



ASCENSION
PRESBYTERIAN CHURCH

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THE WORD


CALL TO WORSHIP • Luke 2:14

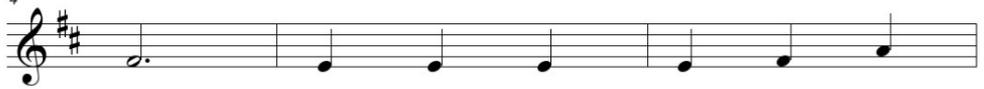
“Glory to God in the highest,
and on earth peace among those with whom he is pleased!”

Be Thou My Vision

Text: Unknown, 8th Century • Music: *Slane* (Irish Folk Tune) • Public Domain



Be thou my vis - ion, O Lord of my
Be thou my wis - dom and thou my true
Be thou my bat - tle shield, sword for my
Rich - es I heed not, nor man's emp - ty
High King of heav - en, my vic - to - ry



heart, naught be all else to me
word; I ev - er with thee and
fight; be thou my dig - ni - ty,
praise; thou mine in - her - i - tance,
won, may I reach heav - en's joys,



save that thou art, thou my best
thou with me, Lord; thou my great
thou my de - light, thou my soul's
now and al - ways: thou and thou
O bright heav'n's Sun! Heart of my



thought by day or by night
Fa - ther, I thy true son;
shel - ter, thou my high tow'r;
on - ly, first in my heart,
own heart, what - ev - er - be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I with thee one.
raise thou me heav'n - ward, O Pow'r of my pow'r.
High King of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

PRAYER OF INVOCATION

He is risen!

He is risen indeed!

Let us pray...

CALL TO CONFESSION OF SIN • Isaiah 45:22, 24a

“Turn to me and be saved,
all the ends of the earth!
For I am God, and there is no other.
Only in the LORD, it shall be said of me,
are righteousness and strength.”

CONFESSION OF SIN

God, you are majestic in your freedom to love. You made us to share this glory, but we doubted you and became enslaved to sin. Left to ourselves, we are spiritually blind, deaf, and lame; we cannot change or help ourselves; we are dead to you in our rebellion. We certainly do not deserve your kindness. Yet you remain free to love the unlovely, which is your glory. Take pity on us, forgive us, and make us alive to you. Restore us to true freedom in communion with you. Your declaration of mercy in Christ Jesus the Lord is our only hope and prayer. Amen.

(Silent confession)

ASSURANCE OF FORGIVENESS • 1 Corinthians 1:30-31

Because of [God] you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, so that, as it is written, “Let the one who boasts, boast in the Lord.”

May the peace of Christ be with you.

And also with you!

OFFERING • Acts 2:44-45

All who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need.

DOXOLOGY

Praise God, from whom all blessings flow!

Praise him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen.

OLD TESTAMENT READING • _____

text

The Word of the Lord.

Thanks be to God!

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Let us pray...

All the ends of the earth have seen the salvation of our God. O Christ, begotten of the Father before all time, born in a stable at Bethlehem, may your church be a sign of hope and glory.

Lord, have mercy.

O Christ, truly risen from the dead, our Alpha and Omega, may the whole world live in peace and justice, according to Your will.

Lord, have mercy.

O Christ, truly God and truly human, born to a people in fulfillment of promise, fulfill the needs and desires of those who are sick or sorrowful.

Lord, have mercy.

All powerful and unseen God, the coming of your light into our world has brightened weary hearts with peace.

Teach us to proclaim the good news of your Son, who lives and reigns with You in the unity of the Holy Spirit, one God forever and ever.

God, teach us to pray as your Son taught His disciples, saying

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

Comfort, Comfort Now My People

Text: Johann Olearius (1611-1684)

Music: *Trente quatre Pseaumes de David* (Geneva, 1551) • Public Domain

Tenor

8 "Com - fort, com - fort now my peo - ple; Tell of peace!" So says our God.

3 Com - fort those who sit in dark - ness Mourn - ing un - der sor - row's load.

5 To God's peo - ple now pro - claim That God's par - don waits for them!

7 Tell them that their war is o - ver, God will reign in peace for - ev - er!

For the herald's voice is crying in the desert far and near,
calling us to true repentance, since the Kingdom now is here.

Oh, that warning cry obey! Now prepare for God a way!
Let the valleys rise to meet him, and the hills bow down to greet him!

Straight shall be what long was crooked, and the rougher places plain!

Let your hearts be true and humble, as befits his holy reign!

For the glory of the Lord now on earth is shed abroad,
and all flesh shall see the token that God's word is never broken.

The Love of God

Music and Lyrics by F. M. Lehman (1917) • Public Domain

The love of God is great-er far— than
When years of time shall pass a - way, and
4 tongue or pen can ev - er tell; It goes be -
7 earth - ly thrones and king-doms fall, When men, who
yond the high - est star, and reach - es to the
10 here re - fuse to pray, on rocks and hills and
low - est hell; The guil - ty pair, bowed down with care,
13 moun-tains call, God's love so sure, shall still en - dure,
God gave His Son to win; His er - ring child
16 all mea - sure - less and strong; re - deem - ing grace
He rec - on - ciled, and par - doned from his sin.
19 to A - dam's race; the saints and an - gel's song.
22 O love of God, how rich and pure! How mea - sure -
less and strong! It shall forev - er - more en - dure
25 the saints and an - gels song!

