



ASCENSION

PRESBYTERIAN CHURCH

PUBLIC WORSHIP • DECEMBER 29, 2019
CHRISTMAS SUNDAY



THE WORD

CALL TO WORSHIP • Luke 2:14

“Glory to God in the highest,
and on earth peace among those with whom he is pleased!”

On This Day, Earth Shall Ring

Text & Music: *Pie Cantiones*, 1582 • Public Domain

Tenor

8 On this day earth shall ring with the song
His the doom our the mirth; when he came

4 chil - dren sing earth, to the Lord, Christ our King,
down to earth, Beth - le - hem saw his birth;

7 born on earth to save us; him the Fa - ther
ox and ass be - side him from the cold would

10 gave us. I - de - o, o, o,
hide him.

13 I - de - o, o, o, I - de - o,

16 glo - ri - a in ex - cel - sis De - o!

God's bright star o'er his head, wise men three to him led;
kneel they low to his bed, lay their gifts before him,
praise him and adore him.

(Chorus)

On this day angels sing; with their song earth shall ring,
praising Christ, Heaven's king, born on earth to save us;
peace and love he gave us.

(Chorus)

PRAYER OF INVOCATION

He is risen!

He is risen indeed!

Let us pray...

CALL TO CONFESSION OF SIN • 1 Timothy 1:5

The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith.

CONFESSION OF SIN

Fountain of Living Waters, you give to all mankind life and breath and everything. But we have refused to honor you or give you thanks. We stubbornly pretend that we don't need you, that we can help ourselves. We actively resist your presence and will in our lives. We thoughtlessly ignore you, which may be the worst slight of all. Yet you remain a God of light and life and love, and, in your grace, you have invaded this world to save us from ourselves. Your presence and will, as seen in Jesus, is better than our autonomy. We are sorry for our foolish rebellion. Please forgive us, and fix our eyes on Christ, who came to seek and save the lost, in whose name we pray. Amen.

(Silent confession)

ASSURANCE OF FORGIVENESS • 1 Timothy 1:15

Christ Jesus came into the world to save sinners.

May the peace of Christ be with you.

And also with you!

OFFERING • Matthew 6:2-4

"When you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you."

OFFERTORY

DOXOLOGY

Praise God, from whom all blessings flow!

Praise him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen.

OLD TESTAMENT READING • Joshua 1:1–9

After the death of Moses the servant of the LORD, the LORD said to Joshua the son of Nun, Moses' assistant, ² "Moses my servant is dead. Now therefore arise, go over this Jordan, you and all this people, into the land that I am giving to them, to the people of Israel. ³ Every place that the sole of your foot will tread upon I have given to you, just as I promised to Moses. ⁴ From the wilderness and this Lebanon as far as the great river, the river Euphrates, all the land of the Hittites to the Great Sea toward the going down of the sun shall be your territory. ⁵ No man shall be able to stand before you all the days of your life. Just as I was with Moses, so I will be with you. I will not leave you or forsake you. ⁶ Be strong and courageous, for you shall cause this people to inherit the land that I swore to their fathers to give them. ⁷ Only be strong and very courageous, being careful to do according to all the law that Moses my servant commanded you. Do not turn from it to the right hand or to the left, that you may have good success wherever you go. ⁸ This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success. ⁹ Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the LORD your God is with you wherever you go."

The Word of the Lord.

Thanks be to God!

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Let us pray...

(Elder prays)

And now as our Savior taught us, we pray:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

Within A Crib My Savior Lay

Text: Timothy Dudley-Smith, Matthew H. Curl • Music: Matthew H. Curl • Used by Permission

Tenor

8 With-in a crib my Sav-ior lay, a woo-ten man-ger
4 filled with hay, come down for love on Christ-mas day:
7 All glo - ry be to Je - sus! Up-on a cross my
11 Sav-ior died, to ran-som sin-ners, cru-ci-fied, His lov-ing arms still
15 o-pen wide: All glo - ry be to Je - sus! And this is
20 love! And this is grace! He came to earth our souls to
26 save! All glo - ry be to Je - sus!

A victor's crown my Savior won,
his work of love and mercy done,
the Father's high ascended Son:
all glory be to Jesus!

And soon to glory we will rise,
because of our Lord's sacrifice,
new life through him, the crucified:
All glory be to Jesus!

And this is love! And this is grace!
He came to earth our souls to save!
And this is love! And this is grace!
That Christ, our God, did come to save!
All glory be to Jesus.
All glory be to Jesus.

