



ASCENSION  
PRESBYTERIAN CHURCH

PUBLIC WORSHIP • JULY 12, 2020

  
THE WORD  


**CALL TO WORSHIP • Psalm 33:8**

Let all the earth fear the LORD;  
let all the inhabitants of the world stand in awe of him!

# May Our God Be Known (Psalm 67)

Text & Music: © 2017 Wendell Kimbrough

The musical score is written on five staves in treble clef with a key signature of two sharps (F# and C#) and a 6/8 time signature. The melody is simple and rhythmic, with lyrics placed below the notes. The lyrics are: "May our God be known for his grace; \_\_\_ May the Let the na - tions sing and be glad \_\_\_ for the earth re - jice in his bless - ing. May our God be known for his Lord is com ing with jus - tice. Let the na - tions sing and be love, \_\_\_ and the smile that shines from his face. May your glad \_\_\_ for our God is com - ing with peace. Now let way be known on the earth \_\_\_ so that all the na - tions will all the ends of the earth \_\_\_ fill with ho - ly won - der and sing \_\_\_ and re - jice in know - ing the God of grace! joy, \_\_\_ for our God is com - ing to reign as king!"

1  
May our God be known for his grace; \_\_\_ May the  
Let the na - tions sing and be glad \_\_\_ for the

3  
earth re - jice in his bless - ing. May our God be known for his  
Lord is com ing with jus - tice. Let the na - tions sing and be

6  
love, \_\_\_ and the smile that shines from his face. May your  
glad \_\_\_ for our God is com - ing with peace. Now let

9  
way be known on the earth \_\_\_ so that all the na - tions will  
all the ends of the earth \_\_\_ fill with ho - ly won - der and

12  
sing \_\_\_ and re - jice in know - ing the God of grace!  
joy, \_\_\_ for our God is com - ing to reign as king!

*(Repeat Song)*

## PRAYER OF INVOCATION

He is risen!

*He is risen indeed!*

Let us pray...

## CALL TO CONFESSION OF SIN • Isaiah 55:6-7

Seek the LORD while he may be found;  
call upon him while he is near;  
let the wicked forsake his way,  
and the unrighteous man his thoughts;  
let him return to the LORD,  
that he may have compassion on him,  
and to our God, for he will abundantly pardon.

## CONFESSION OF SIN

*Father, Son, and Spirit—our Triune God—you are the only true and living God. We know that you alone are good, yet we still turn to false gods for strength, for pleasure, for comfort, for life. But this is death. We confess that we have sinned, both in the evil we have done, and in the good we have done in order to avoid you. We do not know all the ways our hearts are far from you; we have deceived ourselves. We cannot even confess every sin, or know all our false gods, to turn away from them to you. We are utterly at your mercy. O Lord Jesus, be gracious to us. O Father, assure us of your love that makes all things new. O Holy Spirit, dwell in us and have your way with us. We pray in Christ our Savior. Amen.*

(silent confession)

## ASSURANCE OF FORGIVENESS • Isaiah 54:4-5

Fear not, for you will not be ashamed;  
be not confounded, for you will not be disgraced;  
for you will forget the shame of your youth,  
and the reproach of your widowhood  
you will remember no more.  
For your Maker is your husband,  
the LORD of hosts is his name;  
and the Holy One of Israel is your Redeemer,  
the God of the whole earth he is called.

May the peace of Christ be with you.

*And also with you!*

## OFFERING • Acts 20:32, 35

"Now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified... By working hard we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'"

(If you have brought a gift with you, please place it in one of the bags on the table when you come forward for Communion later.)

## DOXOLOGY

*Praise God, from whom all blessings flow!  
Praise him, all creatures here below!  
Praise him above, ye heavenly host!  
Praise Father, Son, and Holy Ghost! Amen.*

## OLD TESTAMENT READING • Exodus 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup> But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup> So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup> And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup> Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup> And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

The Word of the Lord.  
*Thanks be to God!*

## PRAYERS OF THE PEOPLE

The Lord be with you.  
*And also with you.*  
Let us pray...

(Elder prays)

And now as our Savior taught us, we pray:

*Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory forever. Amen.*

## **NEW TESTAMENT READING • 1 Corinthians 10:14–22**

Therefore, my beloved, flee from idolatry. <sup>15</sup> I speak as to sensible people; judge for yourselves what I say. <sup>16</sup> The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup> Because there is one bread, we who are many are one body, for we all partake of the one bread. <sup>18</sup> Consider the people of Israel: are not those who eat the sacrifices participants in the altar? <sup>19</sup> What do I imply then? That food offered to idols is anything, or that an idol is anything? <sup>20</sup> No, I imply that what pagans sacrifice they offer to demons and not to God. I do not want you to be participants with demons. <sup>21</sup> You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons. <sup>22</sup> Shall we provoke the Lord to jealousy? Are we stronger than he?

The Word of the Lord.

