sweet head. The an - gels in heav - en looked how can God be what a man - ger can hold? Cre - a - tor and mas - ter, oh sor - rows to share and my bur - dens to know. Be near me, Lord Je - sus, pro - down where he lay, the lit - tle Lord Je - sus a - sleep on the hay. how can it be that God was a ba - by and lay there for me? - tect and de - fend, my Help - er, my Broth - er, my Sav - ior and Friend.'

A - way in a man - ger, no crib for His bed, the
The an - gels pro - claimed it, the pro - phets fore - told, but
It was his strange glo - ry to make Him - self low, my
lit - tle Lord Je - sus laid down His sweet head. The an - gels in heav - en looked
how can God be what a man - ger can hold? Cre - a - tor and mas - ter, oh
sor - rows to share and my bur - dens to know. Be near me, Lord Je - sus, pro -
down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
how can it be that God was a ba - by and lay there for me?
- tect and de - fend, my Help - er, my Broth - er, my Sav - ior and Friend.

O Little Town Of Bethlehem

Text: Phillip Brooks • Music: Lewis H. Redner • Public Domain

Tenor



O lit - tle town of Beth - le - hem, how still we see thee
lie; a - bove thy deep and dream - less sleep the
si - lent stars go by: yet in thy dark streets
shin - eth the ev - er - last - ing Light; the
hopes and fears of all the years are met in thee to -
night.

For Christ is born of Mary; and gathered all above,
while mortals sleep, the angels keep their watch of wond'ring love.

O morning stars together, proclaim the holy birth!
And praises sing to God the King, and peace to men on earth.

How silently, how silently, the wondrous gift is giv'n!
So God imparts to human hearts the blessings of his heav'n.
No ear may hear his coming, but in the world of sin,
where meek souls will receive him still, the dear Christ enters in.

O Holy Child of Bethlehem, descend to us, we pray;
cast out our sin and enter in; be born to us today.
We hear the Christmas angels the great glad tidings tell;
O come to us, abide with us, our Lord Emmanuel.

OLD TESTAMENT READING • Psalm 35

The Word of the Lord.

Thanks be to God!

SERMON • “Suffering Hostility” (Rev. Eric Costa)

“O men, how long shall my glory be turned into shame?
How long will you love vain words and seek after lies?” (Psalm 4:2)

“My soul longs for your salvation;
I hope in your word.
My eyes long for your promise;
I ask, “When will you comfort me?”
For I have become like a wineskin in the smoke,
yet I have not forgotten your statutes.
How long must your servant endure?
When will you judge those who persecute me?
The insolent have dug pitfalls for me;
they do not live according to your law.
All your commandments are sure;
they persecute me with falsehood; help me!
They have almost made an end of me on earth,
but I have not forsaken your precepts.
In your steadfast love give me life,
that I may keep the testimonies of your mouth.” (Psalm 119:81-88, *kaph*)

“Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, ‘Vengeance is mine, I will repay, says the Lord.’ To the contrary, ‘if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.’ Do not be overcome by evil, but overcome evil with good.” (Romans 12:14-21)

“This is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly.” (1 Peter 2:19-23)

“When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne. They cried out with a loud voice, ‘O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?’ Then they were each given a white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been.” (Revelation 6:9-11)



THE UPPER ROOM



CONFESSION OF FAITH • The Apostles' Creed

What do you believe?

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell.¹ The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic² church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet one another with the words, “*The peace of Christ be with you.*”)

INVITATION TO THE LORD’S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

¹ When the Creed states that Jesus “descended into hell,” we understand it to mean that he suffered the holy wrath of God for the sins of his people.

² Or, “universal.”

Lo, How A Rose E'er Blooming

Text: 15th Century German Carol • Translator: Theodore Baker

Music: *Geistliche Kirchengesäng*, Köln, 1599 • Harmonized by Michael Praetorius
Public Domain

1. Lo, how a Rose e'er bloom - ing From ten - der stem hath sprung!
2. I - sa - iah 'twas fore - told it, The Rose I have in mind;
3. This Flower, whose fra-grance ten - der With sweet-ness fills the air,

Of Jes-se's lin - eage com - ing As men of old have sung.
With Mar - y we be - hold it, The vir - gin moth - er kind.
Dis - pels with glo - rious splen - dor The dark-ness ev - ery - where.

It came, a Flow - er bright, A - mid the cold of
To show God's love a - right She bore to men a
True man, yet ver - y God, From sin and death He

win - ter, When half - gone was the night.
Sav - ior, When half - gone was the night.
saves us And light - ens ev - ery load.

God Rest You Merry, Gentlemen

18th Century English Carol • Public Domain

Alto

The musical score is written for an Alto voice part in G major (one sharp) and 4/4 time. It consists of nine staves of music. The lyrics are: "God rest you mer - ry gen - tle - men let no - thing you dis - may, re - mem - ber Christ our Sav - ior was born on Christ - mas day, to save us all from Sa - tan's pow'r when we were gone a - stray; O tid - ings of com - fort and joy, com - fort and joy, O tid - ings of com - fort and joy." The score includes measure numbers 3, 6, 9, 12, 15, and 18.