Joy To The World

Text: Isaac Watts • Music: George Frederick Handel • Public Domain

Alto

The musical score is written for an Alto voice part. It consists of five staves of music in G major (one sharp) and 2/4 time. The lyrics are: "Joy to the world! the Lord is come: let earth receive her King; let every heart prepare him room, and heav'n and na - ture sing, And heav'n and na - ture sing, and heav'n and heav'n and na - ture sing." The score includes measure numbers 6, 11, 14, and 18. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

Joy to the world! the Lord is come: let earth re-
ceive her King; let ev - ery heart pre - pare him
room, and heav'n and na - ture sing, And
heav'n and na - ture sing, and heav'n and heav'n and
na - ture sing.

Joy to the world, the Savior reigns! Let men their songs employ;
while fields and floods, rocks, hills and plains
repeat the sounding joy, repeat the sounding joy,
repeat, repeat, the sounding joy.

No more let sins and sorrows grow, nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found, far as the curse is found,
far as, far as, the curse is found.

He rules the world with truth and grace, and makes the nations prove
the glories of his righteousness,
and wonders of his love, and wonders of his love,
and wonders, wonders, of his love.

GOSPEL READING • Matthew 1:18-25

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. ¹⁹ And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. ²⁰ But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." ²² All this took place to fulfill what the Lord had spoken by the prophet:

²³ "Behold, the virgin shall conceive and bear a son,
and they shall call his name Immanuel"

(which means, God with us). ²⁴ When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, ²⁵ but knew her not until she had given birth to a son. And he called his name Jesus.

The Gospel of Jesus Christ.
Praise be to you, O Christ!

SERMON • "Jesus, Immanuel" (Rev. Eric Costa)



THE UPPER ROOM



CONFESSION OF FAITH • The Apostles' Creed

What do you believe?

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead.*

I believe in the Holy Spirit, the holy catholic[†] church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet one another with the words, “*The peace of Christ be with you.*”)

INVITATION TO THE LORD’S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

* When the Creed states that Jesus “descended into hell,” we understand it to mean that he suffered the holy wrath of God for the sins of his people.

† Or, “universal.”

We Will Feast In The House Of Zion

Sandra McCracken, Joshua Moore • © 2015 Drink Your Tea Music

The musical score is written in G major (one flat) and 4/4 time. It consists of five staves of music. The lyrics are: "We will feast in the house of Zi - on. We will sing with our hearts re - stored. He has done great things we will say to - ge - ther We will feast and weep no more. We will not be burned by the fire, He is the Lord our God we are not consumed by the flood Up-held pro-TECT - ed, ga - thered up". The score includes a repeat sign at the beginning and a double bar line with repeat dots at the end.

We will feast in the house of Zi - on. We will sing with our
4 hearts re - stored. He has done great things we will say to - ge - ther
7 We will feast and weep no more. We will not be
11 burned by the fire, He is the Lord our God we are not con -
sumed by the flood Up-held pro-TECT - ed, ga - thered up

(Chorus)

*We will feast in the house of Zion.
We will sing with our hearts restored.
"He has done great things!" we will say together.
We will feast and weep no more!*

In the dark of night, before the dawn,
my soul, be not afraid;
for the promised morning— oh, how long?
O God of Jacob, be my strength.

(Chorus)

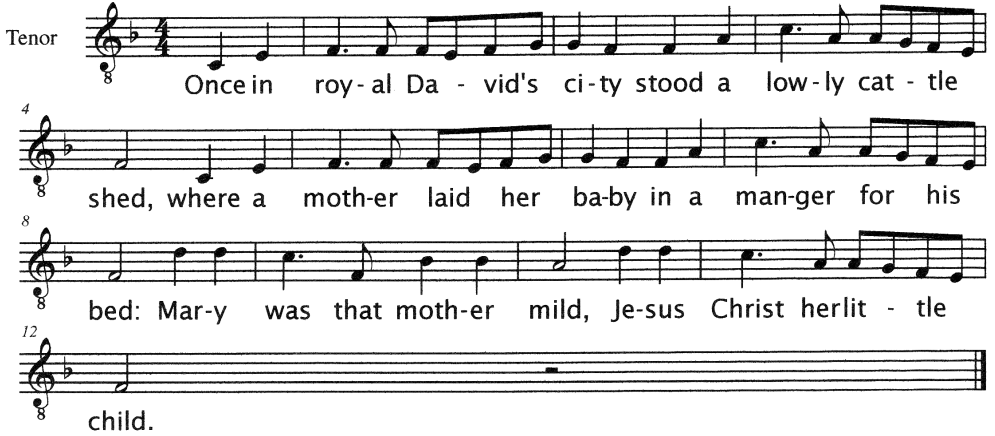
Every vow we've broken and betrayed.
You are the Faithful one.
And from the garden to the grave,
bind us together, bring shalom.

