

"On the cross, Jesus reigns."

Lesslie Newbigin



ASCENSION

PRESBYTERIAN CHURCH

PUBLIC WORSHIP • JULY 1, 2018



CALL TO WORSHIP • Psalm 118:1-4

Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

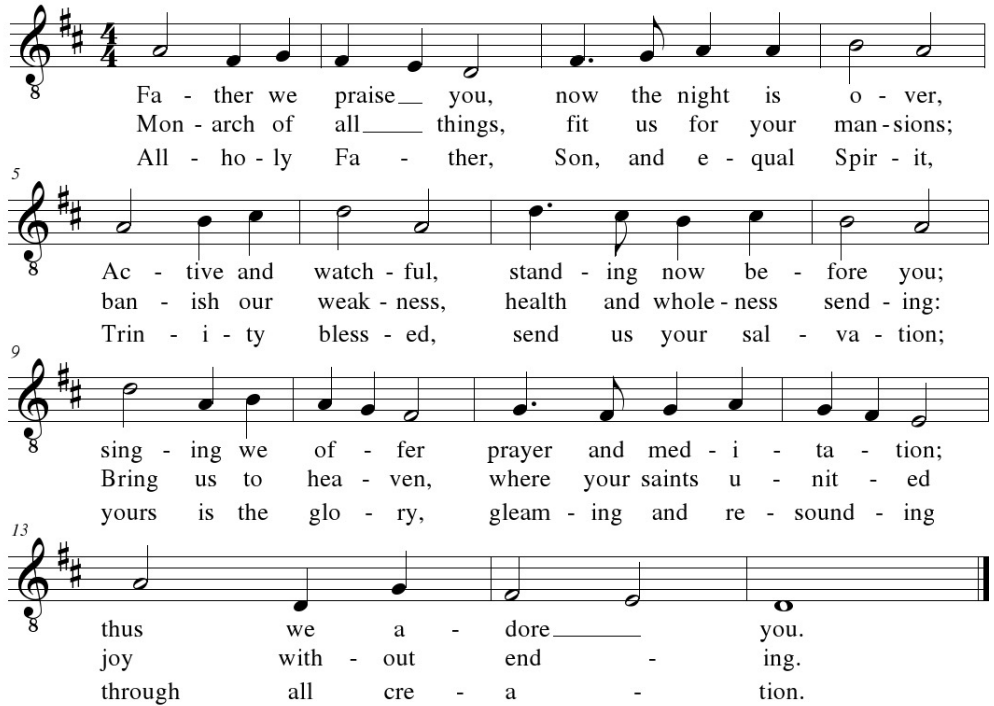
Let Israel say, "His steadfast love endures forever."

Let the house of Aaron say, "His steadfast love endures forever."

Let those who fear the LORD say, "His steadfast love endures forever."

Father, We Praise You

Text: Gregory I (540-604) • Music: *Christe Sanctorum*, French Church Melody (1681) • Public Domain



8 Fa - ther we praise you, now the night is o - ver,
Mon - arch of all things, fit us for your man - sions;
All - ho - ly Fa - ther, Son, and e - qual Spir - it,

5 Ac - tive and watch - ful, stand - ing now be - fore you;
ban - ish our weak - ness, health and whole - ness send - ing:
Trin - i - ty bless - ed, send us your sal - va - tion;

9 sing - ing we of - fer prayer and med - i - ta - tion;
Bring us to hea - ven, where your saints u - nit - ed
yours is the glo - ry, gleam - ing and re - sound - ing

13 thus we a - dore you.
joy with - out end - ing.
through all cre - a - tion.

PRAYER OF INVOCATION

He is risen!

He is risen indeed!

Let us pray...

CALL TO CONFESSION OF SIN • Isaiah 6:1, 5

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple... And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

CONFESSION OF SIN

God, you are majestic in your freedom to love. You made us to share this glory, but we doubted you and became enslaved to sin. Left to ourselves, we are spiritually blind, deaf, and lame; we cannot change or help ourselves; we are dead to you in our rebellion. We certainly do not deserve your kindness. Yet you remain free to love the unlovely, which is your glory. Take pity on us, forgive us, and make us alive to you. Restore us to true freedom in communion with you. Your declaration of mercy in Christ Jesus the Lord is our only hope and prayer. Amen.

