

ASCENSION
PRESBYTERIAN CHURCH

August 2, 2015

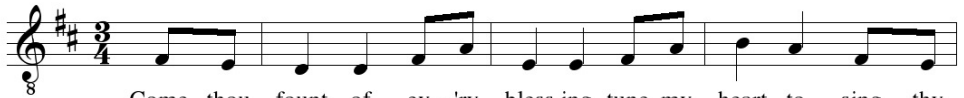


CALL TO WORSHIP • Hebrews 12:28-29

Let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.

Come Thou Fount Of Every Blessing

Text: Robert Robinson (1758) • Music: Asahel Nettleton (1825) • Public Domain



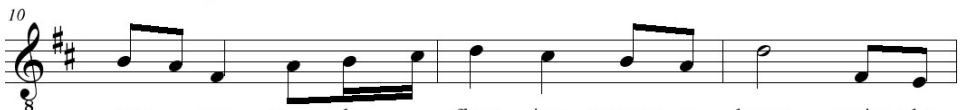
Come, thou fount of ev - 'ry bless - ing tune my heart to sing thy
Here I raise my Eb - en - e - zer; hith - er by thy help I'm
O to grace how great a debt - or dai - ly I'm con - strained to



grace; streams of mer - cy, nev - er ceas - ing, call for
come; and I hope, by thy good pleas - ure, safe - ly
be; Let that grace, now, like a fet - ter, bind my



songs of loud - est praise. Teach me some me - lo - dious
to ar - rive at home. Je - sus sought me when a
wand' - ring heart to thee. Prone to wand - er - Lord, I



son - net, sung by flam - ing tongues a - bove; praise the
strang - er, wan - d'ring from the fold of God: he, to
feel it - prone to leave the God I love: Here's my



mount! I'm fixed up - on it, mount of God's un - chang - ing love.
res - cue me from dan - ger, in - ter - posed his pre - cious blood.
heart, O take and seal it, seal it for thy courts a - bove.

PRAYER OF INVOCATION

CALL TO CONFESSION OF SIN • Exodus 20:2-3

"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods before me."

CONFESSION OF SIN

O Lord, we have loved other gods before you and have become their servants. We have not worshiped you in spirit and in truth. We have brought insult upon your reputation. We have not trusted you to give us rest. We have not honored others as they deserve. We have hated our neighbors. Our desires are all distorted and misplaced. We have taken for ourselves what did not belong to us. We have lied, slandered, and gossiped. We have coveted the good blessings you gave to others. O Lord, have mercy on us, for we have not kept your law. Forgive us for the sake of your Son, our Savior, in whose name we pray. Amen.

(Silent confession)

ASSURANCE OF FORGIVENESS • Exodus 34:6-7

The LORD passed before him and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty."

May the peace of Christ be with you.

And also with you!

OFFERING • Hebrews 13:16

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

DOXOLOGY

Praise God, from whom all blessings flow!

Praise him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen.

GOSPEL READING • John 20:19-23

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²² And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

The Gospel of Jesus Christ.
Praise be to you, O Christ!

PRAYERS OF THE PEOPLE

The Lord be with you.
And also with you.
Let us pray...

Most gracious God, who has promised to reveal his glory among all nations,
Hear us as we pray for your church. Bless all the ministers of your word and sacraments and unite all Christians in the bonds of holy faith, through Jesus Christ our Lord.

Lord God of our fathers, who has promised to take care of our every need,
Give us peaceful times and fruitful seasons. Grant all in authority over us wisdom and strength to do your will through Jesus Christ our Lord.

Most merciful Father, comfort all who believe the good news of your grace.
We pray for all who are distressed: the poor, the homeless, the sick, the bereaved, and those afflicted in body and mind. Comfort and relieve them according to your will, through Jesus Christ our Lord.

And now, as our Savior taught us, let us humbly pray:
*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever. Amen.*

To You, O Lord, I Lift My Eyes

Text: Psalm 123 • Music: Matthew H. Curl • Used by Permission

Tenor

To You, O Lord, I lift my eyes,
O Lord our God, Your mer-cy show,
To You en - throned a - bove the skies.
For hu - man pride and scorn we know.
As ser - vants
Re - proach and
watch their mas - ter's hand, Or
shame your saints en - dure, From
maid - ens by their mis - tress stand,
sin - ners who ap - pear se - cure.
So to the Lord our eyes we raise,
To You O Lord, I lift my eyes,
Un - til His mer - cy He dis - plays.
To You en - throned a - bove the skies.

O Worship The King

Text: Robert Grant (Psalm 104) • Music: Johann Michael Haydn • Public Domain

Alto

The musical score is written for an Alto voice part. It consists of five staves of music in G major (one sharp) and 3/4 time. The lyrics are: "O wor-ship the King all - glo-rious a - bove, O grate-ful - ly sing his pow'r and his love; our shield and De - fend-er the An-cient of Days, pa - vil-ioned in splen-dor and gird - ed with praise." The score includes measure numbers 4, 8, 12, and 16. The music features a mix of quarter, eighth, and half notes, with some rests. The final measure ends with a double bar line.

O wor-ship the King all - glo-rious a -
bove, O grate-ful - ly sing his pow'r and his
love; our shield and De - fend-er the An-cient of
Days, pa - vil-ioned in splen-dor and gird - ed with
praise.

O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space,
his chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

The earth with its store of wonders untold,
almighty, thy power hath founded of old;
established it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end,
our Maker, Defender, Redeemer, and Friend.

