



ASCENSION
PRESBYTERIAN CHURCH

PUBLIC WORSHIP • JULY 11, 2021


THE WORD


CALL TO WORSHIP • John 6:40

“This is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

Rejoice, The Lord Is King

Text: Charles Wesley • Music: John Darwall • Public Domain

Tenor

8 Re - joice the Lord is King: your Lord and King a -
Je - sus the sav - ior reigns, the God of truth and
His king - dom can - not fail, he rules o'er earth and
He sits at God's right hand till all his foes sub -
4 Re - joice in glo - rious hope! Our Lord the Judge shall
8 dore! Re - joice, give thanks, and sing and tri - umph ev - er -
love; when he had purged our stains, he took his seat a -
heav'n; the keys of death and hell are to our Je - sus
mit, and bow to his com - mand, and fall be - neath his
8 come, and take his ser - vants up to their e - ter - nal
more. Lift up your heart, lift up your voice! Re - joice, a - gain I
bove.
giv'n.
feet.
13 home.
8 say re - - - - joice!

PRAYER OF INVOCATION

He is risen!

He is risen indeed!

Let us pray...

CALL TO CONFESSION OF SIN • Jeremiah 3:12-13

“Return, faithless Israel,
declares the LORD.

I will not look on you in anger,
for I am merciful,
declares the LORD;

I will not be angry forever.
Only acknowledge your guilt,
that you rebelled against the LORD your God.”

CONFESSION OF SIN

God, you are majestic in your freedom to love. You made us to share this glory with you, but we doubted you and became enslaved to sin. Left to ourselves, we are spiritually blind, deaf, and lame; we cannot change or help ourselves; we are dead to you in our rebellion. We certainly do not deserve your kindness. Yet you remain free to love the unlovely, which is your glory. Take pity on us, forgive us, and make us alive to you. Restore us to true freedom in communion with you. Your declaration of mercy in Christ Jesus the Lord is our only hope and prayer. Amen.

(silent confession)

ASSURANCE OF FORGIVENESS • Jeremiah 31:33-34

“Their prince shall be one of themselves;
their ruler shall come out from their midst;
I will make him draw near, and he shall approach me,
for who would dare of himself to approach me?
declares the LORD.

And you shall be my people,
and I will be your God.”

May the peace of Christ be with you.

And also with you!

OFFERING • Ephesians 4:28; 5:2

Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need... Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

DOXOLOGY

Praise God, from whom all blessings flow!

Praise him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen.

NEW TESTAMENT READING • 2 Corinthians 5:1–10

We know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ² For in this tent we groan, longing to put on our heavenly dwelling, ³ if indeed by putting it on we may not be found naked. ⁴ For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. ⁵ He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

⁶ So we are always of good courage. We know that while we are at home in the body we are away from the Lord, ⁷ for we walk by faith, not by sight. ⁸ Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. ⁹ So whether we are at home or away, we make it our aim to please him. ¹⁰ For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

The Word of the Lord.

Thanks be to God!

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Let us pray...

(Elder prays)

And now as our Savior taught us, we pray:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

Holy God, We Praise Your Name

Text and Music: based on the *Te Deum*, ca. 4th c. • arr. Chip Ueltschey



Ho - ly God, we praise your name;
Hark, the loud ce - les - tial hymn
Lo! the ap - os - tol - ic train
Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore you;
an - gel choirs a - bove are rais - ing;
join your sa - cred name to hal - low;
Ho - ly Spir - it, Three we name you;



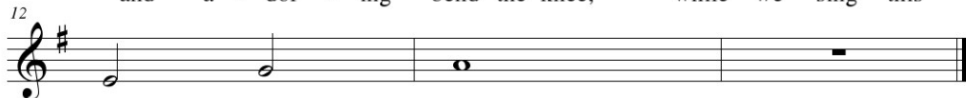
all on earth your scep - ter claim,
cher - u - bim and ser - a - phim
proph - ets swell the glad re - frain,
while in es - sence on - ly One,



all in heav'n a - bove a - dore you.
in un - ceas - ing chor - us prais - ing,
and the white - robed mar - tyrs fol - low;
un - di - vid - ed God we claim you,



In - fi - nite your vast do - main, ev - er - last - ing
fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly,
and from morn to set of sun, through the church the
and a - dor - ing bend the knee, while we sing this



is your reign.
ho - ly Lord."
song goes on.
mys - ter - y.

