



ASCENSION
PRESBYTERIAN CHURCH

PUBLIC WORSHIP • AUGUST 29, 2021



CALL TO WORSHIP • Hebrews 10:19-25

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

All Glory, Laud And Honor

Text: Theodulph of Orleans (ca. 820) • Music: Melchior Teschner • Public Domain

Alto

The musical score is written for an Alto voice part in G minor (one flat) and 4/4 time. It consists of six staves of music. The lyrics are: "All glo - ry, laud and hon - or to thee Re - deem - er King, to whom the lips of child - ren made sweet ho - san - nas ring! Thou art the King of Is - rael thou Da - vid's roy - al Son, who in the Lord's name com - est, the King and bless - ed One!"

All glo - ry, laud and hon - or to
thee Re - deem - er King, to whom the lips of
child - ren made sweet ho - san - nas ring! Thou
art the King of Is - rael thou Da - vid's roy - al
Son, who in the Lord's name com - est, the
King and bless - ed One!

The people of the Hebrews with palms before thee went;
our prayer and praise and anthems before thee we present.
To thee, before thy passion, they sang their hymns of praise;
to thee, now high exalted, our melody we raise.

Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King.

All glory, laud and honor, to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.

PRAYER OF INVOCATION

He is risen!

He is risen indeed!

Let us pray...

CALL TO CONFESSION OF SIN • John 8:34

“Truly, truly, I say to you, everyone who commits sin is a slave to sin.”

CONFESSION OF SIN

God, you are majestic in your freedom to love. You made us to share this glory with you, but we doubted you and became enslaved to sin. Left to ourselves, we are spiritually blind, deaf, and lame; we cannot change or help ourselves; we are dead to you in our rebellion. We certainly do not deserve your kindness. Yet you remain free to love the unlovely, which is your glory. Take pity on us, forgive us, and make us alive to you. Restore us to true freedom in communion with you. Your declaration of mercy in Christ Jesus the Lord is our only hope and prayer. Amen.

(silent confession)

ASSURANCE OF FORGIVENESS • John 8:36

“If the Son sets you free, you will be free indeed.”

May the peace of Christ be with you.

And also with you!

OFFERING • Psalm 50:14

Offer to God a sacrifice of thanksgiving,
and perform your vows to the Most High.

DOXOLOGY

Praise God, from whom all blessings flow!

Praise him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen.

GOSPEL READING • John 11:32–44

When Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.”³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled.³⁴ And he said, “Where have you laid him?” They said to him, “Lord, come and see.”³⁵ Jesus wept.³⁶ So the Jews said, “See how he loved him!”³⁷ But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it.³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.”⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?”⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me.⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.”⁴³ When he had said these things, he cried out with a loud voice, “Lazarus, come out.”⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

The Gospel of Jesus Christ.

Praise be to you, O Christ!

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Let us pray...

(From David's prayer in 1 Chronicles 29:10-13)

Blessed are you, O LORD, the God of Israel our father, forever and ever.

Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours.

Yours is the kingdom, O LORD, and you are exalted as head above all.

Both riches and honor come from you, and you rule over all.

In your hand are power and might, and in your hand it is to make great and to give strength to all.

And now we thank you, our God, and praise your glorious name.

And we pray your beloved Son's prayer:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

My Hope Is Built On Nothing Less

Text: Edward Mote • Music: William Bradbury • Public Domain



1 My hope is built on noth-ing less than Je-sus' blood and
2 When dark-ness veils his love-ly face, I rest on his un-
3 His oath, his co-ve-nant, his blood, sup-port me in the
4 When he shall come with trum-pet sound, O may I then in



right eous-ness: I dare not trust the sweet-est frame, but
chang-ing grace; in ev-ery high and stor-my gale, my
whelm ing flood; when all a-round my soul gives way, he
him be found: dressed in his right eous-ness a-lone, fault-



whol-ly lean on Je-sus' name.
an-chor holds with-in the veil. On Christ, the so-lid
then is all my hope and stay.
less to stand be-fore the throne.



