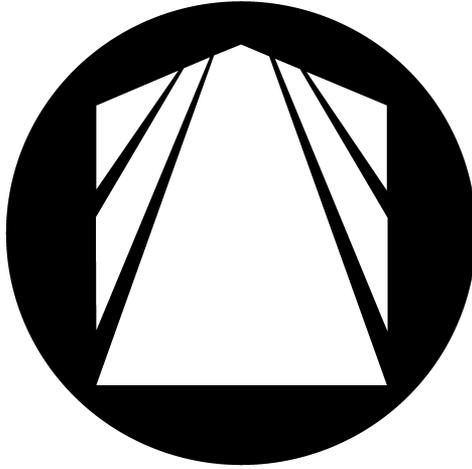


"We read Ephesians as the revelation of all the operations of the Triune God that are foundational beneath what is visible among us and at work throughout each congregation. *This* is what makes us what we are, however imperfectly or neurotically we may happen to be living it out."

Eugene Peterson

"We walk by faith, not by sight."

Paul, *2 Corinthians 5:7*



ASCENSION
PRESBYTERIAN CHURCH

June 28, 2015



CALL TO WORSHIP • Isaiah 12:4-6

Give thanks to the LORD, call upon his name,
make known his deeds among the peoples,
proclaim that his name is exalted.

Sing praises to the LORD, for he has done gloriously;
let this be made known in all the earth.

Shout, and sing for joy, O inhabitant of Zion,
for great in your midst is the Holy One of Israel.

A Mighty Fortress Is Our God

Text & Music: Martin Luther (1529) • Public Domain

Alto

A might - y for - tress is our God, a
bul-wark nev - er fail - ing; our help - er he a -
mid the flood of mor - tal ills pre - vail - ing. For
still our an - cient foe doth seek to work us woe; his
craft and pow'r are great; and armed with cru - el
hate, on earth is not his e - qual.

The musical score is written for an Alto voice part in G major, 4/4 time. It consists of six staves of music. The lyrics are printed below the notes. The score begins with a treble clef and a key signature of one sharp (F#). The tempo and dynamics are not explicitly marked.

Did we in our own strength confide, our striving would be losing;
were not the right Man on our side, the Man of God's own choosing:
dost ask who that may be? Christ Jesus, it is he;
Lord Sabaoth, his Name, from age to age the same,
and he must win the battle.

And though this world, with devils filled, should threaten to undo us,
we will not fear, for God hath willed his truth to triumph through us:
the Prince of Darkness grim, we tremble not for him;
his rage we can endure, for lo, his doom is sure,
one little word shall fell him.

That word above all earthly powers, no thanks to them, abideth;
the Spirit and the gifts are ours through him who with us sideth:
let goods and kindred go, this mortal life also;
the body they may kill: God's truth abideth still,
his kingdom is forever.

PRAYER OF INVOCATION

CALL TO CONFESSION OF SIN • 1 John 2:1

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.

CONFESSION OF SIN

Jesus, forgive my sins. Forgive the sins that I remember, and the sins I have forgotten. Forgive my many failures in the face of temptation, and those times when I have been stubborn in the face of correction. Forgive the times I have been proud of my own achievements, and those when I have failed to boast in your works. Forgive the harsh judgments I have made of others, and the leniency I have shown myself. Forgive the lies I have told to others, and the truths I have avoided. Forgive me the pain I have caused others, and the indulgence I have shown myself. Jesus, have mercy on me and make me whole. Amen.

(Silent confession)

ASSURANCE OF FORGIVENESS • 1 John 2:2

He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

May the peace of Christ be with you.

And also with you!

OFFERING • 2 Corinthians 8:7-9

As you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

DOXOLOGY

Praise God, from whom all blessings flow!

Praise him, all creatures here below!

Praise him above, ye heavenly host!

Praise Father, Son, and Holy Ghost! Amen.

OLD TESTAMENT READING • 2 Kings 6:8-17

⁸ Once when the king of Syria was warring against Israel, he took counsel with his servants, saying, "At such and such a place shall be my camp." ⁹ But the man of God sent word to the king of Israel, "Beware that you do not pass this place, for the Syrians are going down there." ¹⁰ And the king of Israel sent to the place about which the man of God told him. Thus he used to warn him, so that he saved himself there more than once or twice.

¹¹ And the mind of the king of Syria was greatly troubled because of this thing, and he called his servants and said to them, "Will you not show me who of us is for the king of Israel?" ¹² And one of his servants said, "None, my lord, O king; but Elisha, the prophet who is in Israel, tells the king of Israel the words that you speak in your bedroom." ¹³ And he said, "Go and see where he is, that I may send and seize him." It was told him, "Behold, he is in Dothan." ¹⁴ So he sent there horses and chariots and a great army, and they came by night and surrounded the city.

¹⁵ When the servant of the man of God rose early in the morning and went out, behold, an army with horses and chariots was all around the city. And the servant said, "Alas, my master! What shall we do?" ¹⁶ He said, "Do not be afraid, for those who are with us are more than those who are with them." ¹⁷ Then Elisha prayed and said, "O LORD, please open his eyes that he may see." So the LORD opened the eyes of the young man, and he saw, and behold, the mountain was full of horses and chariots of fire all around Elisha.

The Word of the Lord.

Thanks be to God!

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Let us pray...

Lord, you built your church and promised to dwell with her forever.

Bless all who guard and feed your sheep, those who shepherd souls, those who care for the poor, those who minister praise, as well as those who teach your Word, that, as you are lifted up, men and women will be drawn to you.

