

“Baptism is a sacrament of the New Testament,
wherein Christ hath ordained the washing with water
in the name of the Father, and of the Son, and of the Holy Ghost,
to be a sign and seal of ingrafting into himself,
of remission of sins by his blood,
and regeneration by his Spirit;
of adoption,
and resurrection unto everlasting life;
and whereby the parties baptized are solemnly admitted into the visible church,
and enter into an open and professed engagement to be wholly and only the Lord’s.”
Westminster Larger Catechism 165

“Christian baptism is a naming ceremony.
The baptized is given a name... the name of the triune God.”
Ed Clowney



ASCENSION
PRESBYTERIAN CHURCH

PUBLIC WORSHIP • SEPTEMBER 23, 2018


THE WORD


CALL TO WORSHIP • Isaiah 49:13

Sing for joy, O heavens, and exult, O earth;
break forth, O mountains, into singing!
For the LORD has comforted his people
and will have compassion on his afflicted.

And Can It Be?

Text: Charles Wesley • Music: Thomas Campbell • Public Domain

And can it be that I should gain an
'Tis mys - tery all: th'Im - mor - tal dies: who
Long my im - pri - soned spi - rit lay, fast
5 No con - dem - na - tion now I dread; Je -
in - t'rest in the Sav - ior's blood? Died he for
can ex - plore His strange de - sign? In vain the
bound in sin and na - ture's night, Thine eye dif -
10 sus and all in Him, is mine; A - live in
me, who caused his pain? For me, who him to
first - born ser - aph tries to sound the depths of
fused a quick - ening ray; I woke the dung - eon
15 Him, my liv - ing Head, and clothed in right - eous -
death pur - sued? A - maz - ing love! How can it
love di - vine, 'Tis mer - cy all! Let earth a -
flamed with light; My chains fell off, my heart was
20 ness di - vine, Bold I ap - proach th'e - ter - nal
be that thou my God, shouldst die for
dore, let an - gel minds in - quire no
free, I rose, went forth, and fol - lowed
24 throne, and claim the crown, through Christ my
me? A - maz - ing love! How can it be that
more.
Thee.
own.
29 thou, my God, shouldst die for me?

PRAYER OF INVOCATION

He is risen!

He is risen indeed!

Let us pray...

CALL TO CONFESSION OF SIN • Matthew 3:1-2

In those days John the Baptist came preaching in the wilderness of Judea, "Repent, for the kingdom of heaven is at hand."

CONFESSION OF SIN

We confess, our Father, that we do not live up to the family name. We are more ready to resent than to forgive, more ready to manipulate than to serve, more ready to fear than to love, more ready to keep our distance than to welcome, more ready to compete than to help. At the root of this behavior is mistrust. We do not love one another as we should, because we do not believe that you love us as you do. Forgive us our cold unbelief. And make more vivid to us the meaning and depth of your love at the cross. Show us what it cost you to give up your Son that we might become your sons and daughters. We ask this in the name of Jesus our righteousness. Amen.

(Silent confession)

ASSURANCE OF FORGIVENESS • John 1:29

The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"

May the peace of Christ be with you.

And also with you!

OFFERING • Matthew 6:24

"No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

DOXOLOGY

Praise God, from whom all blessings flow!

Praise him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen.

OLD TESTAMENT READING • Genesis 17:1-14

The Word of the Lord.

Thanks be to God!

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Let us pray...

Jesus, remember us when you come in your kingdom,

Have mercy upon us and hear our prayers.

For all who carry out your ministries within your church,

We ask for grace and wisdom.

For those who don't yet believe the gospel,

We ask for your faithful love.

For governors and rulers in every land,

We ask for your guidance.

For people who suffer and grieve,

We ask for your healing peace.

Holy God, your Son, Jesus Christ has spoken to us the word of reconciliation. We come to you now in the words he taught us, saying:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

The Lord, My Shepherd

Text: Psalm 23 • Music: Matthew H. Curl • Used by Permission

Tenor



The Lord my shep-herd rules my life
The Lord re-vives my fail-ing strength,
Though in a val-ley dark as death,
and gives me all I need; He and
He makes my joy com-plete; and
no e-vil makes me fear; Your
leads me by re-fresh-ing streams;
in right paths, for His names sake,
shep-herd's staff pro-tects my way,
in pas-tures green I feed. Your
He guides my fal-ting feet. there.
for you are with me there.
good-ness and your gra-cious love pur-sue me all my
days; Your house, O Lord, shall be my home, your
name my end-less praise.

While all my enemies look on, you spread a royal feast;
you fill my cup, anoint my head, and treat me as your guest.

(Chorus)

How Deep The Father's Love For Us

Text & Music: Stuart Townend • ©1995 Thankyou Music

The image shows a musical score for the hymn 'How Deep The Father's Love For Us'. It consists of ten staves of music in a 4/4 time signature with a key signature of one flat (B-flat). The lyrics are written below the notes. The score includes measure numbers 3, 5, 7, 10, 13, and 15. The lyrics are: 'How deep the Fa-ther's love for us, how Be-hold the man up-on the cross, my I will not boast in an-y thing, no vast be-yond all mea-sure, that sin up-on His should-ers; a-gifts, no pow'r, no wis-dom; but He should give His on-ly Son to shamed, I hear my mock-ing voice call I will boast in Je-sus Christ, His make a wretch His trea-sure. How out a-mong the scof-fers. It death and res-ur-rect-ion. Why great the pain of sear-ing loss; the Fa-ther turns His was my sin that held Him there un-til it was ac-should I gain from His re-ward? I can-not give an face a-way as wounds which mar the com-plished. His dy-ing breath has an-swer, but this I know with cho-sen one bring man-y sons to glo-ry. brought me life, I know that it is fin-ished. all my heart: His wounds have paid my ran-som.'