Comfort, Comfort Now My People

Text: Johann Olearius (1611-1684)

Music: Louis Bourgeois, *Trente quatre Pseaumes de David* (Geneva, 1551) • Public Domain

Tenor

8 "Com - fort, com - fort now my peo - ple; Tell of peace!" So says our God.

3 Com - fort those who sit in dark - ness Mourn - ing un - der sor - row's load.

5 To God's peo - ple now pro - claim That God's par - don waits for them!

7 Tell them that their war is o - ver; God will reign in peace for - ev - er!

For the herald's voice is crying in the desert far and near,
calling us to true repentance, since the Kingdom now is here.

Oh, that warning cry obey! Now prepare for God a way!
Let the valleys rise to meet him, and the hills bow down to greet him!

Straight shall be what long was crooked, and the rougher places plain!

Let your hearts be true and humble, as befits his holy reign!

For the glory of the Lord now on earth is shed abroad,
and all flesh shall see the token that God's word is never broken.

OLD TESTAMENT READING • Ecclesiastes 11:7 – 12:7*

Light is sweet, and it is pleasant for the eyes to see the sun.

⁸ So if a person lives many years, let him rejoice in them all; but let him remember that the days of darkness will be many. All that comes is vapor.

⁹ Rejoice, O young man, in your youth, and let your heart cheer you in the days of your youth. Walk in the ways of your heart and the sight of your eyes. But know that for all these things God will bring you into judgment.

¹⁰ Remove vexation from your heart, and put away pain from your body, for youth and the dawn of life are vapor.

^{12:1} Remember also your Creator in the days of your youth, before the evil days come and the years draw near of which you will say, "I have no pleasure in them"; ² before the sun and the light and the moon and the stars are darkened and the clouds return after the rain, ³ in the day when the keepers of the house tremble, and the strong men are bent, and the grinders cease because they are few, and those who look through the windows are dimmed, ⁴ and the doors on the street are shut—when the sound of the grinding is low, and one rises up at the sound of a bird, and all the daughters of song are brought low—⁵ they are afraid also of what is high, and terrors are in the way; the almond tree blossoms, the grasshopper drags itself along, and desire fails, because man is going to his eternal home, and the mourners go about the streets—⁶ before the silver cord is snapped, or the golden bowl is broken, or the pitcher is shattered at the fountain, or the wheel broken at the cistern, ⁷ and the dust returns to the earth as it was, and the spirit returns to God who gave it.

The Word of the Lord.

Thanks be to God!

SERMON • "Remember Your Creator And Rejoice" (Rev. Eric Costa)

"You are dust, and to dust you shall return." (Genesis 3:19)

