



ASCENSION
PRESBYTERIAN CHURCH

PUBLIC WORSHIP • JUNE 3, 2018



THE WORD



CALL TO WORSHIP • Psalm 106:1-2

Praise the LORD!

Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!

Who can utter the mighty deeds of the LORD,
or declare all his praise?

May Jesus Christ Be Praised

Text: Common Book of Prayer • Music: Benjamin Wilkinson • Used by Permission

Tenor

8

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18

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21

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8

Does sadness fill my mind? A solace here I find;
Or fades my earthly bliss? My comfort still is this:
May Jesus Christ be praised! May Jesus Christ be praised!
Be this, while life is mine, my love, my song divine:
May Jesus Christ be praised! May Jesus Christ be praised!
My God, the Savior, reigns! May Jesus Christ be praised!

PRAYER OF INVOCATION

He is risen!

He is risen indeed!

Let us pray...

CALL TO CONFESSION OF SIN • Psalm 145:8-9

The LORD is gracious and merciful,
slow to anger and abounding in steadfast love.

The LORD is good to all,
and his mercy is over all that he has made.

CONFESSION OF SIN

*Holy Father, Son, and Spirit,
we have lived in open rebellion
against your gracious rule.*

*Please, Lord Jesus, may we find
our redemption in your passion,
the absolution of our guilt in your condemnation,
the cancellation of our curse in your cross,
the satisfaction for our sins in your sacrifice,
our purification in your blood,
reconciliation to God in your descent into hell,
the death of our flesh in your tomb,
immortality in your resurrection,
our inheritance in your ascension.*

We believe, Lord. Help our unbelief. Amen.

(Silent confession)

ASSURANCE OF FORGIVENESS • Psalm 145:18-20

The LORD is near to all who call on him,
to all who call on him in truth.

He fulfills the desire of those who fear him;
he also hears their cry and saves them.

The LORD preserves all who love him,
but all the wicked he will destroy.

May the peace of Christ be with you.

And also with you!

OFFERING • Romans 12:1

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

DOXOLOGY

Praise God, from whom all blessings flow!

Praise him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen.

OLD TESTAMENT READING • Isaiah 45:18-21

The Word of the Lord.

Thanks be to God!

Our Lord Jesus Christ, you rose from death as the King of kings and the Lord of lords:

We pray for our leaders, near and far, that they might love justice and mercy; we pray for our local leaders, that they might promote the peace of the city.

Our Lord Jesus Christ, you rose from death in triumph over evil and oppression:

We ask you to restrain the wickedness in our city by your Law; we ask you to destroy the wickedness in our own hearts by your Spirit.

Our Lord Jesus Christ, you rose from death as the Prince of peace:

We pray for peace between nations in your world; we pray that this congregation might live in your peace together; we ask you to come again soon to fully establish your peace on earth.

Our Lord Jesus Christ, you rose from death to reconcile us to God:

We pray for our friends who do not yet know you; we pray for the deepening of our faith in the Gospel of grace.

Our Lord Jesus Christ, you rose from death to reveal life and immortality through the gospel:

We pray for comfort for those who are suffering in grief, in poverty, in sickness, and in injustice.

Our Lord Jesus Christ, you rose from death as our sympathetic High Priest:

Please hear us as we bring you our requests. (Silent prayer)

Our Lord Jesus Christ, we pray now in the words you taught us:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

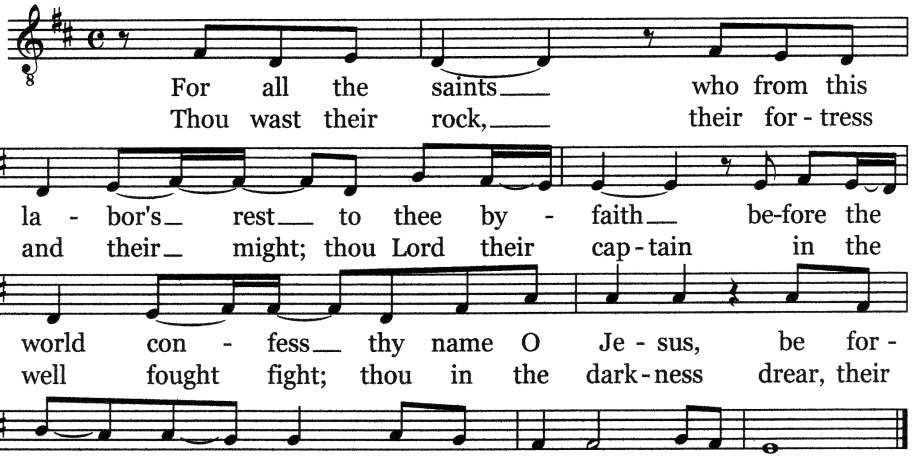
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

