



ASCENSION
PRESBYTERIAN CHURCH

PUBLIC WORSHIP • SEPTEMBER 2, 2018



CALL TO WORSHIP • Isaiah 2:5

O house of Jacob,
come, let us walk
in the light of the LORD.

Holy God, We Praise Your Name

Text and Music: based on the *Te Deum*, ca. 4th c. • arr. Chip Ueltschey



Ho - ly God, we praise your name;
Hark, the loud ce - les - tial hymn
Lo! the ap - os - tol - ic train
Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore you;
an - gel choirs a - bove are rais - ing;
join your sa - cred name to hal - low;
Ho - ly Spir - it, Three we name you;



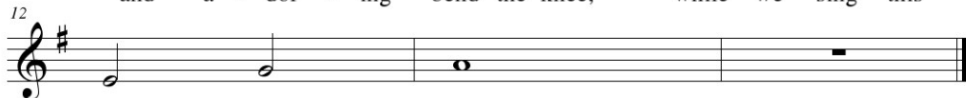
all on earth your scep - ter claim,
cher - u - bim and ser - a - phim
proph - ets swell the glad re - frain,
while in es - sence on - ly One,



all in heav'n a - bove a - dore you.
in un - ceas - ing chor - us prais - ing,
and the white - robed mar - tyrs fol - low;
un - di - vid - ed God we claim you,



In - fi - nite your vast do - main, ev - er - last - ing
fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly,
and from morn to set of sun, through the church the
and a - dor - ing bend the knee, while we sing this



is your reign.
ho - ly Lord."
song goes on.
mys - ter - y.

PRAYER OF INVOCATION

He is risen!

He is risen indeed!

Let us pray...

CALL TO CONFESSION OF SIN • Hosea 6:1

Come, let us return to the LORD,

for he has torn us, that he may heal us;

he has struck us down, and he will bind us up.

CONFESSION OF SIN

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow in your likeness and image, through Jesus Christ, the light of the world. Amen.

(Silent confession)

ASSURANCE OF FORGIVENESS • Hosea 14:4

"I will heal their apostasy;

I will love them freely,

for my anger has turned from them."

May the peace of Christ be with you.

And also with you!

OFFERING • Malachi 3:10

"Bring the full tithes into the storehouse, that there may be food in my house. And thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need."

DOXOLOGY

Praise God, from whom all blessings flow!

Praise him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen.

OLD TESTAMENT READING • Psalm 33

The Word of the Lord.

Thanks be to God!

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Let us pray...

(Elder prays)

And now as our Savior taught us, we pray:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

Rock Of Ages

Text: Augustus M. Toplady • Music: Matthew H. Curl • Used by Permission

Tenor

Rock of A - ges cleft for me, let me hide my -
Not the la - bors of my hands, can ful - fil thy
Noth - ing in my hand I bring, sim - ply to thy
4 self in thee; let the wa - ter and the blood,
law's de - mands; could my zeal no res - pite know,
7 cross I cling; na - ked come to thee for dress;
8 from thy ri - ven side which flowed, be of sin the
could my tears for - ev - er flow, all for sin could
10 help - less, look to thee for grace; foul, I to the
8 dou - ble cure, cleanse me from its guilt and pow'r.
not a - tone; thou must save and thou a - lone.
Foun - tain fly; wash me Sav - ior or I die.
13 Rock of Ag - es, cleft for me! Let me
16 hide my - self in thee! Rock of Ag - es, cleft for
19 me! Oh my Je - sus res - cue me!

While I draw this fleeting breath, when mine eyelids close in death,
when I soar to worlds unknown, see thee on thy judgment throne,
Rock of Ages, cleft for me, let me hide myself in thee.

