

"In us there is nothing but fear and disquiet;
in Christ alone there is peace and joyousness"

John Calvin

"The joy of the true disciple is not in his own salvation
but in the victorious joy of Jesus."

Lesslie Newbigin



ASCENSION

PRESBYTERIAN CHURCH

PUBLIC WORSHIP • FEBRUARY 18, 2018



CALL TO WORSHIP • Psalm 66:8-9

Bless our God, O peoples;
let the sound of his praise be heard,
who has kept our soul among the living
and has not let our feet slip.

O Worship The King

Text: Robert Grant (Psalm 104) • Music: Johann Michael Haydn • Public Domain

Alto

The musical score for the Alto voice part is written on five staves. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 3/4. The lyrics are: "O wor-ship the King all - glo-rious a -
bove, O grate-ful - ly sing his pow'r and his
love; our shield and De - fend-er the An-cient of
Days, pa - vil-ioned in splen-dor and gird - ed with
praise."

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bove, O grate-ful - ly sing his pow'r and his
love; our shield and De - fend-er the An-cient of
Days, pa - vil-ioned in splen-dor and gird - ed with
praise.

O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space,
his chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

The earth with its store of wonders untold,
almighty, thy power hath founded of old;
established it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end,
our Maker, Defender, Redeemer, and Friend.

PRAYER OF INVOCATION

He is risen!

He is risen indeed!

Let us pray...

CALL TO CONFESSION OF SIN • Hebrews 7:23-25

The former priests were many in number, because they were prevented by death from continuing in office, but he holds his priesthood permanently, because he continues forever. Consequently, he is able to save to the uttermost those who draw near to God through him, since he lives always to make intercession for them.

CONFESSION OF SIN

*Holy Father, Son, and Spirit,
we have lived in open rebellion
against your gracious rule.*

*Please, Lord Jesus, may we find
our redemption in your passion,
the absolution of our guilt in your condemnation,
the cancellation of our curse in your cross,
the satisfaction for our sins in your sacrifice,
our purification in your blood,
reconciliation to God in your descent into hell,
the death of our flesh in your tomb,
immortality in your resurrection,
our inheritance in your ascension.*

We believe, Lord. Help our unbelief. Amen.

(Silent confession)

ASSURANCE OF FORGIVENESS • Hebrews 7:26-27

For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.

May the peace of Christ be with you.

And also with you!

OFFERING • Ephesians 4:28; 5:2

Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need... Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

DOXOLOGY

Praise God, from whom all blessings flow!

Praise him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen.

OLD TESTAMENT READING • Psalm 29

The Word of the Lord.

Thanks be to God!

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Let us pray...

Father Eternal, God Almighty, you have brought forth from the root of Jesse a shoot, Jesus our Savior.

He is your anointed one, the promised Messiah, in him you are well pleased. We come to you in his service, to offer our prayers of intercession for the coming of his kingdom.

Father Eternal, you have anointed Jesus to be both Lord and Christ.

We pray for the Church of Christ that she might be faithful to her Lord, bearing witness to his reign in every land among every people.

Father Eternal, you have anointed Jesus to be our Lord and Shepherd.

We pray for those whom you have appointed to be ministers of your gospel. We especially ask for your protection and help for our pastor.

Father Eternal, you have anointed Jesus to be Lord of all the earth.

We pray that you draw all people to kneel before the Prince of Peace. Please establish justice and peace between nations in your world.

Father Eternal, you have anointed Jesus King of kings and Lord of lords.

We pray for the rulers of our nation that they might be wise, fearing the Lord to whom they must bow in the world to come.

Father Eternal, you have anointed Jesus a counselor and comforter of your people.

We pray for those among us who suffer, for those who are lonely, for those without home or family, for those who are depressed and discouraged, for those who are seeking work, for those who are sick, for those who are grieving.