(Silent confession)

ASSURANCE OF FORGIVENESS • Isaiah 6:6-7

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

May the peace of Christ be with you.

And also with you!

OFFERING • 2 Corinthians 9:10-11

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way to be generous in every way, which through us will produce thanksgiving to God.

DOXOLOGY

Praise God, from whom all blessings flow!

Praise him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen.

OLD TESTAMENT READING • Psalm 22

The Word of the Lord.

Thanks be to God!

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Let us pray...

Almighty God who is from everlasting to everlasting, grant us, amidst the conflicts of this world, the comfort of a perfect trust in you.

From pride and selfishness, greed and anger, spring passions that lead to war among brothers and sisters in Christ, as well as war among nations:

Save and help us, O Lord.

For all who are afflicted by war within themselves, by the conflicts of doubt, a rebellious will, and the darkness of despair:

Save and help us, O Lord.

For all who suffer in body and circumstance, the sick, the poor, and the prisoner, that they would be touched by your compassion in their time of need:

Save and help us, O Lord.

And now as our Savior taught us, we pray:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

The Love of God

Music and Lyrics by F. M. Lehman (1917) • Public Domain

The love of God is great-er far— than
When years of time shall pass a - way, and
tongue or pen can ev - er tell; It goes be -
earth - ly thrones and king-doms fall, When men, who
yond the high - est star, and reach - es to the
here re - fuse to pray, on rocks and hills and
low - est hell; The guil - ty pair, bowed down with care,
moun-tains call, God's love so sure, shall still en - dure,
God gave His Son to win; His er - ring child
all mea - sure - less and strong; re - deem - ing grace
He rec - on - ciled, and par - doned from his sin.
to A - dam's race; the saints and an - gel's song.
O love of God, how rich and pure! How mea - sure -
less and strong! It shall forev - er - more en - dure
the saints and an - gels song!

Could we with ink the ocean fill, and were the skies of parchment made,
were every stalk on earth a quill, and every man a scribe by trade,
to write the love of God above, would drain the ocean dry.
Nor could the scroll contain the whole, though stretched from sky to sky.

*O love of God, how rich and pure! How measureless and strong!
It shall forevermore endure—the saints and angel's song!*

Lord, You Have Been Our Dwelling Place

Text: Psalm 90 (1912 Psalter) • Music: Matthew H. Curl • Used by Permission

Tenor



8 Lord, you have been our dwell - ling

3
8 place through all the a - ges of our race. Be - fore you

6
8 gave the moun - tains birth or by your word cre - at - ed the

9
8 earth. From ev - er - last - ing you are

14
8 God, to ev - er - last - ing our a - bode.

A thousand years are in your sight
brief as a portion of the night.
Short as a dream our seasons pass;
our lives are like the tender grass,
Luxuriant at the break of day,
that in the evening fades away.

Your anger brings us sorrow, grief;
your wrath brings fear without relief.
Before your clear and searching sight
our secret sins are brought to light.
Beneath your wrath we pine and die,
our life expiring with a sigh.

O teach us, Lord, to count our days
and set our hearts on wisdom's ways.
Turn, Lord, to us in our distress,
in pity now your servants bless.
Let mercy's dawn dispel our night
and all our day with joy be bright.

Let mercy's dawn dispel our night
and all our day with joy be bright.

GOSPEL READING • John 19:16b-27

So they took Jesus, ¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called *Golgotha*. ¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹ Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹ So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²² Pilate answered, "What I have written I have written."