Could we with ink the ocean fill, and were the skies of parchment made,
were every stalk on earth a quill, and every man a scribe by trade,
to write the love of God above, would drain the ocean dry.
Nor could the scroll contain the whole, though stretched from sky to sky.

*O love of God, how rich and pure! How measureless and strong!
It shall forevermore endure—the saints and angel's song!*

GOSPEL READING • John 9:13-

They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. ¹⁷ So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

¹⁸ The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son and that he was born blind. ²¹ But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³ Therefore his parents said, "He is of age; ask him."

²⁴ So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." ²⁵ He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ And they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹ We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³² Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

³⁵ Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir, that I may believe in him?" ³⁷ Jesus said to him, "You have seen him, and it is he who is speaking to you." ³⁸ He said, "Lord, I believe," and he worshiped him. ³⁹ Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." ⁴⁰ Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" ⁴¹ Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.

The Gospel of Jesus Christ.

Praise be to you, O Christ!

SERMON • " _____ " (Rev. Eric Costa)



THE UPPER ROOM



CONFESSION OF FAITH • The Apostles' Creed

What do you believe?

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead.*

I believe in the Holy Spirit, the holy catholic[†] church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet one another with the words, “*The peace of Christ be with you.*”)

INVITATION TO THE LORD’S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God’s grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available for prayer upon request [James 5:13-16].)

* When the Creed states that Jesus “descended into hell,” we understand it to mean that he suffered the holy wrath of God for the sins of his people.

† Or, “universal.”

Rock Of Ages

Text: Augustus M. Toplady • Music: Matthew H. Curl • Used by Permission

Tenor

Rock of A - ges cleft for me, let me hide my -
Not the la - bors of my hands, can ful - fil thy
Noth - ing in my hand I bring, sim - ply to thy
4 self in thee; let the wa - ter and the blood,
law's de - mands; could my zeal no res - pite know,
7 cross I cling; na - ked come to thee for dress;
8 from thy ri - ven side which flowed, be of sin the
could my tears for - ev - er flow, all for sin could
10 help - less, look to thee for grace; foul, I to the
8 dou - ble cure, cleanse me from its guilt and pow'r.
not a - tone; thou must save and thou a - lone.
13 Foun - tain fly; wash me Sav - ior or I die.
8 Rock of Ag - es, cleft for me! Let me
16 hide my - self in thee! Rock of Ag - es, cleft for
19 me! Oh my Je - sus res - cue me!

While I draw this fleeting breath, when mine eyelids close in death,
when I soar to worlds unknown, see thee on thy judgment throne,
Rock of Ages, cleft for me, let me hide myself in thee.

(Chorus)

The Lamb Has Overcome

Music and Lyrics: Luke Morton • ©2011 Cardiphonia Music

The Lamb has ov - er - come, the
Lamb has ov - er - come; the bat - tle's done and the
vic-to-ry is won, for the Lamb has ov - er - come! No
grave could hold Him down, no grave could hold Him
down; up from the ground, "He is
ri-sen!" was the sound, no grave could hold Him down.
At God's right hand is He, at
God's right hand is He; our per - fect plea as He
lives to in-ter-cede, at God's right hand is He! Wor-thy
is the Lamb who was slain, glo-ry be un - to His
name! Wor-thy is the Lamb who was slain, glo-ry
be un - to His name!

The table now is spread, the table now is spread;
the wine and bread, broken body and blood shed, the table now is spread.

The day is drawing near, the day is drawing near;
he shall appear and wipe away each tear, the day is drawing near!

Worthy is the Lamb who was slain, glory be unto his name!

Worthy is the Lamb who was slain, glory be unto his name!

(Repeat Chorus)

BENEDICTION • 2 Thessalonians 3:16

Now may the Lord of peace himself
give you peace at all times in every way.
The Lord be with you all.

~

Remember: every gathering is an opportunity to invite a friend, to introduce people to the Christ-centered community and life of the church!

After Worship • Please stay a while and join us for coffee and conversation.

Parenting Home Group • Sun., Aug. 20 at the Pope home (15953 SW Tuscany Road, Tigard). Join us for lunch and a discussion of Paul Tripp's book, *Parenting*. All are welcome! RSVP (pope.joe@gmail.com).

Newcomers' Lunch • Sun., Sept. 10 at the Pope home. This will be a good chance to get to know each other and ask questions about our church, membership, et cetera. RSVP (rev.eric.costa@gmail.com).

Sunday School • We will start up Sunday School for the children (and Sermon Discussion for the adults) again in September. We'll need more volunteers to share the teaching roles than we've had in previous years. Please consider whether you can help our young ones grow in their knowledge of Christ. Contact: Joe Pope (pope.joe@gmail.com).

Regular Gatherings • For information about our meetings like home groups, bible studies for men and women, and more, please visit ascensionpc.org/calendar.

Nursery Volunteers

(Contact: Rainy Aznoe, rainyrr@aol.com)

Today: Sery Next Sunday: Jaques

Refreshments Volunteers

(Contact: Nicole Hamilton, neh.hamilton@gmail.com)

Today: Elliott Next Sunday: K. Boden



Worship at 10am Sundays • SE 12th & Walnut, Hillsboro

<http://ascension.church> • [facebook.com/ascensionpc](https://www.facebook.com/ascensionpc) • twitter.com/ascensionpc

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(Please fill out this contact card, tear it off, and drop it in the offering.)

Name(s)

Email / Phone

- I am a visitor.
- I want to know more about being a Christian.
- I would like to get coffee with the Pastor.
- Please send me the email newsletter.
- Please use this info for the photo directory.