

FOR THOSE JOINING US AT THE OUTDOOR SERVICES...

Greetings! In deference to current state mandates, we are limiting our services to 50 participants each. Please sign up early if you plan to attend a service. (If you need access to the online signup sheet, contact Eric: rev.eric.costa@gmail.com) If your name is not on the list by the time of the service on Sunday, and the service is already full, we ask that you would instead join us via Zoom at 10:30am.

Please wear a mask and observe “social distancing.”

During Communion, parents, please distribute the bread and cup to participating children.

If you are experiencing symptoms of illness, please stay at home.

Thank you for your help making others feel comfortable joining us for Worship!

FOR THOSE JOINING US ON ZOOM AT 10:30AM...

Please remain “muted” throughout the service, but feel free to “unmute” afterwards and catch up with each other.

Forgive us for the technical glitches we’re sure to have!



ASCENSION
PRESBYTERIAN CHURCH

PUBLIC WORSHIP • SEPTEMBER 27, 2020



CALL TO WORSHIP • Psalm 68:32-35

O kingdoms of the earth, sing to God; sing praises to the Lord,
to him who rides in the heavens, the ancient heavens;
behold, he sends out his voice, his mighty voice.

Ascribe power to God, whose majesty is over Israel,
and whose power is in the skies.

Awesome is God from his sanctuary;

the God of Israel—he is the one who gives power and strength to his people.

Blessed be God!

Be Thou My Vision

Text: Unknown, 8th Century • Music: *Slane* (Irish Folk Tune) • Public Domain



Be thou my vision, O Lord of my
Be thou my wis - dom, and thou my true
Be thou my bat - tle shield, sword for my
Rich - es I heed not, nor man's emp - ty
High King of heav - en, my vic - to - ry

4
heart, naught be all else to me
word; I ev - er with thee and
fight; be thou my dig - ni - ty,
praise; thou mine in - her - i - tance,
won, may I reach heav - en's joys,

7
save that thou art, thou my best
thou with me, Lord; thou my great
thou my de - light, thou my soul's
now and al - ways: thou and thou
O bright heav'n's Sun! Heart of my

10
thought by day or by night
Fa - ther, I thy true son;
shel - ter, thou my high tow'r;
on - ly, first in my heart,
own heart, what - ev - er - be - fall,

13
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I with thee one.
raise thou me heav'n - ward, O Pow'r of my pow'r.
High King of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

PRAYER OF INVOCATION

He is risen!

He is risen indeed!

Let us pray...

CALL TO CONFESSION OF SIN • Acts 2:38

“Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.”

CONFESSION OF SIN

Holy One, we confess that we are unholy. We have taken the side of your Enemy and believed his lies rather than your Word. At a deep level we are suspicious of your goodness and authority. We revel in your gifts but do not delight in you. We are ungrateful and deluded in our pretended autonomy. You are Love, but we love ourselves and hate you. We sin. Clearly we do not deserve your forgiveness, but we are bold to ask for it because of your Son, Jesus, who loved us and gave himself for us. Please, Father, assure us of your love through the Gospel of your Son, purge our sins through the cleansing fire of your Holy Spirit, and crush the devil's power. We ask in the name of Jesus and according to his will. Amen.

(silent confession)

ASSURANCE OF FORGIVENESS • Acts 4:12

“There is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

May the peace of Christ be with you.

And also with you!

OFFERING • Exodus 35:4-5, 21

Moses said to all the congregation of the people of Israel, “This is the thing that the LORD has commanded. Take from among you a contribution to the LORD. Whoever is of a generous heart, let him bring the LORD's contribution...” And they came, everyone whose heart stirred him, and everyone whose spirit moved him, and brought the LORD's contribution to be used for the tent of meeting, and for all its service.

(If you have brought a gift with you, please place it in one of the bags on the table when you come forward for Communion later.)

DOXOLOGY

Praise God, from whom all blessings flow!

Praise him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen.