Praise, honor and glory belong to you, Eternal Father, and to your Son, who taught us to pray saying:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

Before The Throne Of God Above

Text: Charitie Lees Bancroft • Music: Vikki Cook • ©1997 Sovereign Grace Worship

Alto

The musical score is written for an Alto voice part. It consists of five staves of music in G major (one sharp) and 3/4 time. The lyrics are written below the notes. The score begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The lyrics are: 'Be-fore the throne of God a - bove I have a strong and per-fect plea A great High Priest whose name is love Who ev-er lives and pleads for me My name is gra-ven on His hands My name is writ - ten on His heart I know that while in heav'n He stands No tongue can bid me thence de - part No tongue can bid me thence de - part'. The score ends with a double bar line.

Be-fore the throne of God a - bove I have a
strong and per-fect plea A great High Priest whose name is
love Who ev-er lives and pleads for me My name is gra-ven on His
hands My name is writ - ten on His heart I know that
while in heav'n He stands No tongue can bid me thence de -
part No tongue can bid me thence de - part

When Satan tempts me to despair, and tells me of the guilt within,
upward I look to see him there, who made an end of all my sin.
Because the sinless Savior died, my sinful soul is counted free,
for God, the Just, is satisfied to look on him and pardon me,
to look on him and pardon me.

Behold him there! the risen Lamb, my perfect, spotless Righteousness,
the great unchangeable I Am, the King of glory and of grace.
One with himself I cannot die, my soul is purchased by his blood,
my life is hid with Christ on high, with Christ my Savior and my God,
with Christ my Savior and my God,
with Christ my Savior and my God.

God Be Merciful To Me (Psalm 51)

Text: Richard Redhead • Music: Christopher Miner • © 1998 Christopher Miner

Voice

The musical score is written for a single voice part on a five-line staff. The key signature has three sharps (F#, C#, G#), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are written below the staff, aligned with the notes. The score consists of five lines of music. The first line ends with a long horizontal line indicating a continuation. The second line ends with a long horizontal line indicating a continuation. The third line ends with a long horizontal line indicating a continuation. The fourth line ends with a long horizontal line indicating a continuation. The fifth line ends with a double bar line.

God be mer - ci - ful to me ———
on thy grace I rest my plea; plen-te - ous in com -
pas - sion Thou ——— blot out my trans -
gres - sions now; wash me make me pure
with - in ——— cleanse O cleanse me from my sin.

My transgressions I confess, grief and guilt my soul oppress;
I have sinned against thy grace and provoked thee to thy face;
I confess thy judgment just; speechless, I thy mercy trust.

I am evil, born in sin; thou desirest truth within.

Thou alone my Savior art, teach thy wisdom to my heart;
make me pure, thy grace bestow, wash me whiter than the snow.

Broken, humbled to the dust by thy wrath and judgment just,
let my contrite heart rejoice and in gladness hear thy voice;
from my sins O hide thy face, blot them out in boundless grace.

Gracious God, my heart renew, make my spirit right and true;
cast me not away from thee, let thy Spirit dwell in me;
thy salvation's joy impart, steadfast make my willing heart.

Sinners then shall learn from me, and return O God to thee;
Savior, all my guilt remove, and my tongue shall sing thy love;
touch my silent lips O Lord, and my mouth shall praise accord.

GOSPEL READING • John 14:25-31

“These things I have spoken to you while I am still with you. ²⁶ But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸ You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹ And now I have told you before it takes place, so that when it does take place you may believe. ³⁰ I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹ but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

The Gospel of Jesus Christ.

Praise be to you, O Christ!

SERMON • “Real Peace” (Rev. Eric Costa)



THE UPPER ROOM



CONFESSION OF FAITH • The Heidelberg Catechism, 1

What is your only comfort in life and in death?

That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with His precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by His Holy Spirit He also assures me of eternal life and makes me heartily willing and ready from now on to live for Him. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet one another with the words, “*The peace of Christ be with you.*”)

INVITATION TO THE LORD’S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

At The Lamb's High Feast We Sing

Text: Robert Campbell • Music: Matthew H. Curl • Used by Permission

Tenor

At the Lamb's high feast we sing
praise to our vic - to - rious King,
Who has washed us in the tide
flow - ing from His pierc - ed side;
Praise we Him whose love di - vine
gives His sa - cred blood for wine,
gives His bod - y for the feast,
Christ the vic - tim, Christ the priest.