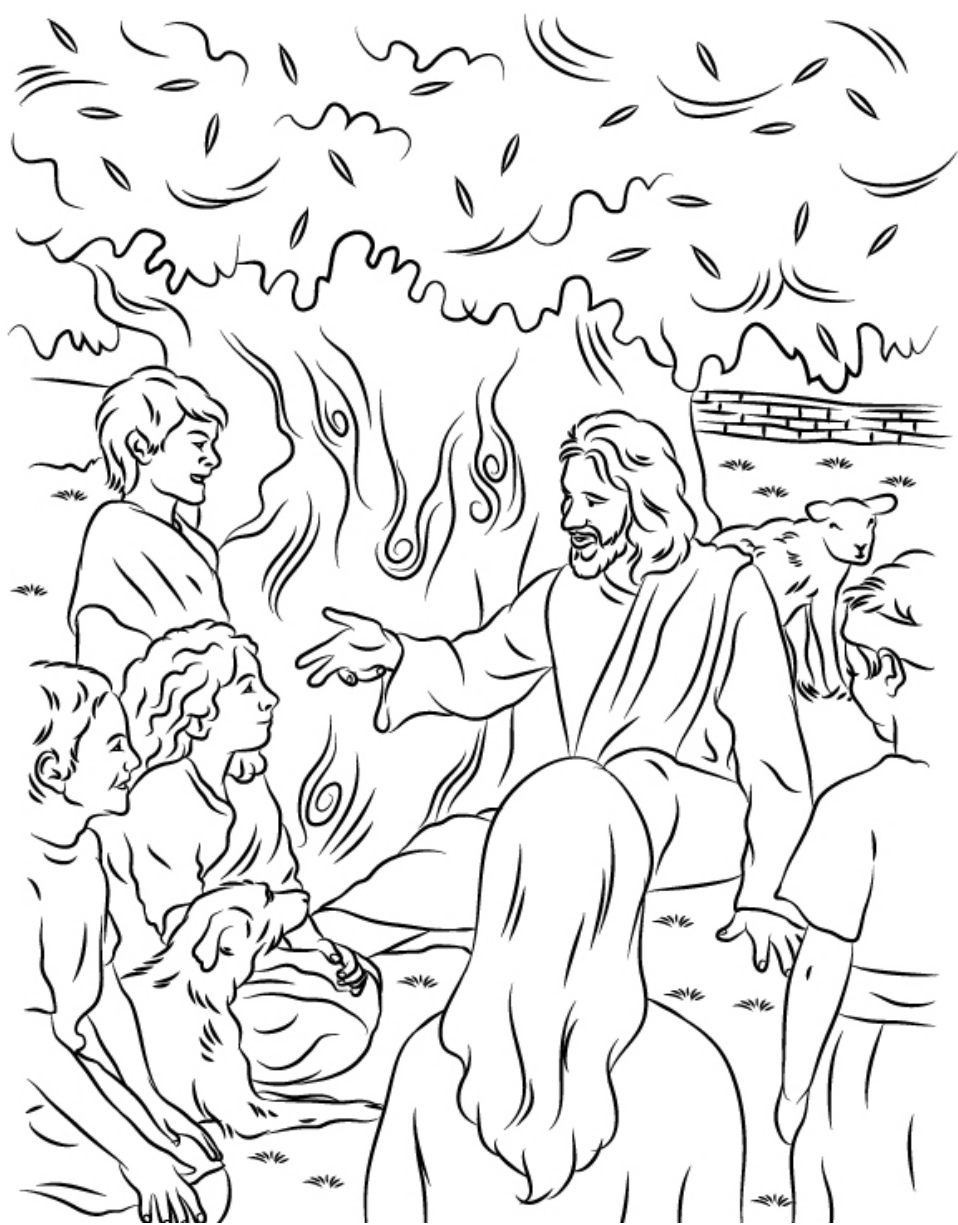
"As a father shows compassion to his children,
so the LORD shows compassion to those who fear him.
For he knows our frame;
he remembers that we are dust.

As for man, his days are like grass;
he flourishes like a flower of the field;
for the wind passes over it, and it is gone,
and its place knows it no more.

But the steadfast love of the LORD is from everlasting to everlasting on those who fear him,
and his righteousness to children's children,
to those who keep his covenant
and remember to do his commandments." (Psalm 103:13–18)

"Rejoice in the Lord always; again I will say, rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus." (Philippians 4:4-7)

* With some differences in translation from the ESV.





THE UPPER ROOM



CONFESSION OF FAITH • The Apostles' Creed

What do you believe?

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead.*

I believe in the Holy Spirit, the holy catholic[†] church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet one another with the words, “*The peace of Christ be with you.*”)

INVITATION TO THE LORD’S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

* When the Creed states that Jesus “descended into hell,” we understand it to mean that he suffered the holy wrath of God for the sins of his people.

† Or, “universal.”

From The Depth Of Woe (Psalm 130)

Text: Martin Luther (Based on Psalm 130) • Music: ©1997 Christopher Miner

Alto

The musical score is written for an Alto voice part in G major (one sharp) and 4/4 time. It consists of seven staves of music. The lyrics are: "From the depths of woe I raise to Thee the voice of lam - en - ta - tion; Lord turn a gra - cious ear to me and hear my sup - pli - ca - tion. If Thou in - i - qui - ties dost mark, our se - cret sins and mis - deeds dark, O who shall stand be - fore Thee? O who shall stand be - fore Thee?"

From the depths of woe I raise to Thee the
voice of lam - en - ta - tion; Lord
turn a gra - cious ear to me and hear
my sup - pli - ca - tion. If Thou in - i - qui - ties dost
mark, our se - cret sins and mis - deeds dark, O who
shall stand be - fore Thee?
O who shall stand be - fore Thee?

To wash away the crimson stain grace, grace alone availeth;
Our works, alas! are all in vain, in much the best life faileth;
No man can glory in thy sight, all must alike confess thy might,
And live alone by mercy.

