

"The end of prayer is praise. The Psalms show praise as the end of prayer in both meanings of the word: the terminus, the last word in the final Psalm 150; and the goal at which all the psalm-prayers arrive after their long travels through the unmapped back countries of pain, doubt, and trouble, with only occasional vistas of the sunlit lands, along the way."

"All prayer, pursued far enough, becomes praise. Any prayer, no matter how desperate its origin, no matter how angry and fearful the experiences it traverses, ends up in praise. It does not always get there quickly or easily—the trip can take a lifetime—but the end is always praise."

"Praise is the consummating prayer."

Eugene Peterson



ASCENSION
PRESBYTERIAN CHURCH

PUBLIC WORSHIP • NOVEMBER 17, 2019



CALL TO WORSHIP • Psalm 148:11-13

Kings of the earth and all peoples, princes and all rulers of the earth!

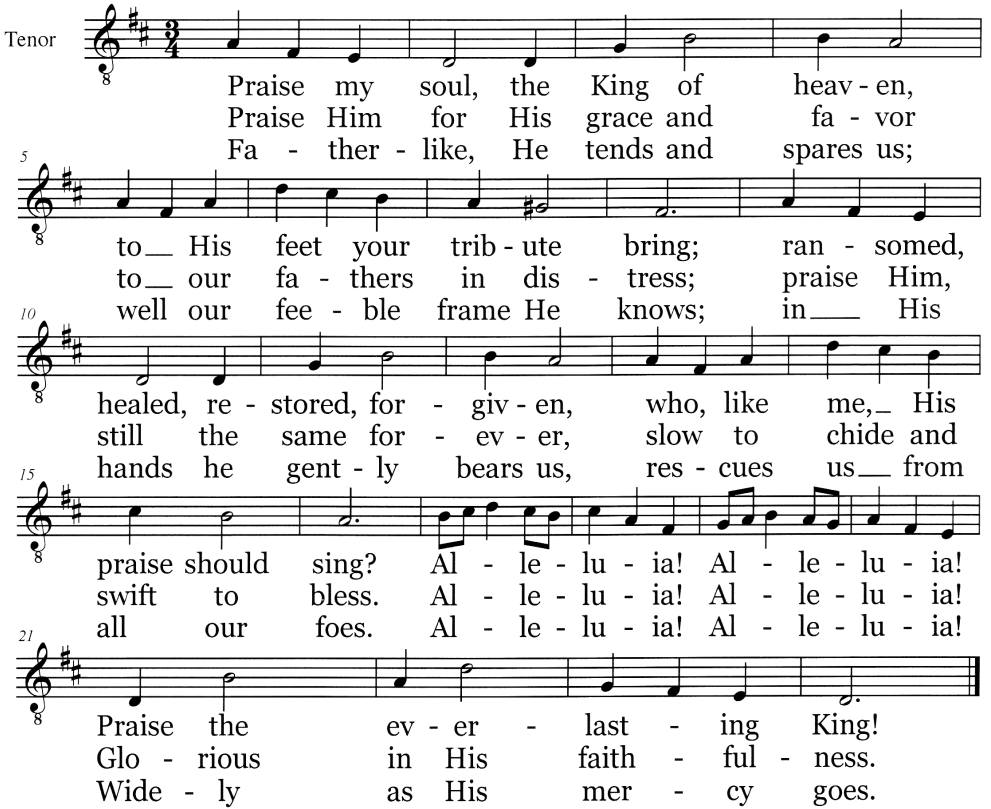
Young men and maidens together, old men and children!

Let them praise the name of the LORD,
for his name alone is exalted; his majesty is above earth and heaven.

Praise, My Soul, The King Of Heaven

Text: Henry F. Lyte • Music: Mark Andrews • Public Domain

Tenor



8 Praise my soul, the King of heav-en,
Praise Him for His grace and fa-vor
Fa-ther-like, He tends and spares us;
5 to His feet your trib-ute bring; ran-somed,
to our fa-thers in dis-tress; praise Him,
10 well our fee-ble frame He knows; in His
8 healed, re-stored, for-giv-en, who, like me, His
still the same for-ev-er, slow to chide and
15 hands he gent-ly bears us, res-cues us from
8 praise should sing? Al-le-lu-ia! Al-le-lu-ia!
swift to bless. Al-le-lu-ia! Al-le-lu-ia!
21 all our foes. Al-le-lu-ia! Al-le-lu-ia!
8 Praise the ev-er-last-ing King!
Glo-rious in His faith-ful-ness.
Wide-ly as His mer-cy goes.

