



ASCENSION  
PRESBYTERIAN CHURCH

PUBLIC WORSHIP • OCTOBER 16, 2022



**CALL TO WORSHIP • Hosea 6:3**

Let us know; let us press on to know the LORD;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth.

# Rejoice, The Lord Is King

Text: Charles Wesley • Music: John Darwall • Public Domain

1. Re - joi - ce, the Lord is King: your Lord and King a - dore! Re -  
2. Je - sus the Sav - ior reigns, the God of truth and love; when  
3. His king - dom can - not fail, he rules o'er earth and heav'n; the  
4. He sits at God's right hand till all his foes sub - mit, and  
5. Re - joi - ce in glo - rious hope! Our Lord, the Judge, shall come, and

REFRAIN

joice, give thanks, and sing, and tri - umph ev - er - more.  
he had purged our stains, he took his seat a - bove.  
• keys of death and hell are to our Je - sus giv'n. Lift up your  
bow to his com - mand, and fall be - neath his feet.  
take his ser - vants up to their e - ter - nal home.

heart, lift up your voice! Re - joi - ce, a - gain I say, re - joi - ce!

## PRAYER OF INVOCATION

He is risen!

*He is risen indeed!*

Let us pray...

## **CALL TO CONFESSION OF SIN • Romans 3:23-25**

All have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith.

## **CONFESSION OF SIN**

*Our Father in heaven, we confess that we have doubted your gracious love. Instead of living like you delight in us, we avoid you in shame and guilt. Instead of receiving your favor as a gift, we try to earn it with our efforts. Instead of accepting your freedom, we prefer our chains. Instead of pursuing your purposes, we cling to our own agendas. Forgive us. Embrace us. Cleanse us. Heal us. We ask this in Jesus' name. Amen.*

(silent confession)

## **ASSURANCE OF FORGIVENESS • Romans 10:9**

If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

May the peace of Christ be with you.

*And also with you!*

## **OFFERING • 1 Corinthians 16:1-2**

Concerning the collection for the saints: as I directed the churches of Galatia, so you also are to do. On the first day of every week, each of you is to put something aside and store it up, as he may prosper.

## **DOXOLOGY**

*Praise God, from whom all blessings flow!*

*Praise him, all creatures here below!*

*Praise him above, ye heavenly host!*

*Praise Father, Son, and Holy Ghost! Amen.*

## **OLD TESTAMENT READING • Zechariah 3:1-5**

Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him. <sup>2</sup> And the LORD said to Satan, "The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?" <sup>3</sup> Now Joshua was standing before the angel, clothed with filthy garments. <sup>4</sup> And the angel said to those who were standing before him, "Remove the filthy garments from him." And to him he said, "Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments." <sup>5</sup> And I said, "Let them put a clean turban on his head." So they put a clean turban on his head and clothed him with garments. And the angel of the LORD was standing by.

The Word of the Lord.

*Thanks be to God!*

## **PRAYERS OF THE PEOPLE**

The Lord be with you.

*And also with you.*

Let us pray...

Through Jesus, whom we confess as Lord, we give thanks and praise to the Father, calling on him who is judge of all:

*Father, your kingdom come.*

For all the peoples of the world; that they may know you as the God of peace, we pray to you, O Lord:

*Father, your kingdom come.*

For nations, leaders and governments; that integrity may mark all their dealings, we pray to you O Lord:

*Father, your kingdom come.*

For all who labor for righteousness; that your presence and help may give them courage, we pray to you, O Lord:

*Father, your kingdom come.*

For communities torn by dissension and strife; that your forgiveness may bring them healing, we pray to you, O Lord:

*Father, your kingdom come.*

For the anxious, the lonely, the bereaved; that consolation and peace may be theirs, we pray to you, O Lord:

*Father, your kingdom come.*

For the Church, your household and family; that she may be firm in the confession of her hope, we pray to you, O Lord:

*Father, your kingdom come.*

For our pastor, elders, and deacons, and for all who bear Christ's name; that their lives may proclaim your glory, we pray to you, O Lord:

*Father, your kingdom come.*

O God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep: make us perfect in all goodness to do your will and to be what you would have us be; through him to whom be glory forever, Jesus Christ our Lord.