*Thanks be to God!*

## **SERMON • “The Lord’s Supper” (Rev. Charlie Shaw)**

Charlie is the Associate Pastor at Oaks Parish, our sister church in Southeast Portland. Having grown up in Memphis, TN, Charlie and his wife, Bekah, moved to Portland in 2011 with a desire to be a part of what God was doing in planting churches in the the Northwest. He and Bekah have an American Pit Bull Terrier named Lily. He likes to play guitar, read, and make people laugh. He has a B.A. from the University of Memphis and a M.A.B.T.S. from Western Seminary.



THE UPPER ROOM



**CONFESSION OF FAITH • The Apostles' Creed**

What do you believe?

*I believe in God, the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell.\* The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic<sup>†</sup> church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

**INVITATION TO THE LORD'S TABLE AND PRAYER**

**WORDS OF INSTITUTION • 1 Corinthians 11:23-26**

**THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8**

Let us proclaim the mystery of faith.

*Christ has died. Christ is risen. Christ will come again.*

Christ our Passover is sacrificed for us.

*Therefore let us keep the feast.*

The gifts of God for the people of God.

**GIVING OF THE BREAD AND CUP**

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God's grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

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\* When the Creed states that Jesus "descended into hell," we understand it to mean that he suffered the holy wrath of God for the sins of his people.

† Or, "universal."

# We Will Feast In The House Of Zion

Sandra McCracken, Joshua Moore • © 2015 Drink Your Tea Music

The musical score is written in G major (one flat) and 4/4 time. It consists of five staves of music. The lyrics are: "We will feast in the house of Zi - on. We will sing with our hearts re - stored. He has done great things we will say to - ge - ther We will feast and weep no more. We will not be burned by the fire, He is the Lord our God we are not consumed by the flood Up-held pro-tect - ed, ga - thered up". The score includes a repeat sign at the beginning and a double bar line with repeat dots at the end.

We will feast in the house of Zi - on. We will sing with our  
4 hearts re - stored. He has done great things we will say to - ge - ther  
7 We will feast and weep no more. We will not be  
11 burned by the fire, He is the Lord our God we are not con-  
sumed by the flood Up-held pro-tect - ed, ga - thered up

*(Chorus)*

*We will feast in the house of Zion.  
We will sing with our hearts restored.  
"He has done great things!" we will say together.  
We will feast and weep no more!*

In the dark of night, before the dawn,  
my soul, be not afraid;  
for the promised morning— oh, how long?  
O God of Jacob, be my strength.

*(Chorus)*

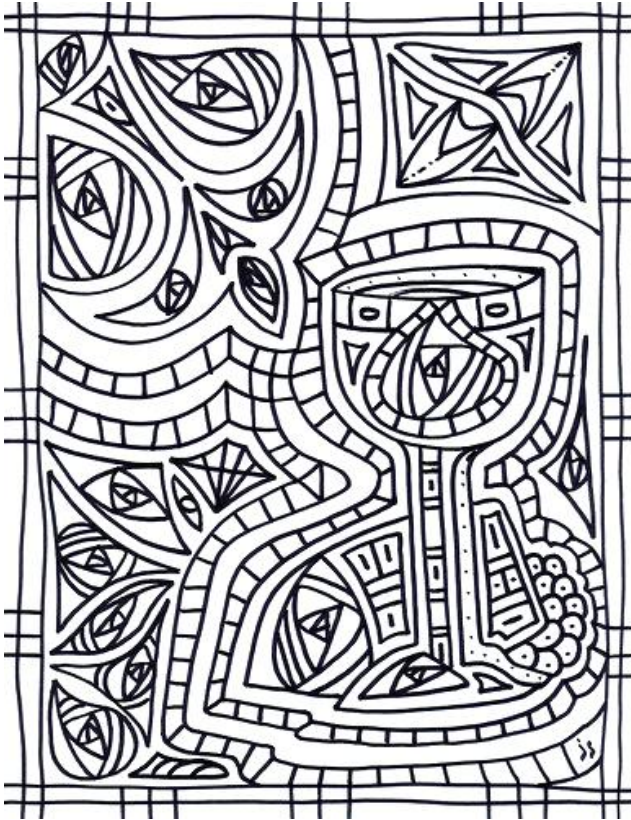
Every vow we've broken and betrayed.  
You are the Faithful one.  
And from the garden to the grave,  
bind us together, bring shalom.

*(Chorus)*

**BENEDICTION • 2 Thessalonians 3:5**

May the Lord direct your hearts  
to the love of God  
and to the steadfastness of Christ.

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**PRAY FOR THE MINISTRIES & MISSIONARIES WE SUPPORT**

Love INC, Hillsboro ([loveincgreaterhillsboro.org](http://loveincgreaterhillsboro.org))  
Northwest Church Planting Network ([nwcpcnetwork.com](http://nwcpcnetwork.com))  
Reformed University Fellowship ([ruf.org](http://ruf.org))  
Brian & Faith Janssen, Missionaries in Taiwan with OMF ([omf.org/asia/taiwan](http://omf.org/asia/taiwan))

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-----> (Drop this contact card in the offering, or hand it to the Pastor.)

\_\_\_\_\_  
Name(s)

\_\_\_\_\_  
Email / Phone

- I am a visitor.
- I want to know more about being a Christian.
- I would like to get coffee with the Pastor.
- Please send me the email newsletter.
- Please use this info for the photo directory.