Frail as summer's flow'r we flourish, blows the wind and it is gone;
but while mortals rise and perish, God endures unchanging on.
Alleluia! Alleluia! Praise the High Eternal One!

Angels, help us to adore him; you behold him face to face;
sun and moon, bow down before him, dwellers all in time and space.
Alleluia! Alleluia! Praise with us the God of grace!

PRAYER OF INVOCATION

He is risen!

He is risen indeed!

Let us pray...

CALL TO CONFESSION OF SIN • 1 Corinthians 6:9-10

Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolators, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God.

CONFESSION OF SIN

God of love, it is your will that we should love you with heart, soul, mind, strength, and our neighbor as ourselves, but we are not sufficient for these things. We confess that our affections continually turn away from you: from purity to lust, from freedom to slavery, from compassion to indifference, from fullness to emptiness. Have mercy on us. Order our lives by your holy Word, and make your commandments the joy of our hearts. Conform us to the image of your loving Son, Jesus, that we may shine before the world to your glory. Amen.

(Silent confession)

ASSURANCE OF FORGIVENESS • 1 Corinthians 6:11

And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

May the peace of Christ be with you.

And also with you!

OFFERING • Exodus 35:4-5, 21

Moses said to all the congregation of the people of Israel, "This is the thing that the LORD has commanded. Take from among you a contribution to the LORD. Whoever is of a generous heart, let him bring the LORD's contribution..." And they came, everyone whose heart stirred him, and everyone whose spirit moved him, and brought the LORD's contribution to be used for the tent of meeting, and for all its service.

DOXOLOGY

Praise God, from whom all blessings flow!

Praise him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen.

NEW TESTAMENT READING • Ephesians 5:18b–20

Be filled with the Spirit, ¹⁹ addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart, ²⁰ giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ.

The Word of the Lord.

Thanks be to God!

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Let us pray...

Almighty God, Father of all mercies, we, your unworthy servants, give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise,

not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

God Of My Life

Text: William Cowper (1731-1800) • Music: Benj Pocta, Clint Wells, Brian T. Murphy
©2007 Red Mountain Music

The image shows a musical score for the hymn 'God Of My Life'. It consists of a single melodic line in treble clef, with a key signature of three sharps (F#, C#, G#) and a common time signature. The score is divided into systems, with line numbers 5, 9, 13, 17, 21, 26, and 31 marking the beginning of each system. The lyrics are written below the notes, with some words underlined to indicate phrasing. The music ends with a double bar line at the end of the final system.

God of my life to Thee I _____ call;
Friend of the friend-less and the _____ faint,
5 That were a grief I could not _____ bear,
Af - flict - ed at Thy _____ feet I _____ fall;
where should I lodge my _____ deep com - plaint?
9 didst Thou not hear and _____ an - swer _____ prayer;
When the great wa - ter floods pre - - vail,
Where but with Thee whose o - pen _____ door,
13 But a prayer hear - ing, an - swer - ing _____ God,
Leave not my tremb - ling _____ heart to _____ fail.
In - vites the help - less _____ and the _____ poor?
17 sup - ports me un - der _____ ev - 'ry _____ load.
Poor though I am, des - pised, for -
21 got, _____ Yet God, my God, for - gets me not; _____
26 And he is safe, and must suc - ceed, for whom, the
31 Lord is sure to _____ plead.

Hosanna In The Highest

Text: The Book of Common Prayer • Music: Benjamin Wilkinson • Used by Permission

Tenor

8 Ho - san - na to the liv - ing Lord! Ho - san - na to the
O Sav - ior with pro - tect - ing care, a - bide in this thy
4 Be ho - nor, praise, and glo - ry giv'n, by all on earth and
8 liv - ing word! Where we thy par - ting prom - ise claim, as -
house of prayer; and make our se - cret soul to be, a
7 all in heav'n, to God the Fa - ther and the Son, and
8 semb - led in thy sa - cred name; to Christ, cre - a - tor
tem - ple pure and ho - ly; be hon - or praise and
10 God the Spi - rit three in one, be hon - or praise and
8 Sa - vior, King, let earth, let heav'n, Ho - san - nas sing! Ho - san - na!
glo - ry giv'n, by all on earth and all in heav'n.
14 glo - ry giv'n, by all on earth and all in heav'n! _
8 _ Ho - san - na! Ho - san - na! in the high - est! _

(Repeat final chorus)

OLD TESTAMENT READING • Psalm 150

- 1 **Hallelu-JAH!**
Praise God in his sanctuary;
praise him in his mighty heavens!
- 2 **Praise him** for his mighty deeds;
praise him according to his excellent greatness!
- 3 **Praise him** with trumpet sound;
praise him with lute and harp!
- 4 **Praise him** with tambourine and dance;
praise him with strings and pipe!
- 5 **Praise him** with sounding cymbals;
praise him with loud clashing cymbals!
- 6 Let everything that has breath **praise the LORD!**
Hallelu-JAH!