*Amen.*

# O God beyond All Praising

*Unison* 7



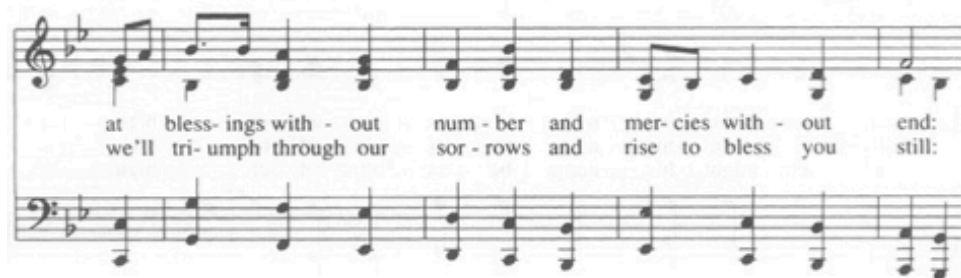
1. O God be - yond all prais - ing, we wor - ship you to - day  
2. Then hear, O gra - cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can - not re - pay;  
that we who know your fa - vor may serve you as our King;



for we can on - ly won - der at ev - ery gift you send,  
and wheth - er our to - mor - rows be filled with good or ill,



at bless - ings with - out num - ber and mer - cies with - out end:  
we'll tri - umph through our sor - rows and rise to bless you still:

The image shows a musical score for two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are written below the vocal line.

System 1:  
Vocal: we lift our hearts be - fore you and wait up - on your word,  
to mar - vel at your beau - ty and glo - ry in your ways,  
Piano: Accompaniment with chords and eighth-note patterns.

System 2:  
Vocal: we hon - or and a - dore you, our great and might - y Lord.  
and make a joy - ful du - ty our sac - ri - fice of praise.  
Piano: Accompaniment with chords and eighth-note patterns.

Michael Perry, 1962

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THAXTED 13.13.13.13.13.  
From Gustav Holst, *The Planets*, 1918

# Lead Me, Lord, Lead Me in Thy Righteousness

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats) and the time signature is 4/4. The first system contains two verses of lyrics. The second system continues the lyrics. The third system concludes the piece. There are fermatas and breath marks (r) above the first and third systems. The piano part features chords and moving lines in the bass.

1. Lead me, Lord, lead me in thy right-eous-ness, make thy way  
2. Teach me, Lord, teach me tru-ly how to live, that I may

plain be-fore my face. For it is thou, Lord, thou, Lord,  
come to know . . . . . thee, and in thy pres-ence serve thee with

on-ly, that mak-est me dwell in thy safe-ty.  
glad-ness, and sing songs of praise to thy glo-ry.

St. 1, Samuel S. Wesley, 1810-1876  
St. 2, George F. Strickling  
Tune © E. C. Schirmer, Inc. Used by permission.

LEAD ME, LORD 10.8.  
Samuel S. Wesley, 1810-1876

## NEW TESTAMENT READING • **Philippians 3:1-11**

Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.

<sup>2</sup> Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh. <sup>3</sup> For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh—  
<sup>4</sup> though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup> But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup> Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—  
<sup>10</sup> that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup> that by any means possible I may attain the resurrection from the dead.

The Word of the Lord.

*Thanks be to God!*

## SERMON • **“Resetting Our Defaults” (Rev. Mike Awtry)**

Mike was recently installed as the pastor at Chehalem Valley Presbyterian in Newberg. He graduated from Westminster Seminary California (M.Div, 2014), and previously pastored at churches in California. Mike is husband to Alisa and dad to Silas, Alden, and Ada.





THE UPPER ROOM



**CONFESSION OF FAITH • The Heidelberg Catechism, 60**

How are you right with God?

*Only by true faith in Jesus Christ. Even though my conscience accuses me of having grievously sinned against all God's commandments and of never having kept any of them, and even though I am still inclined toward all evil, nevertheless, without my deserving it at all, out of sheer grace, God grants and credits to me the perfect satisfaction, righteousness, and holiness of Christ, as if I had never sinned or been a sinner, as if I had been as perfectly obedient as Christ was obedient for me. All I need to do is to accept this gift with a believing heart. Amen.*

**PASSING OF THE PEACE • Colossians 3:15**

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

*(Greet one another with the words, "The peace of Christ be with you.")*

**INVITATION TO THE LORD'S TABLE AND PRAYER**

**WORDS OF INSTITUTION • 1 Corinthians 11:23-26**

**THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8**

Let us proclaim the mystery of faith.

*Christ has died. Christ is risen. Christ will come again.*

Christ our Passover is sacrificed for us.