Rock, I stand: all o-ther ground is



sin-king sand; all o-ther ground is sin-king sand.

The Church's One Foundation

Text: Samuel J. Stone • Music: Samuel S. Wesley • Public Domain

Tenor



The church - 's one foun - da - tion is
E - - - lect from ev - 'ry na - tion, yet
3 Though with a scorn - ful won - der men
8 Je - sus Christ, her Lord; she is His new cre - a - tion by
one o'er all the earth, her char - ter of sal - va - tion one
7 see her sore op - pressed, by schis - ms rent a - sun - der, by
8 wa - ter and the Word: from heav'n He came and
Lord, one faith, one birth; one ho - ly name she
10 her - e - sies dis - tressed, yet saints their watch are
8 sought her to be His ho - ly bride; with
bless - es, par - takes one ho - ly food, and
13 keep - ing, their cry goes up, "How long?" and
8 His own blood He bought her, and for her life he
to one hope she press - es, with ev - 'ry grace en -
16 soon the night of weep - ing shall be the morn of
died.
dued.
song.

The church shall never perish! Her dear Lord to defend,
to guide, sustain, and cherish, is with her to the end;
though there be those that hate her, and false sons in her pale,
against or foe or traitor she ever shall prevail.

'Mid toil and tribulation, and tumult of her war,
she waits the consummation of peace forevermore;
till with the vision glorious her longing eyes are blest,
and the great church victorious shall be the church at rest.

Yet she on earth hath union with God the Three in One,
and mystic sweet communion with those whose rest is won:
O happy ones and holy! Lord, give us grace that we,
like them, the meek and lowly, on high may dwell with thee.

OLD TESTAMENT READING • Jonah 4

^{3:10} When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

^{4:1} But it displeased Jonah exceedingly, and he was angry. ² And he prayed to the LORD and said, "O LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. ³ Therefore now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴ And the LORD said, "Do you do well to be angry?"

⁵ Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. ⁶ Now the LORD God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. ⁷ But when dawn came up the next day, God appointed a worm that attacked the plant, so that it withered. ⁸ When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked that he might die and said, "It is better for me to die than to live." ⁹ But God said to Jonah, "Do you do well to be angry for the plant?" And he said, "Yes, I do well to be angry, angry enough to die." ¹⁰ And the LORD said, "You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night. ¹¹ And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?"

The Word of the Lord.

Thanks be to God!

SERMON • "Angry Enough to Die" (Rev. Eric Costa)





THE UPPER ROOM



CONFESSION OF FAITH • The Heidelberg Catechism, 1

What is your only comfort in life and in death?

That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with His precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by His Holy Spirit He also assures me of eternal life and makes me heartily willing and ready from now on to live for Him. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet one another with the words, “*The peace of Christ be with you.*”)

INVITATION TO THE LORD’S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

What Wondrous Love Is This

Text: American Folk Hymn • Music: Southern Harmony • Public Domain



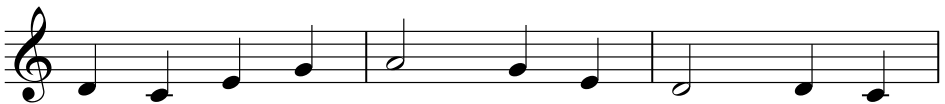
1 What won-drous love is this, O my soul, O my
2 When I was sin-king down, sin-king down, sin-king
3 To God and to the Lamb I will sing, I will
4 And when from death I'm free, I'll sing on, I'll sing



soul, what won-drous love is this, O my soul! What
down, when I was sin-king down, sin-king down;— when
sing, to God and to the Lamb I will sing!— To
on, and when from death I'm free, I'll sing on!— And



won-drous love is this that caused the Lord of bliss to
I was sin-king down be - neath God's right eous frown, Christ
God and to the Lamb, who is the great "I AM," while
when from death I'm free, I'll sing and joy - ful be, and



bear the dread - ful curse for my soul, for my
laid a - side his crown for my soul, for my
mil - lions join the theme, I will sing, I will
through e - ter - ni - ty I'll sing on, I'll sing



soul, to bear the dread-ful curse for my soul!
soul, Christ laid a - side his crown for my soul!
sing, while mil lions join the theme, I will sing.
on, and through e - ter - ni - ty I'll sing on.