OLD TESTAMENT READING • Isaiah 60:1-20

The Word of the Lord.

Thanks be to God!

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Let us pray...

We extol you our God and King. You exist in the mystery of the Trinity as Father, Son and Holy Spirit.

You live independent of all that you have created. You uphold and govern your creation by your wise and holy providence. Your wisdom is unsearchable, and your thoughts are higher than ours. Your justice is absolute and perfectly fair. There is none like you, the Holy One of Israel.

Yet, as our great God and King, you show mercy and compassion to your creatures.

You dwell with the meek and lowly. Your tender mercies are over all of your works. The broken spirit and the contrite heart you do not despise. You live with us in grace as our Father.

We come to you now through our Lord Jesus Christ to plead for your care for the Church.

Strengthen the churches that proclaim your gospel. Bless the churches and church plants of the Pacific Northwest Presbytery, and especially our church here at Ascension.

We pray also for your help and blessing for our city.

Grant your help and protection to our Mayor and City Council. Please bring financial prosperity to our city. Make Hillsboro a more just and merciful and peaceful community. Help your people to benefit our city and to reflect your grace in our callings.

Father, we thank you for the mercy and kindness you have shown to us in this country.

Give us wisdom in the use of our wealth. We ask for purity in the use of our freedoms. We ask that our leaders might serve with humility, compassion and justice.

Our Savior, we appeal to your great compassion for help to those among us who are suffering.

Heal those who are sick. Encourage those who are discouraged and depressed. Provide for those who are struggling financially. Comfort those who are grieving. Give hope to those who are suffering in guilt and doubt.

Our great God, we ask you to hear us and to work in us that which is pleasing to you, as we pray in the words our Savior taught us:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

NEW TESTAMENT READING • Revelation 21:9-27

Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.”¹⁰ And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God,¹¹ having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal.¹² It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed—¹³ on the east three gates, on the north three gates, on the south three gates, and on the west three gates.¹⁴ And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb.

¹⁵ And the one who spoke with me had a measuring rod of gold to measure the city and its gates and walls.¹⁶ The city lies foursquare, its length the same as its width. And he measured the city with his rod, 12,000 stadia. Its length and width and height are equal.¹⁷ He also measured its wall, 144 cubits by human measurement (which is also an angel’s measurement).¹⁸ The wall was built of jasper, while the city was pure gold, like clear glass.¹⁹ The foundations of the wall of the city were adorned with every kind of jewel. The first was jasper, the second sapphire, the third agate, the fourth emerald,²⁰ the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoptase, the eleventh jacinth, the twelfth amethyst.²¹ And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, like transparent glass.

²² And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.²³ And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb.²⁴ By its light will the nations walk, and the kings of the earth will bring their glory into it,²⁵ and its gates will never be shut by day—and there will be no night there.²⁶ They will bring into it the glory and the honor of the nations.²⁷ But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

The Word of the Lord.

Thanks be to God!

SERMON • “The New Jerusalem” (Rev. Eric Costa)



THE UPPER ROOM



(FIRST SERVICE: BAPTISM OF JOHN “JACK” GREGORY STEVENSON)

CONFESSION OF FAITH • The Apostles’ Creed

What do you believe?

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead.*

I believe in the Holy Spirit, the holy catholic[†] church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

INVITATION TO THE LORD’S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

* When the Creed states that Jesus “descended into hell,” we understand it to mean that he suffered the holy wrath of God for the sins of his people.

† Or, “universal.”

For All The Saints

Text: William H. How • Music: Christopher Miner • ©1998 Christopher Miner

Tenor

8

For all the saints who from this
Thou wast their rock, their for- tress

2

la - bor's rest to thee by - faith be-fore the
and their might; thou Lord their cap-tain in the

4

world con - fess thy name O Je - sus, be for -
well fought fight; thou in the dark-ness drear, their

6

e - ver blessed, al - le - lu - ia, al-le - lu.
one true light, al - le - lu - ia, al-le - lu.