*Therefore let us keep the feast.*

The gifts of God for the people of God.

**GIVING OF THE BREAD AND CUP**

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God's grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

# Jesus the Servant Lord, John 13

Words: Brian A. Wren

Music: Trudy E. Poirier, 1999



1. Great - God, in Christ you call our name - and  
2. Take the towel and break - the - bread - and



then re- ceive us as your own. Not  
hum- ble us and call us friends.



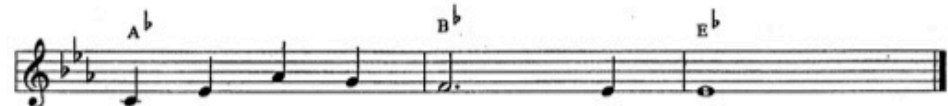
through some and mer- it right or claim, but  
Suf- fer and serve till all are fed, and



by show your gra- cious love a- lone. We -  
how grand- ly love in- tends. To -



strain work to - glimpse your - mer- cy seat and  
till - all cre- - a- tion sings, to



find you kneel- ing and at our feet.  
fill all worlds, and crown all things.

# We Have Not Known Thee as We Ought

1. We have not known thee as we ought, nor learned thy  
2. We have not feared thee as we ought, nor bowed be -  
3. We have not loved thee as we ought, nor cared that the  
4. We have not served thee as we ought; a - las! the

wis - dom, grace, and pow'r; the things of earth have filled our thought,  
neath thine awe - some eye, nor guard - ed deed and word and thought,  
we are loved by thee; thy pres - ence we have cold - ly sought,  
du - ties left un - done, the work with lit - tle fer - vor wrought,

and tri - fles of the pass - ing hour. Lord, give us light thy  
re - mem - ber - ing that God was nigh. Lord, give us faith to  
and fee - bly longed thy face to see. Lord, give a pure and  
the bat - tles lost, or scarce - ly won! Lord, give the zeal, and

truth to see, and make us wise in know - ing thee.  
know thee near, and grant the grace of ho - ly fear.  
lov - ing heart to feel and own the love thou art.  
give the might, for thee to toil, for thee to fight.

5. When shall we know thee as we ought,  
and fear and love and serve aright!  
When shall we, out of trial brought,  
be perfect in the land of light!  
Lord, may we day by day prepare  
to see thy face, and serve thee there.

## BENEDICTION • 2 Thessalonians 2:16-17

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

~

**After Worship Today** • From 11:40 to 12:15, children will meet for Sunday School, and adults are welcome to join the Sermon Discussion in the Fellowship Hall.

**Men's Study** • 6:30am Wednesdays. This group is discussing *The Drama of Scripture*, by Bartholomew and Goheen. For location and more info, contact Rob (robert.james.stevenson@gmail.com).

**Women's Study** • 7pm Wednesdays. Locations vary - contact Jerilee (jerilee.costa@gmail.com).

**Women's Retreat** • Fri. - Sun., Nov. 4-6, in Lincoln City. The cost will be \$75 per person. To register, and to help arrange a meal, coordinate with Cheryl Boden (wu.gardens@gmail.com).

**Shepherding Meetings** • The elders want to check in with the members of the church. We like to use these questions to kickstart our conversations: 1) *What are you thankful for?* 2) *Where are you seeing the grace of God at work in your life?* 3) *How can we as elders (or the deacons) serve you?*

We're available for these meetings on a regular basis on the second Sunday of each month for lunch or dinner. To schedule a shepherding meeting with us on one of these Sundays, or during some other time, contact Eric (rev.eric.costa@gmail.com).

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### PRAY FOR THE MINISTRIES & MISSIONARIES WE SUPPORT

Our Denomination, the Presbyterian Church in America (pcanet.org)

Our Presbytery (pacificnorthwestpresbytery.com)

Northwest Church Planting Network (nwcpcnetwork.com)

Reformed University Fellowship (ruf.org)

Brian & Faith Janssen, Missionaries in Taiwan with OMF (omf.org/asia/taiwan)

Betsy L., Missionary in Spain with Serge (serge.org)

Love INC, Hillsboro (loveincgreaterhillsboro.org)

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(Drop this contact card in the offering, or hand it to the Pastor.)

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Name(s)

\_\_\_\_\_  
Email / Phone

- I am a visitor.
- I want to know more about being a Christian.
- I would like to get coffee with the Pastor.
- Please send me the email newsletter.
- Please use this info for the photo directory.