Rock Of Ages

Text: Augustus M. Toplady • Music: Matthew H. Curl • Used by Permission

Tenor

Rock of A - ges cleft for me, let me hide my -
Not the la - bors of my hands, can ful - fil thy
Noth - ing in my hand I bring, sim - ply to thy
4 self in thee; let the wa - ter and the blood,
law's de - mands; could my zeal no res - pite know,
7 cross I cling; na - ked come to thee for dress;
8 from thy ri - ven side which flowed, be of sin the
could my tears for - ev - er flow, all for sin could
10 help - less, look to thee for grace; foul, I to the
8 dou - ble cure, cleanse me from its guilt and pow'r.
not a - tone; thou must save and thou a - lone.
13 Foun - tain fly; wash me Sav - ior or I die.
8 Rock of Ag - es, cleft for me! Let me
16 hide my - self in thee! Rock of Ag - es, cleft for
19 me! Oh my Je - sus res - cue me!

While I draw this fleeting breath, when mine eyelids close in death,
when I soar to worlds unknown, see thee on thy judgment throne,
Rock of Ages, cleft for me, let me hide myself in thee.

(Chorus)

BENEDICTION • 2 Peter 1:2

May grace and peace be multiplied to you
in the knowledge of God and of Jesus our Lord.

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For Those Joining Us in Person... Greetings! We're glad you're here! Our access to God the Father, our relationship in Christ, our unity in the Spirit is the most important thing in the world. We hope that as many people as possible will feel comfortable joining us for Worship, so we're asking everyone to wear a mask while indoors. Whether or not this is an inconvenience to you, please extend patience and grace to each other during this time when we might have differing opinions on what it means to faithfully respond to God in our love for each other.

For Those Joining Us On Zoom... Please remain "muted" throughout the service, but feel free to "unmute" afterwards and catch up with each other. (You can find each Sunday's liturgy posted online at ascensionpc.org/worship.)

Men's Breakfast • 7:30am Sat., Sept. 4, at the Costa home (1890 SE Maple Street, Hillsboro). Please bring something to share for our meal together, and feel free to invite a friend. RSVP to Eric (rev.eric.costa@gmail.com).

Mercy Sunday • On the first Sunday of the month (Sept. 5), in addition to our regular offering, we collect *alms*, gifts of mercy. These gifts go toward a fund the deacons use to meet urgent needs as we are made aware of them. (If you need financial help, please let us know! Contact: deacons@ascensionpc.org.)

Women's Retreat • Fri. - Sun., Oct. 22-24, in Lincoln City. The cost will be \$90 per person. For more details, and to register, contact Cheryl Boden (wu.gardens@gmail.com).

Setup Help • We would like more volunteers to help with setup and takedown for Worship on Sundays. Please contact Bill Duncan if you can help (bduncan47@gmail.com).

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PRAY FOR THE MINISTRIES & MISSIONARIES WE SUPPORT

Love INC, Hillsboro (loveincgreaterhillsboro.org)

Northwest Church Planting Network (nwcpcnetwork.com)

Rev. Drew Burdette, Reformed University Fellowship (ruf.org) at Oregon State

Brian & Faith Janssen, Missionaries in Taiwan with OMF (omf.org/asia/taiwan)

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-----> (Drop this contact card in the offering, or hand it to the Pastor.)

Name(s)

Email / Phone

- I am a visitor.
- I want to know more about being a Christian.
- I would like to get coffee with the Pastor.
- Please send me the email newsletter.
- Please use this info for the photo directory.