Detailed description: The image shows a musical score for a Tenor part. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff starts with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics for the first staff are 'For all the saints who from this' and 'Thou wast their rock, their for- tress'. The second staff continues with 'la - bor's rest to thee by - faith be-fore the' and 'and their might; thou Lord their cap-tain in the'. The third staff continues with 'world con - fess thy name O Je - sus, be for -' and 'well fought fight; thou in the dark-ness drear, their'. The fourth staff concludes with 'e - ver blessed, al - le - lu - ia, al-le - lu.' and 'one true light, al - le - lu - ia, al-le - lu.'. There are measure numbers 8, 2, 4, and 6 indicated at the beginning of each staff.

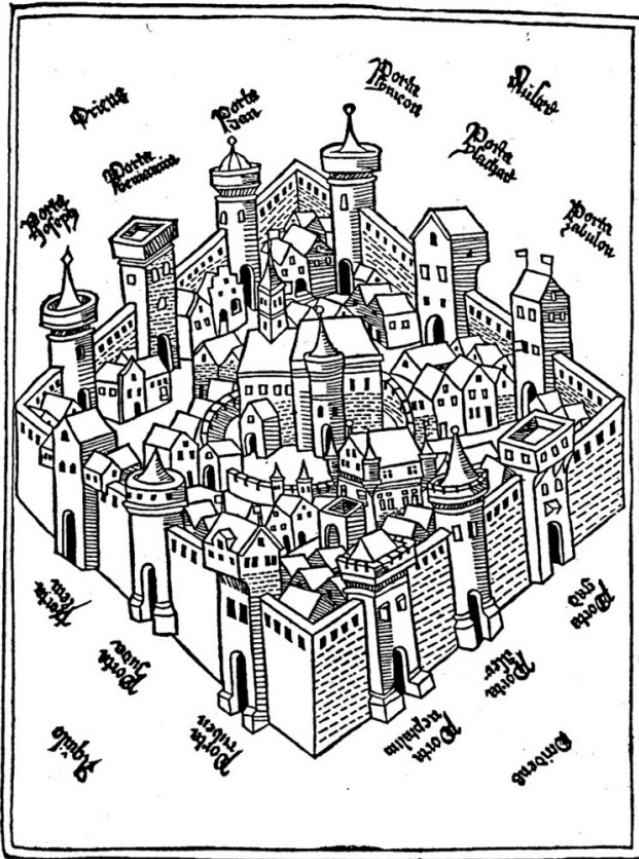
O may thy soldiers faithful, true, and bold,
fight as the saints who nobly fought of old,
and win with them the victor's crown of gold.
Alleluia, Alelu...

The golden evening brightens in the west;
soon, soon to faithful warriors comes their rest;
sweet is the calm of paradise the blest,
Alleluia, Alelu...

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost:
Alleluia, Alleluia,
Alleluia, Alleluia.

BENEDICTION • Ephesians 1:2

Grace to you and peace
from God our Father and the Lord Jesus Christ.



New Jerusalem, by Nicholas of Lyra (1270-1349)

PRAY FOR THE MINISTRIES & MISSIONARIES WE SUPPORT

Love INC, Hillsboro (loveincgreaterhillsboro.org)

Northwest Church Planting Network (nwcpcnetwork.com)

Reformed University Fellowship (ruf.org)

Brian & Faith Janssen, Missionaries in Taiwan with OMF (omf.org/asia/taiwan)

Unless otherwise indicated, Scripture quotations are from The Holy Bible, English Standard Version® (ESV®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Printed songs are used by permission under CCLI license #11109756.

ascensionpc.org

(Drop this contact card in the offering, or hand it to the Pastor.)

Name(s)

Email / Phone

- I am a visitor.
- I want to know more about being a Christian.
- I would like to get coffee with the Pastor.
- Please send me the email newsletter.
- Please use this info for the photo directory.