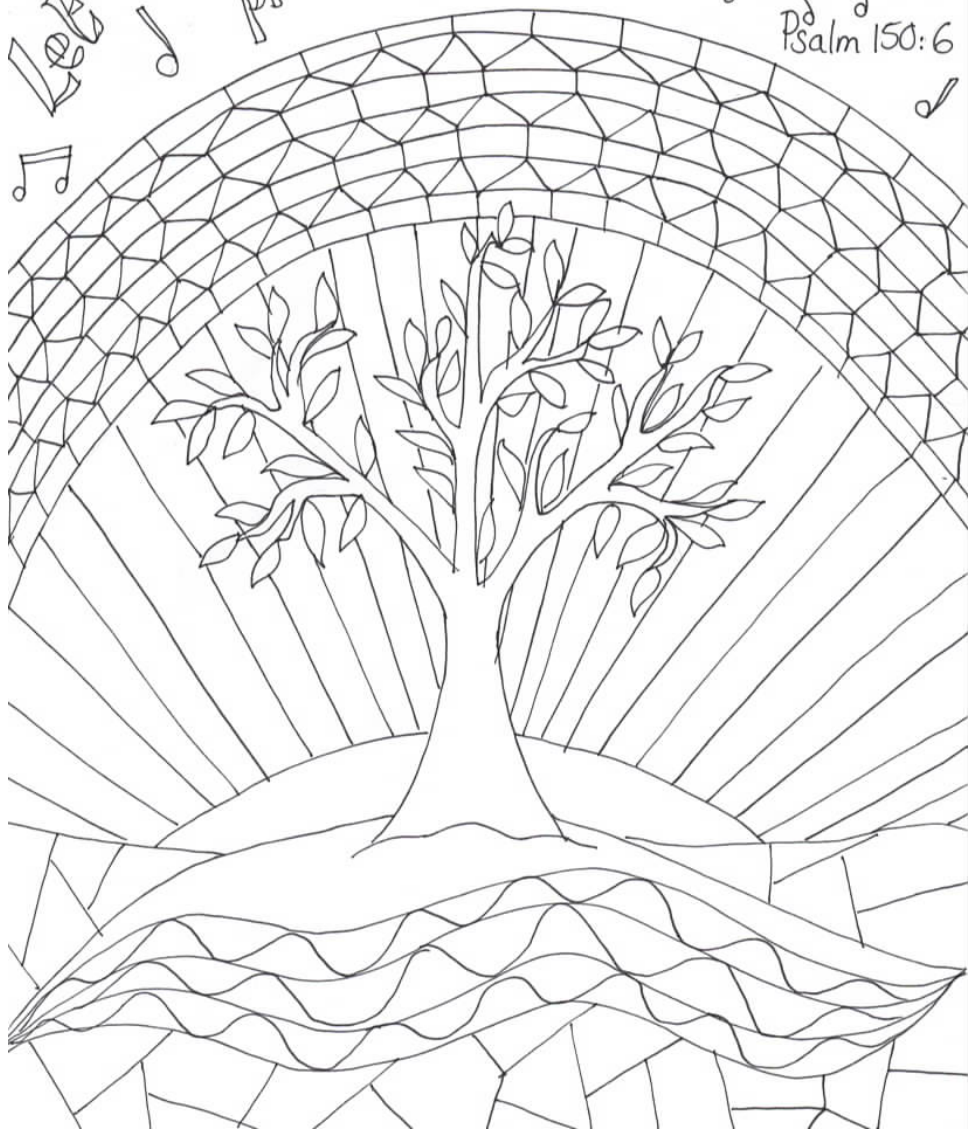
The Word of the Lord.

Thanks be to God!

SERMON • “Hallelujah!” (Rev. Eric Costa)

Let everything that has breath
praise the Lord!

Psalm 150:6





THE UPPER ROOM



CONFESSION OF FAITH • The Apostles' Creed

What do you believe?

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead.*

I believe in the Holy Spirit, the holy catholic[†] church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet one another with the words, “*The peace of Christ be with you.*”)

INVITATION TO THE LORD’S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

* When the Creed states that Jesus “descended into hell,” we understand it to mean that he suffered the holy wrath of God for the sins of his people.

† Or, “universal.”