OLD TESTAMENT READING • Isaiah 6:1-8

¹ In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³ And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

⁴ And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵ And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

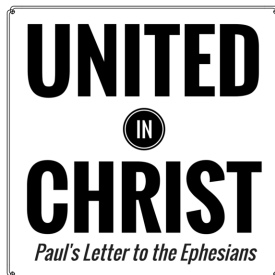
⁶ Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷ And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

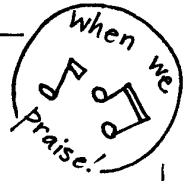
⁸ And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here I am! Send me.”

The Word of the Lord.

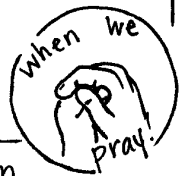
Thanks be to God!

SERMON • “The Outline Of Worship” (Rev. E. C. Bell)





worship



Mandy Grace '12

ministry-to-children.com



THE UPPER ROOM



CONFESSION OF FAITH • The Heidelberg Catechism, 1

What is your only comfort in life and in death?

That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with His precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by His Holy Spirit He also assures me of eternal life and makes me heartily willing and ready from now on to live for Him. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet with the words, “The peace of Christ be with you.”)

INVITATION TO THE LORD’S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available in the back for prayer [James 5:13-16].)

There Is A Fountain Filled With Blood

Text: William Cowper • Music: Lowell Mason • Public Domain



There is a fountain filled with blood drawn
The dying thief rejoiced to see that
Dear dying Lamb, Thy precious blood shall
For since by faith I saw the stream Thy
3 Then in a nobler, sweet-er song I'll



from I-man-uel's veins; and sin-ners plunged be-
fountain in his day; and there may I though
nev-er lose its power till all the ran-somed
flow-ing wounds sup-ply, Re-deem-ing love has
6 sing Thy pow'r to save: When this poor lisp-ing



neath that flood lose all their guilt-y stains; lose
vile as he, wash all my sins a-way: wash
church of God are saved to sin no more: are
been my theme and shall be till I die. And
9 stamm' ring tongue lies si-lent in the grave. Lies



all their guilt-y stains lose all their guilt-y
all my sins a-way wash all my sins a-
saved to sin no more, are saved to sin no
shall be till I die and shall be till I
12 si-lent in the grave, lies si-lent in the



stains and sin-ners plunged be-neath that flood lose
way; and there may I though vile as he, wash
more; till all the ran-somed church of God are
die; Re-deem-ing love has been my theme and
15 grave; when this poor lisp-ing stamm'-ring tongue lies



all their guilt-y stains.
all my sins a-way.
saved, to sin no more.
shall be till I die.
si-lent in the grave.

Jesus Paid It All

Text: Elvina M. Hall • Music: John T. Grape • Public Domain

1. I hear the Sav - ior say, "Thy strength in - deed is small;
2. For noth - ing good have I Where - by Thy grace to claim;
3. And now com - plete in Him, My robe, His right - eous - ness,
4. Lord, now in - deed I find Thy pow'r, and Thine a - lone,
5. When from my dy - ing bed My ran - somed soul shall rise,
6. And when be - fore the throne I stand in Him com - plete,

Child of weak - ness, watch and pray, Find in Me thine all in all."
I'll wash my gar - ments white In the blood of Cal - v'ry's Lamb.
Close shel - tered 'neath His side, I am di - vine - ly blest.
Can change the lep - er's spots, And melt the heart of stone.
"Je - sus died my soul to save," Shall rend the vault - ed skies.
I'll lay my tro - phies down, All round at Je - sus' feet.

Refrain

Je - sus paid it all, All to Him I owe;

Sin had left a crim - son stain, He washed it white as snow.

WORDS: Elvina M. Hall, 1865. MUSIC: "All to Christ"; John T. Grape, 1868. Public Domain.

BENEDICTION • 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

~

Rev. E. C. Bell • E. C. has been the pastor of Chehalem Valley PCA in Newberg for seven years. Before that he was a church planter in Colorado for eight years. He attended Covenant Seminary in St. Louis. He and his wife, Ardis, have four children.

Mercy Sunday • Today... *Almsgiving* during Communion.

Wedding Shower • Today after Worship at the Popes' house. Join us as we belatedly celebrate Robert and Vanessa's union. (They're registered at Target.)

Learning Garden Work Project • Wed., Aug. 5 at W. L. Henry Elementary. We'll help improve and expand the Learning Garden at the school. More details soon... Contact: jerilee.costa@gmail.com.

Side By Side Conversations • 9am Sundays. Join us this summer for discussions of Ed Welch's book, *Side By Side: Walking With Others In Wisdom And Love*. Next week (Aug. 9): chapter 14.

Church Campout • Aug. 28-30 (Friday through Sunday) at Oxbow Regional Park in Gresham on the Sandy River. Contact Tim Sery to reserve a spot.

Nursery Volunteers • Contact: Jerilee Costa (jerilee.costa@gmail.com).

Today: Childers Next Sunday: Sery

Refreshments Volunteers • Contact: Nicole Hamilton (neh.hamilton@gmail.com).

Today: _____ Next Sunday: Sery

Regular Gatherings • For information about our meetings like home groups and bible studies for men and women, visit ascensionpc.org/calendar.



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Worship at 10am Sundays • SE 12th & Walnut, Hillsboro
ascensionpc.org • [facebook.com/ascensionpc](https://www.facebook.com/ascensionpc) • twitter.com/ascensionpc

(Please fill out this contact card, tear it off, and drop it in the offering.)

Name(s)

Email / Phone

- I am a visitor.
- I want to know more about being a Christian.
- I would like to get coffee with the Pastor.
- Please send me the email newsletter.
- Please use this info for the photo directory.