Where the paschal blood is poured, death's dark angel sheaths his sword;
Israel's hosts triumphant go through the wave that drowns the foe.
Praise we Christ, whose blood was shed: paschal victim, paschal bread.
With sincerity and love eat we manna from above.

Mighty victim from the sky, pow'rs of hell beneath thee lie;
Death is conquered in the fight, thou hast brought us life and light.
Hymns of glory and of praise, risen Lord, to thee we raise;
Holy Father, praise to thee, with the Spirit ever be.

Love Me To The End

Text: Samuel Medley • Music: Jeff Koonce • ©2006 Red Mountain Music

Tenor

8 A beg - ar poor, at mer - cy's door, lies
A wick - ed heart is no small part, of
3 My stub - born will op - pos - es still, Thy
such a wretch as I; Thou know'st my need is
my dist - ress and shame; Let sover - eign grace its
6 wise and ho - ly hand; Thy spi - rit send to
great in - deed, Lord hear me when I cry.
crimes ef - face, through Jes - sus' bles - sed name.
9 make it bend, to Thy su - preme com - mand.
8 With guilt be - set and deep in debt, for
My dark - ened mind I dail - y find, is
11 Af - fect - ions wild by sin def - iled, oft
pard - on Lord, I pray; O let Thy love suf -
prone to go as - tray; Lord on it shine with
14 hur - ry me a - way; Lord, bring them home nor
fi - cient prove, to take my sins a - way.
light di - vine, and guide it in Thy way.
let them roam, from Christ the Li - ving Way.

Before thy face I've told my case; Lord help and mercy send;
pity my soul and make me whole, and love me to the end.

BENEDICTION • John 14:27

Jesus said, "Peace I leave with you; my peace I give to you.
Not as the world gives do I give to you.
Let not your hearts be troubled, neither let them be afraid."

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Remember: every gathering is an opportunity to invite a friend, to introduce people to the Christ-centered community and life of the church! For information about our regular meetings like home groups, bible studies for men and women, and more, please visit ascensionpc.org/calendar.

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After Worship • Please stay a while and join us for coffee and conversation. Around 11:45am we start Sunday School—kids will meet in the sanctuary before going to their classes, and adults will meet in the fellowship hall for Sermon Discussion (young children are welcome to accompany their parents).

Parenting Home Group • Today (Feb. 18) at the home of Joe and Cindy Pope (15953 SW Tuscany, Tigard). Join us for lunch and conversation about Paul Tripp's book, *Parenting* (chapter 10: "Character"). All are welcome!

Informational Meeting • Sun., Mar. 11 after Worship... Join us for conversation led by our Elders and Deacons about various aspects of the ministry of our congregation. All are welcome, members are especially encouraged to attend.

Men's Retreat • Fri. - Sun., Apr. 27-29 in Oceanside... The cost will be \$80 for both nights, or \$40 for one night (meals included). Make checks payable to Ascension Presbyterian Church with "retreat" in the memo line, and give them to Tim Sery. There are only a few spots left, so **RSVP ASAP**.

Easter Choir • It's almost time to start practicing again! If you're interested in joining the choir, please connect with John Elliott (john.a.elliott2@gmail.com).

Refreshments Volunteers • Bringing refreshments to share at church is a great way to practice hospitality. Ideally, each Sunday we have two volunteers: one bringing snacks for the children, the other bringing something for the adults. Contact: Nicole Hamilton (neh.hamilton@gmail.com)

Today: Sauerwein / _____

Next week: Jaques / Costa

Nursery Volunteers • Can you play with young children and help their parents once every 6-8 weeks? Join the nursery rotation! Contact: Rainy Aznoe (rainyrr@aol.com).

Today: Bonifield

Next week: Rickis



Worship at 10am Sundays • SE 12th & Walnut, Hillsboro
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(Please fill out this contact card, tear it off, and drop it in the offering.)

Name(s)

Email / Phone

☐ I am a visitor.

☐ I want to know more about being a Christian.

☐ I would like to get coffee with the Pastor.

☐ Please send me the email newsletter.

☐ Please use this info for the photo directory.