O Worship The King

Text: Robert Grant (Psalm 104) • Music: Johann Michael Haydn • Public Domain

Alto

The musical score is written for an Alto voice part. It consists of four staves of music in G major (one sharp) and 3/4 time. The lyrics are written below the notes. The first staff starts with a treble clef and a key signature of one sharp (F#). The lyrics are: "O wor-ship the King all - glo - rious a - bove, O". The second staff starts with a measure rest (5) and continues: "O tell of his might, O sing of his grace, Whose". The third staff starts with a measure rest (9) and continues: "grate-ful - ly sing his pow'r and his love; our robe is the light, whose can - o - py space. His". The fourth staff starts with a measure rest (13) and continues: "shield and De - fend - er the An - cient of Days, pa - char - iots of wrath the deep thun - der - clouds form, and vil - ioned in splen-dor and gird - ed with praise. dark is his path on the wings - of the storm."

O wor-ship the King all - glo - rious a - bove, O
O tell of his might, O sing of his grace, Whose
grate-ful - ly sing his pow'r and his love; our
robe is the light, whose can - o - py space. His
shield and De - fend - er the An - cient of Days, pa -
char - iots of wrath the deep thun - der - clouds form, and
vil - ioned in splen-dor and gird - ed with praise.
dark is his path on the wings - of the storm.

The earth with its store of wonders untold,
almighty, thy power hath founded of old;
established it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end,
our Maker, Defender, Redeemer, and Friend.

Rejoice In Christ Your King

Text: Edward H. Plumtree • Music: Matthew H. Curl • Used by Permission

Tenor

Re - joice, O pure in heart, re - joice, give thanks
Bright youth and snow crowned age, both men and wo -
Still lift your stan - dard high, still chant - ing as
and sing; your fes - tal ban - er wave on high,
men raise on high your free ex - ult - ing song,
you go, from youth to age, by night and day,
the cross of Christ your King. Re-joyce! Re - joice! Re-
de - clare God's won - drous praise.
in glad - ness and in woe.
joyce give thanks and sing! Re - joice! Re - joice! Re-joyce
in Christ your King!

At last the march shall end; the wearied ones shall rest,
the pilgrims reach their home at last, Jerusalem the blest.
Rejoice! Rejoice! Rejoice, give thanks and sing!
Rejoice! Rejoice! Rejoice in Christ your King!

Praise God, who reigns on high, the Lord whom we adore:
the Father, Son, and Holy Ghost, one God forevermore.
Rejoice! Rejoice! Rejoice, give thanks and sing!
Rejoice! Rejoice! Rejoice in Christ your King!

BENEDICTION • Numbers 6:24-26

The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.

~

*Every gathering is an opportunity to invite friends,
to introduce others to the Christ-centered community and life of the church!*

After Worship • Please stay a while for coffee and conversation! Around 11:45am we will begin Sunday School classes for the children in the sanctuary, and Sermon Discussion for the adults in the fellowship hall. (Infants and toddlers are welcome to join the adults in Sermon Discussion.)

Nursery Volunteers Needed • Can you play with young children and help their parents once every 6-8 weeks? We need a couple more volunteers for the rotation. Contact: Rainy Aznoe (rainyrr@aol.com).

Advent Choir Practice • 7pm Tuesdays at the church.

The Feast of Christ the King • Sunday, November 24. Let's have a potluck lunch together after Worship!

Financial Report through August

Income (giving): \$98,500

Expenses: \$97,700

Bank Accounts Balance: \$35,600

Refreshments Volunteers • Bringing refreshments to share at church is a great way to practice hospitality. Contact: Nicole Hamilton (neh.hamilton@gmail.com)

Today: Sery

Next week: Whipple

Nursery Volunteers • Contact: Rainy Aznoe (rainyrr@aol.com).

Today: Aznoe

Next week: Bonifield

•
PRAY FOR THE MINISTRIES & MISSIONARIES WE SUPPORT

Love INC, Hillsboro (loveincgreaterhillsboro.org)

Northwest Church Planting Network (nwcpcnetwork.com)

Reformed University Fellowship (ruf.org)

Brian & Faith Janssen, Missionaries in Taiwan with OMF (omf.org/asia/taiwan)



Public Worship • 10am Sundays • SE 12th & Walnut, Hillsboro • ascensionpc.org

Unless otherwise indicated, Scripture quotations are from The Holy Bible, English Standard Version® (ESV®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Printed songs are used by permission under CCLI license #11109756.

(Please fill out this contact card, tear it off, and drop it in the offering.)

Name(s)

I am a visitor.

I want to know more about being a Christian.

I would like to get coffee with the Pastor.

Please send me the email newsletter.

Please use this info for the photo directory.

Email / Phone