NEW TESTAMENT READING • Acts 2:36-39

“Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

³⁷ Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” ³⁸ And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

The Word of the Lord.

Thanks be to God!

SERMON • “Repent And Be Baptized” (Rev. Eric Costa)



THE UPPER ROOM



VOWS FOR BAPTISM OF COVENANT CHILDREN

Jules Arden Koch; Joy Theodora Whipple; Finn Sebastian Wismer

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises in his/her behalf, and do you look in faith to the Lord Jesus Christ for his/her salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him/her a godly example, that you will pray with and for him/her, that you will teach him/her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him/her up in the nurture and admonition of the Lord?

* *Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of these children?*

French Reformed Baptismal Liturgy

Little children, for you Jesus Christ has come, he has fought, he has suffered. For you he entered the shadow of Gethsemane and the horror of Calvary. For you he uttered the cry, "It is finished!" For you he rose from the dead and ascended into heaven and there he intercedes—for you, little children, even though you do not know it. But in this way the word of the Gospel becomes true. "We love him, because he first loved us."

VOWS FOR COMMUNICANT MEMBERSHIP

Jemma Wismer

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving his displeasure, and without hope save in his sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God and Savior of sinners, and do you receive and rest upon him alone for salvation as he is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes a follower of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the Church, and promise to study its purity and peace?

CONFESSION OF FAITH • The Apostles' Creed

What do you believe?

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead.*

I believe in the Holy Spirit, the holy catholic† church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet one another with the words, “*The peace of Christ be with you.*”)

INVITATION TO THE LORD’S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

* When the Creed states that Jesus “descended into hell,” we understand it to mean that he suffered the holy wrath of God for the sins of his people.

† Or, “universal.”

We Will Feast In The House Of Zion

Sandra McCracken, Joshua Moore • © 2015 Drink Your Tea Music

(Chorus)

*We will feast in the house of Zion.
We will sing with our hearts restored.
“He has done great things!” we will say together.
We will feast and weep no more!*

We will not be burned by the fire.
He is the Lord our God;
we are not consumed, by the flood;
upheld, protected, gathered up.

(Chorus)

In the dark of night, before the dawn,
my soul, be not afraid;
for the promised morning— oh, how long?
O God of Jacob, be my strength.

(Chorus)

Every vow we’ve broken and betrayed.
You are the Faithful one.
And from the garden to the grave,
bind us together, bring shalom.

(Chorus)

Psalm 46

Text & Music: Mike Crawford, Isaac Wardell • ©2009 Mike Crawford



God is our re - fuge our strength and our shield, an
Nat - tions in up - roar, men's king - doms, they fall, He
Come, let us see what the Lord has done, the



ev - er pre - sent help. We will not fear though the earth
speaks and the earth melts a - way. the worst we im - a - gine the strong-
ru - ins He brings to the earth. He makes wars to cease to the ends



— gives way. and the moun - tains crash in to the sea.
- est of storms, our for - tress, it will still re - main.
— of the earth, He shat - ters the bow and the spear.



There is a ri - ver who's streams will make glad the ci - ty of our most High King.



*God is with-in her, and she will not fail, He helps her at break of the day.
God is with-in her, and she will not fail, He helps her at break of the day.
God is with-in her, and she will not fail, List - ten and hear the Lord say: "Be*



still, and know that I am God." "Be

BENEDICTION • Psalm 115:14-15

May the LORD give you increase,
you and your children!
May you be blessed by the LORD,
who made heaven and earth!

~

Remember: every gathering is an opportunity to invite friends, to introduce others to the Christ-centered community and life of the church! For information about our regular meetings like home groups, bible studies for men and women, and more, please visit ascensionpc.org/calendar.

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After Worship • Please stay a while and join us for coffee and conversation!

Sunday School • We're planning to restart Sunday School and Sermon Discussion on October 7. If you're wondering whether you could help with a class, please talk to Joe Pope: pope.joe@gmail.com.

Cider Press • Sat., Oct. 6, at the Aznoe-Sery Estates.

Membership Lunch • All newcomers and folks interested in exploring membership at Ascension are welcome to join the elders for lunch on Sunday, October 21, after Worship and Sunday School, at the Costa home (1890 SE Maple Street, Hillsboro). We'll talk about the basic ideas and process of becoming a member, and we're happy to address any questions you might have. RSVP (rev.eric.costa@gmail.com).

Women's Retreat • Fri. - Sun., Nov. 2-4, in Lincoln City. There is room for 16 people, and the cost will be \$85 per person. RSVP to Cheryl Boden (wu.gardens@gmail.com), and please get your payment to her by Sun., Oct. 28 (checks payable to her). Sara Sery (the.serys@gmail.com) will coordinate meals.

Refreshments Volunteers • Bringing refreshments to share at church is a great way to practice hospitality. Ideally, each Sunday we have two volunteers: one bringing snacks for the children, the other bringing something for the adults. Contact: Nicole Hamilton (neh.hamilton@gmail.com)

Today: Elliott / Bonifield

Next week: ____ / ____

Nursery Volunteers • Can you play with young children and help their parents once every 6-8 weeks? Join the nursery rotation! Contact: Rainy Aznoe (rainyrr@aol.com).

Today: Jaques

Next week: Elliott



Worship at 10am Sundays • SE 12th & Walnut, Hillsboro
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(Please fill out this contact card, tear it off, and drop it in the offering.)

Name(s)

Email / Phone

I am a visitor.

I want to know more about being a Christian.

I would like to get coffee with the Pastor.

Please send me the email newsletter.

Please use this info for the photo directory.