²³ When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴ so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

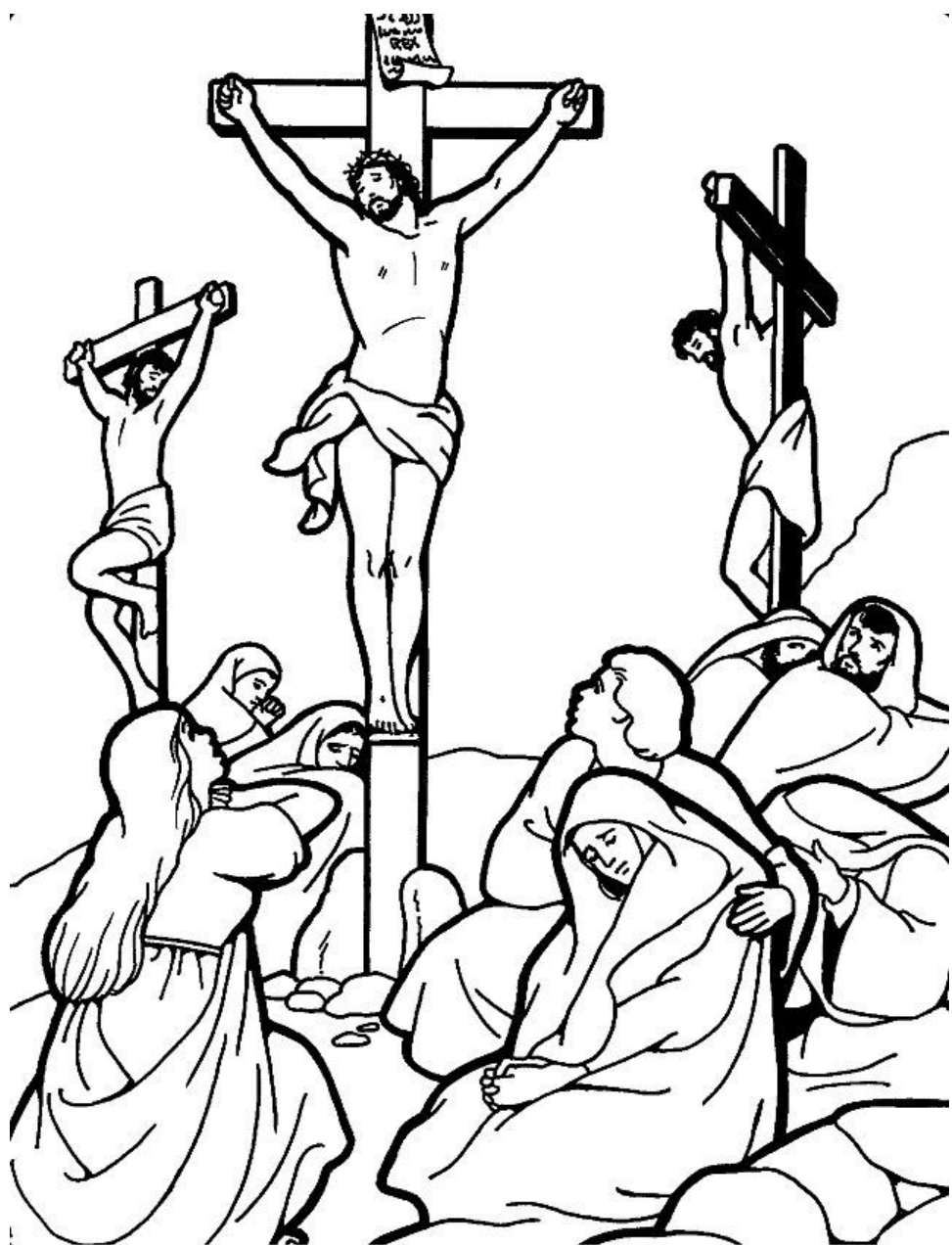
"They divided my garments among them,
and for my clothing they cast lots."

So the soldiers did these things, ²⁵ but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷ Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

The Gospel of Jesus Christ.

Praise be to you, O Christ!

SERMON • "The Crucified King" (Rev. Eric Costa)





THE UPPER ROOM



CONFESSION OF FAITH • Philippians 2:6-11

What do you believe about Jesus Christ?