(Chorus)

God Of My Life

Text: William Cowper (1731-1800) • Music: Benj Pocta, Clint Wells, Brian T. Murphy

©2007 Red Mountain Music

The image shows a musical score for the hymn 'God Of My Life'. It consists of seven staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The score includes measure numbers 5, 9, 13, 17, 21, 26, and 31. The lyrics are: 'God of my life to Thee I call; Friend of the friend-less and the faint, That were a grief I could not bear, Af - flict - ed at Thy feet I fall; where should I lodge my deep com - plaint? didst Thou not hear and an - swer prayer; When the great wa - ter floods pre - - vail, Where but with Thee whose o - pen door, But a prayer hear - ing, an - swer - ing God, Leave not my tremb - ling heart to fail. In - vites the help - less and the poor? sup - ports me un - der ev - 'ry load. Poor though I am, des - pised, for - got, Yet God, my God, for - gets me not; And he is safe, and must suc - ceed, for whom, the Lord is sure to plead.'

5
God of my life to Thee I call;
Friend of the friend-less and the faint,
That were a grief I could not bear,
Af - flict - ed at Thy feet I fall;
where should I lodge my deep com - plaint?
9
didst Thou not hear and an - swer prayer;
When the great wa - ter floods pre - - vail,
Where but with Thee whose o - pen door,
13
But a prayer hear - ing, an - swer - ing God,
Leave not my tremb - ling heart to fail.
In - vites the help - less and the poor?
17
sup - ports me un - der ev - 'ry load.
21
Poor though I am, des - pised, for -
got, Yet God, my God, for - gets me not;
26
And he is safe, and must suc - ceed, for whom, the
31
Lord is sure to plead.

GOSPEL READING • John 20:24-31

Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

The Gospel of Jesus Christ.

Praise be to you, O Christ!

SERMON • “Do Not Disbelieve, But Believe” (Rev. Eric Costa)





THE UPPER ROOM



CONFESSION OF FAITH • The Apostles' Creed

What do you believe?

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead.*

I believe in the Holy Spirit, the holy catholic[†] church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet one another with the words, “*The peace of Christ be with you.*”)

INVITATION TO THE LORD’S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

* When the Creed states that Jesus “descended into hell,” we understand it to mean that he suffered the holy wrath of God for the sins of his people.

† Or, “universal.”

Who Is Like The Lord, Our God? (Psalm 113)

Text: Wendell Kimbrough • Music: Bruce Benedict & Wendell Kimbrough • © 2013 Cardiphonia Music

Our Fa - ther_ He lifts from the
3 ash - es, _ He rais - es_ the poor and_ the lost. _ He
6 seats them to dine at_ His ta - ble, _ to
8 feast with - out mon - ey_ or cost. _ The
10 lone - ly_ He set - tles_ in fam - 'lies, _ the
12 bar - ren, _ a mo - ther_ He makes. _ O
14 hap - py_ the heart of_ the stran - ger_ who's
16 wel - comed by this King_ of Grace. Who is like the
19 Lord our God? Who with glo - ry fills the sky? But
22 hum - bles_ Him - self with the bro - ken_ to dwell,
24 who is like our God?

Though equal to God in his glory, Christ Jesus became like a slave;
he humbled himself in obedience to death, and the cross, and the grave.

Victorious, he rose to the highest; in glory, the Savior was raised.
His name above all names exalted; the heavens and earth sing his praise.

*Who is like the Lord, our God? Who with glory fills the sky?
But humbles himself with the broken to dwell, who is like our God?*

O saints, fix your eyes on the Savior and count all your righteousness loss.
Be found in his love and his favor, and share in his death on the cross.

That all of his power in vict'ry, imparted to you, may abound;
and sharing the sufferings of Jesus, you share in his glory and crown.

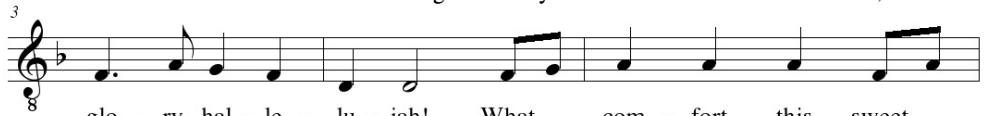
*Who is like the Lord, our God? Who with glory fills the sky?
But humbles himself with the broken to dwell, who is like our God?*

I Know That My Redeemer Lives—Glory, Hallelujah!