God rest you mer - ry gen - tle - men let
no - thing you dis - may, re - mem - ber Christ our
Sav - ior was born on Christ - mas day, to
save us all from Sa - tan's pow'r when we were gone a -
stray; O tid - ings of com - fort and
joy, com - fort and joy, O tid - ings of
com - fort and joy.

From God our heavenly Father a blessed angel came;
and unto certain shepherds brought tidings of the same;
how that in Bethlehem was born the Son of God by name;
O tidings of comfort and joy, comfort and joy!
O tidings of comfort and joy!

"Fear not, then," said the angel, "Let nothing you affright.
This day is born a Savior of a pure virgin bright,
to free all those who trust in him from Satan's power and might."
O tidings of comfort and joy, comfort and joy!
O tidings of comfort and joy!

The shepherds at those tidings rejoiced much in mind,
and left their flocks a-feeding in tempest, storm and wind,
and went to Bethlehem straightway the Son of God to find;
O tidings of comfort and joy, comfort and joy!
O tidings of comfort and joy!

The First Noel

Traditional English Carol • Public Domain

Alto

The first Noel the an - gel did
say was to cer - tain poor shep - herds in fields where they
lay; in fields where they lay keep - ing thier
sheep on a cold win - ter's night that was so
deep. No - el, No - el, No - el, No - el,
born is the King of Is - ra - el.

Detailed description: The image shows a musical score for the Alto voice part of the carol 'The First Noel'. The score is written on a single staff with a treble clef, a key signature of two sharps (D major), and a 3/4 time signature. The lyrics are written below the notes. The score is divided into measures, with measure numbers 4, 8, 12, 16, and 21 indicated at the beginning of their respective lines. The lyrics are: 'The first Noel the an - gel did say was to cer - tain poor shep - herds in fields where they lay; in fields where they lay keep - ing thier sheep on a cold win - ter's night that was so deep. No - el, No - el, No - el, No - el, born is the King of Is - ra - el.' The final measure ends with a double bar line.

They looked up and saw a star
shining in the east, beyond them far;
and to the earth it gave great light,
and so it continued both day and night.

(Chorus)

And by the light of that same star,
three wise men came from country far;
to seek for a King was their intent,
and to follow the star wherever it went.

(Chorus)

Then let us all with one accord
sing praises to our heavenly Lord;
that hath made heaven and earth of naught,
and with his blood mankind hath bought.

(Chorus)

BENEDICTION • 2 Peter 1:2

May grace and peace be multiplied to you
in the knowledge of God and of Jesus our Lord.

~

After Worship Today • Kids - meet Mr. Jaques on stage for Drum Circle immediately after Worship. Join us around 11:40 for Sunday School (kids) and Sermon Discussion (adults).

Mercy Sunday • On the first Sunday of each month (today) we participate together in some compassion and relief ministries to help each other and our neighbors in the community...

- ALMS — These gifts go toward a fund the deacons use to meet urgent needs as we are made aware of them. (If you need financial help, please let us know! Contact: deacons@ascensionpc.org.)
- FOOD PANTRY — The elementary school in the church's neighborhood, W. L. Henry, is an Oregon Food Bank site that serves about 50 families who rely on help like this. Please bring dry beans to donate—let's try to collect 100 items in total!

Advent Ministerial Relief Offering • Each Advent season we participate in our denomination's Ministerial Relief Fund offering. This is a practical way to care for widows, retired ministers, and other servants of the church who are in financial distress. If you would like to help others in this way, please visit genevabenefits.org/relief-fund/lookafter/.

Men's Study • 6:30am Wednesdays. Contact: Rob Stevenson (robert.james.stevenson@gmail.com).

"Ascension Young Adults" (AYA) • 6:30pm - 8pm Wednesdays. 6th through 12th graders are encouraged to come, and to invite their friends. Contact: Tim Sery (fiby2020@gmail.com).

Women's Study • 7pm Thursdays. Contact: Jerilee Costa (jerilee.costa@gmail.com).

Shepherding Meetings • The elders want to check in with the members of the church. We like to use these questions to kickstart our conversations: 1) *What are you thankful for?* 2) *Where are you seeing the grace of God at work in your life?* 3) *How can we as elders (or the deacons) serve you?*

We're available for these meetings on a regular basis on the third Sunday of each month for lunch or dinner. To schedule a shepherding meeting with us on one of these Sundays, or during some other time, contact Eric (rev.eric.costa@gmail.com).

•

PRAY FOR THE MINISTRIES & MISSIONARIES WE SUPPORT

Our Denomination, the Presbyterian Church in America (pcanet.org)

Our Presbytery (pacificnorthwestpresbytery.com)

Northwest Church Planting Network (nwcpcnetwork.com)

Reformed University Fellowship (ruf.org)

Brian & Faith Janssen, Missionaries in Taiwan with OMF (omf.org/asia/taiwan)

Betsy L., Missionary in Spain with Serge (serge.org)

Love INC, Hillsboro (loveincgreaterhillsboro.org)

Unless otherwise indicated, Scripture quotations are from The Holy Bible, English Standard Version® (ESV®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Printed songs are used by permission under CCLI license #11109756.

ascensionpc.org



(Drop this contact card in the offering, or hand it to the Pastor.)

Name(s)

Email / Phone

- I am a visitor.
- I want to know more about being a Christian.
- I would like to get coffee with the Pastor.
- Please send me the email newsletter.
- Please use this info for the photo directory.