Therefore my trust is in the Lord and not in my own merit;
On him my soul shall rest, his Word upholds my fainting spirit:
His promised mercy is my fort, my comfort and my sweet support:
I wait for it with patience.

And though I wait the whole night through and till the dawn appeareth,
My heart still trusteth in his might, it doubteth not nor feareth:
Do thus, O you of Israel's seed, you of the Spirit born indeed;
And wait till God appeareth.

Though great our sins and sore our woes, his grace much more aboundeth;
His helping love no limit knows, our utmost need it soundeth.
Our shepherd good and true is he, who will at last his Israel free
From all their sin and sorrow.

May Jesus Christ Be Praised

Text: Common Book of Prayer • Music: Benjamin Wilkinson • Used by Permission

Tenor

8

When morn-ing gilds the skies, — my
When sleep her peace de - nies, — my

3

heart a - wake-ing cries; — A - like at work and prayer,
si - lent spi - rit sighs; — When ev - il thoughts mo - lest, —

6

— on Christ I cast my cares; — May
— with this I shield my breast; May

9

Je - sus Christ be praised! May Je - sus Christ be praised!
Je - sus Christ be praised! May Je - sus Christ be praised!

12

— To God, the Word, on high, — the
— In Heav'n's e - ter - nal bliss, — the

15

host of an - gels cry. — May Je - sus Christ be praised!
love-liest strain is this! —

18

— May Je - sus Christ be praised! My
God, the Sav - ior reigns! May Je - sus Christ be praised! —

21

—

Does sadness fill my mind? A solace here I find;
Or fades my earthly bliss? My comfort still is this:
May Jesus Christ be praised! May Jesus Christ be praised!
Be this, while life is mine, my love, my song divine:
May Jesus Christ be praised! May Jesus Christ be praised!
My God, the Savior, reigns! May Jesus Christ be praised!

BENEDICTION • 1 Thessalonians 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.

~

For Those Joining Us On Zoom... Please remain “muted” throughout the service, but feel free to “unmute” afterwards and catch up with each other. (You can find each Sunday’s liturgy posted online at ascensionpc.org/worship.)

Summer BBQ • Sun., July 11, after Worship, at the home of Tim and Sara Sery (17290 SW Seiffert Road in Scholls). Burgers and hot dogs will be provided. Please bring a side, dessert, or drinks to share, as well as lawn chairs or blankets (and swimsuits for the kids).

Choir Practice • 7:30pm Thu., Aug. 5 at the home of Tim and Shirley Sauerwein (5450 NW Innsbrook Place, Portland, 97229). Anyone interested is welcome to join us! Come and practice an easy arrangement, to be sung for the offertory on Sun., Aug. 8. Contact Tim (tim@xyzy2.com).

Coffee Hospitality • We would like more volunteers to help serve refreshments after Worship on Sundays, the goal being a larger rotation where people would only need to volunteer once a quarter. This would be a great opportunity for young people (age 12 and up) to participate in simple service, supervised by Holly! Contact Holly Elliott if you’d like to help (nerdymomma@gmail.com).

Women’s Study • Connect on Zoom at 7pm on Mondays to study Paul Miller’s book, *A Praying Life*, together. Contact Jerilee Costa (jerilee.costa@gmail.com).

Summer Campout • Fri., Aug. 20 - Sun., Aug. 22 at Beverly Beach State Park. Contact Nicole Hamilton (neh.hamilton@gmail.com).

Women’s Retreat • Fri. - Sun., Oct. 22-24, in Lincoln City. For more details, and to register, contact Cheryl Boden (wu.gardens@gmail.com).

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PRAY FOR THE MINISTRIES & MISSIONARIES WE SUPPORT

Love INC, Hillsboro (loveincgreaterhillsboro.org)

Northwest Church Planting Network (nwcpcnetwork.com)

Rev. Drew Burdette, Reformed University Fellowship (ruf.org) at Oregon State

Brian & Faith Janssen, Missionaries in Taiwan with OMF (omf.org/asia/taiwan)

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-----> (Drop this contact card in the offering, or hand it to the Pastor.)

Name(s)

Email / Phone

- I am a visitor.
- I want to know more about being a Christian.
- I would like to get coffee with the Pastor.
- Please send me the email newsletter.
- Please use this info for the photo directory.