(Chorus)

Once In Royal David's City

Text: Cecil Francis Alexander • Music: Henry J. Gauntlett • Public Domain

Tenor



8

Once in roy-al Da - vid's ci-ty stood a low-ly cat - tle

4

8

shed, where a moth-er laid her ba-by in a man-ger for his

8

8

bed: Mar-y was that moth-er mild, Je-sus Christ her lit - tle

12

8

child.

He came down to earth from heaven who is God and Lord of all,
and his shelter was a stable, and his cradle was a stall:
with the poor, and mean, and lowly, lived on earth our Savior holy.

And our eyes at last shall see him, through his own redeeming love;
for that child so dear and gentle is our Lord in heav'n above,
and he leads his children on to the place where he has gone.

Not in that poor lowly stable, with the oxen standing by,
we shall see him, but in heaven, set at God's right hand on high;
when like stars his children crowned all in white shall be around.

We Three Kings

Text & Music: John Henry Hopkins • Public Domain



We three kings of O - ri - ent are:
Born a King on Beth - le - hem's plain:
Frank - in - cense to of - fer have I:
Myrrh is mine; its bit - ter per - fume
Glo - rious now be - hold Him a - rise:



Bear - ing gifts we trav - erse a - far;
Gold I bring to crown Him a - gain,
In - cense owns De - i - ty night;
Breathes a life of gath - er - ing gloom -
King and God and Sac - ri - fice;



Field and foun - tain, moor and moun - tain
King for - ev - er, ceas - ing nev - er
Prayer and prais - ing, all men rais - ing,
Sor - r'wing, sigh - ing, bleed - ing, dy - ing,
Al - le - lu - ia, Al - le - lu - ia!



Fol - low - ing yon - der star.
O - ver us all reign.
Wor - ship Him, God on high.
Sealed in the stone cold tomb.
Earth to heav'n re - plies.



O star of won - der, star of night,



Star with roy - al beau - ty bright, West - ward lead - ing,



still pro - ceed - ing, Guide us to thy per - fect light.

BENEDICTION • Matthew 28:18-20

Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all I have commanded you. And behold, I am with you always, to the end of the age."

~

*Every gathering is an opportunity to invite friends,
to introduce others to the Christ-centered community and life of the church!*

After Worship • Please stay a while for coffee and conversation! (There will be no Sunday School today.)

Monthly Men's Breakfast • 7:30am Sat., Jan. 4 at the Costa home (1890 SE Maple Street, Hillsboro). We'll discuss the Ninth Commandment. (Check applyingthegospel.com this week for the blog post we'll discuss together.) RSVP and let Eric know what part of the meal you'll bring, and if you'll have a friend with you (rev.eric.costa@gmail.com).

Mercy Sunday • On the first Sunday of each month (Jan. 5) we participate together in some compassion and relief ministries to help each other and our neighbors in the community...

- ALMS — These gifts go toward a fund the deacons use to meet urgent needs as we are made aware of them. (If you need financial help, please let us know! Contact: deacons@ascensionpc.org.)
- FOOD PANTRY — The elementary school in the church's neighborhood, W. L. Henry, is an Oregon Food Bank site that serves about 50 families who rely on help like this. Please bring dry beans to donate—let's try to collect 100 items in total!

Refreshments Volunteers • Bringing refreshments to share at church is a great way to practice hospitality. Contact: Nicole Hamilton (neh.hamilton@gmail.com)

Today: K. Boden

Next week: Douglas

Nursery Volunteers • Can you play with young children and help their parents once every 6-8 weeks? Contact: Rainy Aznoe (rainyrr@aol.com).

Today: Bonifield

Next week: _____

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PRAY FOR THE MINISTRIES & MISSIONARIES WE SUPPORT

Love INC, Hillsboro (loveincgreaterhillsboro.org)

Northwest Church Planting Network (nwcpcnetwork.com)

Reformed University Fellowship (ruf.org)

Brian & Faith Janssen, Missionaries in Taiwan with OMF (omf.org/asia/taiwan)



Public Worship • 10am Sundays • SE 12th & Walnut, Hillsboro • ascensionpc.org

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(Please fill out this contact card, tear it off, and drop it in the offering.)

Name(s)

I am a visitor.

I want to know more about being a Christian.

I would like to get coffee with the Pastor.

Please send me the email newsletter.

Please use this info for the photo directory.

Email / Phone