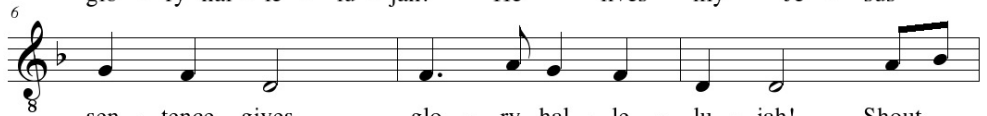
Text: Samuel Medley • Music: American Folk Hymn • Public Domain



I - know that my Re - deem - er lives,
He lives, he lives, who once was dead,
He lives to bless me with his love,
He lives all glo - ry to his name,



glo - ry, hal - le - lu - jah! What com - fort this sweet
glo - ry, hal - le - lu - jah! He lives, my ev - er -
glo - ry hal - le - lu - jah! He lives to plead for
glo - ry hal - le - lu - jah! He lives my Je - sus



sen - tence gives, glo - ry, hal - le - lu - jah! Shout
last - ing Head, glo - ry, hal - le - lu - jah!
me a - bove, glo - ry, hal - le - lu - jah!
still the same, glo - ry, hal - le - lu - jah!



on, pray on, we're gain - ing ground, glo - ry, hal - le -



lu - jah! The dead's a - live and the lost is found,



glo - ry, hal - le - lu - jah!

BENEDICTION • Numbers 6:24-26

The LORD bless you and keep you;
the LORD make his face to shine upon you and be gracious to you;
the LORD lift up his countenance upon you and give you peace.

~

Remember: every gathering is an opportunity to invite friends, to introduce others to the Christ-centered community and life of the church! For information about our regular meetings like home groups, bible studies for men and women, and more, please visit ascensionpc.org/calendar.

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After Worship • Please stay a while and join us for coffee and conversation!

Sunday School • We take a break from Sunday School and Sermon Discussion for the summer, but we'll be starting those up again in just a few weeks. If you're interested in being a teacher in one of the children's classes, please contact Joe Pope: pope.joe@gmail.com.

Mercy Sunday • On the first Sunday of each month (today) we participate together in some compassion and relief ministries to help each other and our neighbors in the community...

- ALMS — These gifts go toward a fund the deacons use to meet urgent needs as we are made aware of them. (If you need financial help, please let us know! Contact: deacons@ascensionpc.org.)
- FOOD PANTRY — The elementary school in the church's neighborhood, W. L. Henry, is an Oregon Food Bank site that serves about 50 families who rely on help like this. *Please bring dry or canned beans to donate—let's try to collect 100 items in total!* (To volunteer at the pantry, contact Jerilee Costa: jerilee.costa@gmail.com.)

Refreshments Volunteers • Bringing refreshments to share at church is a great way to practice hospitality. Ideally, each Sunday we have two volunteers: one bringing snacks for the children, the other bringing something for the adults. Contact: Nicole Hamilton (neh.hamilton@gmail.com)

Today: ____ / ____

Next week: Hamilton / Hamilton

Nursery Volunteers • Can you play with young children and help their parents once every 6-8 weeks? Join the nursery rotation! Contact: Rainy Aznoe (rainyrr@aol.com).

Today: Sery

Next week: Jaques



Worship at 10am Sundays • SE 12th & Walnut, Hillsboro
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(Please fill out this contact card, tear it off, and drop it in the offering.)

Name(s)

Email / Phone

I am a visitor.

I want to know more about being a Christian.

I would like to get coffee with the Pastor.

Please send me the email newsletter.

Please use this info for the photo directory.