For All The Saints

Text: William H. How • Music: Christopher Miner • ©1998 Christopher Miner

Tenor



8 For all the saints who from this
2 Thou wast their rock, their for- tress
4 la - bor's rest to thee by - faith be-fore the
8 and their might; thou Lord their cap-tain in the
6 world con - fess thy name O Je - sus, be for -
8 well fought fight; thou in the dark-ness drear, their
e - ver blessed, al - le - lu - ia, al - le - lu.
one true light, al - le - lu - ia, al - le - lu.

O may thy soldiers faithful, true, and bold,
fight as the saints who nobly fought of old,
and win with them the victor's crown of gold.
Alleluia, Alelu...

The golden evening brightens in the west;
soon, soon to faithful warriors comes their rest;
sweet is the calm of paradise the blest,
Alleluia, Alelu...

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost:
Alleluia, Alleluia,
Alleluia, Alleluia.

God Of My Life

Text: William Cowper (1731-1800) • Music: Benj Pocta, Clint Wells, Brian T. Murphy
©2007 Red Mountain Music

God of my life to Thee I _____ call;
Friend of the friend-less and the _____ faint,
5 That were a grief I could not _____ bear,
Af - flict - ed at Thy _____ feet I _____ fall;
where should I lodge my _____ deep com - plaint?
9 didst Thou not hear and _____ an - swer _____ prayer;
When the great wa - ter floods pre - - vail,
Where but with Thee whose o - pen _____ door,
13 But a prayer hear - ing, an - swer - ing _____ God,
Leave not my tremb - ling _____ heart to _____ fail.
In - vites the help - less _____ and the _____ poor?
17 sup - ports me un - der _____ ev - 'ry _____ load.
Poor though I am, des - pised, for -
21 got, _____ Yet God, my God, for - gets me not; _____
26 And he is safe, and must suc - ceed, for whom, the
31 Lord is sure to _____ plead.

GOSPEL READING • John 18:15-27

Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest,¹⁶ but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in.¹⁷ The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.”¹⁸ Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

¹⁹ The high priest then questioned Jesus about his disciples and his teaching.
²⁰ Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret.
²¹ Why do you ask me? Ask those who have heard me what I said to them; they know what I said.”
²² When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?”
²³ Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?”
²⁴ Annas then sent him bound to Caiaphas the high priest.

²⁵ Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.”
²⁶ One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?”
²⁷ Peter again denied it, and at once a rooster crowed.

The Gospel of Jesus Christ.
Praise be to you, O Christ!

SERMON • “True Colors” (Rev. Eric Costa)





THE UPPER ROOM



VOWS FOR MEMBERSHIP

Elisha Aaron Whipple

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving his displeasure, and without hope save in his sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God and Savior of sinners, and do you receive and rest upon him alone for salvation as he is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes a follower of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet one another with the words, "*The peace of Christ be with you.*")

INVITATION TO THE LORD'S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God's grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

Abide With Me

Text: Henry Lyte • Music: Justin Smith • ©2007 Justin Smith Music

Tenor

The image shows a musical score for a Tenor voice part. It consists of five staves of music. The first staff is labeled 'Tenor' and has a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The music is written in a simple, melodic style. Below the first staff, the lyrics are: 'A - bide with me; — fastfallthe e - ven - Thou on my head,in — ear - ly youth didst'. The second staff continues the melody and has the lyrics: 'tide; The dark - ness deepens; Lordwith me a - smile; And, though re - bel - lious, - and per - verse mean -'. The third staff has the lyrics: 'bide. When oth - er help - ers, fail and com - forts while, Thou hast not left me, oft as I left'. The fourth staff has the lyrics: 'flee, help of the help - less, a - bide with me. Thee, on to the close Lord, a - bide with me.' The fifth staff is a final measure of the piece, ending with a double bar line.