I believe that Jesus Christ, being God, made himself nothing, taking the form of a servant, being born a man. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet one another with the words, “*The peace of Christ be with you.*”)

INVITATION TO THE LORD’S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

We Will Feast In The House Of Zion

Sandra McCracken, Joshua Moore • © 2015 Drink Your Tea Music

(Chorus)

*We will feast in the house of Zion.
We will sing with our hearts restored.
"He has done great things!" we will say together.
We will feast and weep no more!*

We will not be burned by the fire.
He is the Lord our God;
we are not consumed, by the flood;
upheld, protected, gathered up.

(Chorus)

In the dark of night, before the dawn,
my soul, be not afraid;
for the promised morning— oh, how long?
O God of Jacob, be my strength.

(Chorus)

Every vow we've broken and betrayed.
You are the Faithful one.
And from the garden to the grave,
bind us together, bring shalom.

(Chorus)

The Lamb Has Overcome

Music and Lyrics: Luke Morton • ©2011 Cardiphonia Music

The Lamb has ov - er - come, the
Lamb has ov - er - come; the bat - tle's done and the
vic-to-ry is won, for the Lamb has ov - er - come! No
grave could hold Him down, no grave could hold Him
down; up from the ground, "He is
ri-sen!" was the sound, no grave could hold Him down.
At God's right hand is He, at
God's right hand is He; our per - fect plea as He
lives to in-ter-cede, at God's right hand is He! Wor-thy
is the Lamb who was slain, glo-ry be un - to His
name! Wor-thy is the Lamb who was slain, glo-ry
be un - to His name!

The table now is spread, the table now is spread;
the wine and bread, broken body and blood shed, the table now is spread.

The day is drawing near, the day is drawing near;
he shall appear and wipe away each tear, the day is drawing near!

Worthy is the Lamb who was slain, glory be unto his name!

Worthy is the Lamb who was slain, glory be unto his name!

(Repeat Chorus)

BENEDICTION • 1 Thessalonians 3:12

May the Lord make you increase and abound
in love for one another and for all.

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Remember: every gathering is an opportunity to invite friends, to introduce others to the Christ-centered community and life of the church! For information about our regular meetings like home groups, bible studies for men and women, and more, please visit ascensionpc.org/calendar.

After Worship • Please stay a while and join us for coffee and conversation! We take a break from Sunday School and Sermon Discussion for the summer. (If you're interested in being a teacher next year, please contact Joe Pope: pope.joe@gmail.com.)

Mercy Sunday • (Today) We'll collect *Alms*, which are gifts that supply a fund the deacons use to meet urgent needs as we are made aware of them. (If you need financial help, please let us know! Contact: deacons@ascensionpc.org.)

Monthly Men's Breakfast • 7:30am Sat., July 7 at the Costa home (1890 SE Maple Street). We're discussing the Lord's Prayer. This week: "Your Will Be Done." (Check applyingthegospel.com this week for the blog post we'll discuss together.) RSVP and let Eric know what part of the meal you'll bring, and if you'll have a friend with you (rev.eric.costa@gmail.com).

Summer Potluck • Sun., July 8 at the home of Tim and Sara Sery (17290 SW Seiffert Road, Sherwood). RSVP: the.serys@gmail.com.

Refreshments Volunteers • Bringing refreshments to share at church is a great way to practice hospitality. Ideally, each Sunday we have two volunteers: one bringing snacks for the children, the other bringing something for the adults. Contact: Nicole Hamilton (neh.hamilton@gmail.com)

Today: Sauerwein / _____

Next week: _____ / _____

Nursery Volunteers • Can you play with young children and help their parents once every 6-8 weeks? Join the nursery rotation! Contact: Rainy Aznoe (rainyrr@aol.com).

Today: Rickis

Next week: Elliott



Worship at 10am Sundays • SE 12th & Walnut, Hillsboro
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(Please fill out this contact card, tear it off, and drop it in the offering.)

Name(s)

Email / Phone

I am a visitor.

I want to know more about being a Christian.

I would like to get coffee with the Pastor.

Please send me the email newsletter.

Please use this info for the photo directory.