A - bide with me; — fastfallthe e - ven -
Thou on my head,in — ear - ly youth didst
tide; The dark - ness deepens; Lordwith me a -
smile; And, though re - bel - lious, - and per - verse mean -
bide. When oth - er help - ers, fail and com - forts
while, Thou hast not left me, oft as I left
flee, help of the help - less, a - bide with me.
Thee, on to the close Lord, a - bide with me.

I need thy presence every passing hour.
What but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe with thee at hand to bless;
ills have no weight, tears lose their bitterness.
Where is thy sting death? Where grave thy victory?
I triumph still, abide with me.

Hold thou thy cross before my closing eyes;
shine through the gloom, and point me to the skies.
Heav'n's morning breaks and earth's vain shadows flee;
In life and death, Lord, abide with me.

Hosanna In The Highest

Text: The Book of Common Prayer • Music: Benjamin Wilkinson • Used by Permission

Tenor

8 Ho - san - na to the liv - ing Lord! Ho - san - na to the
O Sav - ior with pro - tect - ing care, a - bide in this thy
4 Be ho - nor, praise, and glo - ry giv'n, by all on earth and
liv - ing word! Where we thy par - ting prom - ise claim, as -
house of prayer; and make our se - cret soul to be, a
7 all in heav'n, to God the Fa - ther and the Son, and
semb - led in thy sa - cred name; to Christ, cre - a - tor
tem - ple pure and ho - ly; be hon - or praise and
10 God the Spi - rit three in one, be hon - or praise and
Sa - vior, King, let earth, let heav'n, Ho - san - nas sing! Ho - san - na!
glo - ry giv'n, by all on earth and all in heav'n.
14 glo - ry giv'n, by all on earth and all in heav'n! _____
8 _ Ho - san - na! Ho - san - na! in the high - est! _____

(Repeat final chorus)

BENEDICTION • Ephesians 1:2

Grace to you and peace
from God our Father and the Lord Jesus Christ.

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Remember: every gathering is an opportunity to invite friends, to introduce others to the Christ-centered community and life of the church! For information about our regular meetings like home groups, bible studies for men and women, and more, please visit ascensionpc.org/calendar.

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After Worship • Please stay a while and join us for coffee and conversation! We take a break from Sunday School and Sermon Discussion for the summer. (If you're interested in being a teacher next year, please contact Joe Pope: pope.joe@gmail.com.)

Mercy Sunday • On the first Sunday of each month (today) we participate together in some compassion and relief ministries to help each other and our neighbors in the community...

- Alms — These gifts go toward a fund the deacons use to meet urgent needs as we are made aware of them. (If you need financial help, please let us know! Contact: deacons@ascensionpc.org.)
- Food pantry — The elementary school in the church's neighborhood, W. L. Henry, is an Oregon Food Bank site that serves about 50 families who rely on help like this. Please bring dry or canned beans to donate—let's try to collect 100 items in total! (To volunteer at the pantry, contact Jerilee Costa: jerilee.costa@gmail.com.)

Summer Potluck • Today after Worship, at the Costa home (1890 SE Maple Street). We'll grill the meat, you bring the sides/desserts/drinks. RSVP to Jerilee and let her know what you can bring (jerilee.costa@gmail.com).

Refreshments Volunteers • Bringing refreshments to share at church is a great way to practice hospitality. Ideally, each Sunday we have two volunteers: one bringing snacks for the children, the other bringing something for the adults. Contact: Nicole Hamilton (neh.hamilton@gmail.com)

Today: Sauerwein / _____

Next week: Jaques / _____

Nursery Volunteers • Can you play with young children and help their parents once every 6-8 weeks? Join the nursery rotation! Contact: Rainy Aznoe (rainyrr@aol.com).

Today: Aznoe

Next week: Sery



Worship at 10am Sundays • SE 12th & Walnut, Hillsboro
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(Please fill out this contact card, tear it off, and drop it in the offering.)

Name(s)

Email / Phone

I am a visitor.

I want to know more about being a Christian.

I would like to get coffee with the Pastor.

Please send me the email newsletter.

Please use this info for the photo directory.