Lord, likewise, you rule over all the nations of the earth.

We pray for peace in every corner of the world: where there is war, where there is persecution, where there is starvation, where there is sickness, as well as every nation where there is suffering, that you will be glorified among the nations.

Lord, out of the depths of eternity you moved in history in the birth of Jesus Christ our Lord.

In him was life and the life was our light. The light shines in the darkness, and the darkness has not overcome it. Cause that light to shine ever brighter in us and through us. Amen.

Gloria In The Highest

Text: Ambrose (4th Century), Martin Luther (16th Century) • Music: Matthew H. Curl

Tenor

8 Sa - vior of the na - tions come,
Not by hu - man pow'r or seed
Mar - y then was found with child,
Christ laid down his maj - es - ty,
3 show your - self the vir - gin's son. Fill with won - der
did the wom - an's womb con - ceive; on - ly by the
still a vir - gin chaste and mild. God had fa - vored
6 passed through dark Geth - sem - a - ne. Though he left his
8 all the earth, that our God chose such a birth.
Spir - it's breath was the Word of God made flesh.
her with grace to re - ceive the Prince of Peace.
9 Fa - ther's home, Christ now sits on God's own throne.
8 Glo - ri - a! ____ Glo - ri - a! ____ Glo - ri - a! ____
15
8 In the high - - - est!

Since the star at Bethlehem brought new light to earth again,
may our faith shine bright each day; faithful God, keep sin away.
Christ in glory, intercede for your creature's suff'ring need.
Let your resurrecting pow'r soon complete the vict'ry hour.

(Chorus)

Praise to you, O Lord, we sing, praise to Christ our newborn King!
With the Father, Spirit, one, let your lasting kingdom come!

(Chorus x2)

O Love That Will Not Let Me Go

Text: George Matheson • Music: Christopher Miner • ©1997 Christopher Miner



O Love that will not let me go, I
O Light that follow'st all my way, I
O Joy that seek'st me through pain, I
O Cross that lift'st up my head, I



rest my weary soul in thee; I
yield my flick'ring torch to thee; My
can not close my heart to thee; I
dare not ask to fly from thee; I



give thee back the life I owe, That
heart re-stores its bor-rowed ray, That
trace the rain-bow through the rain, And
lay in dust life's glo-ry dead, And



in thine ocean depths its flow May
in thy sun-shine's blaze its day May
feel the promise is not vain, That
from the ground there blossoms red Life



ri-cher, full-er be.
bright-er, fair-er be.
morn shall tear-less be.
that shall end-less be.

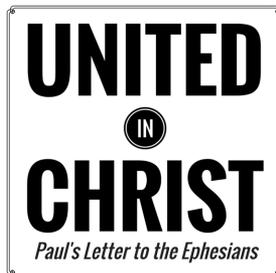
NEW TESTAMENT READING • Ephesians 1:15-23

¹⁵ For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, ¹⁶ I do not cease to give thanks for you, remembering you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, ¹⁸ having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹ and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might ²⁰ that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²² And he put all things under his feet and gave him as head over all things to the church, ²³ which is his body, the fullness of him who fills all in all.

The Word of the Lord.

Thanks be to God!

SERMON • “Faith Vision” (Rev. Eric Costa)





HE LIVES

JOY

OUR LIGHT HAS COME!

PRAISE God!

HE IS RISEN

ministry-to-children.com

Mandy Grace II



THE UPPER ROOM



CONFESSION OF FAITH • The Heidelberg Catechism, 60

How are you right with God?

Only by true faith in Jesus Christ. Even though my conscience accuses me of having grievously sinned against all God's commandments and of never having kept any of them, and even though I am still inclined toward all evil, nevertheless, without my deserving it at all, out of sheer grace, God grants and credits to me the perfect satisfaction, righteousness, and holiness of Christ, as if I had never sinned or been a sinner, as if I had been as perfectly obedient as Christ was obedient for me. All I need to do is to accept this gift with a believing heart. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet with the words, "The peace of Christ be with you.")

INVITATION TO THE LORD'S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI • 1 Corinthians 11:26; 5:7-8

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

(All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God's grace to live more faithfully for him in this world. Please come forward after the musicians. The glasses on your right contain grape juice for those who do not want wine. There are gluten-free crackers on the table. An Elder is available in the back for prayer [James 5:13-16].)

Christ Jesus Lay In Death's Strong Bands

Text: Martin Luther • Music: Matthew H. Curl • Used by Permission



Christ Je - sus lay in death's strong bands, for
It was a strange and dread - ful strife when
Here the true pas - chal Lamb we see, whom
So let us keep the fes - ti - val to
Then let us feast this ho - ly day on



our of - fens - es giv - en; but now at God's right
life and death con - tend - ed. The vic - tor - y re -
God so free - ly gave us. He died on the ac -
which the Lord in - vites us. Christ is Him - self the
Christ, the bread of hea - ven. The Word of grace has



hand He stands and brings us life from heav - en.
mained with life; the reign of death was end - ed.
curs - ed tree, so strong His love to save us.
joy of all, the sun that warms and lights us.
purged a - way the old and e - vil leav - en.



There - fore let us joy - ful be, and sing to God right
Ho - ly Scrip - ture plain - ly says His death has swal - lowed
See His blood now marks our door; faith points to it death
Now His grace to us im - parts e - ter - nal sun - shine
Christ a - lone our souls will feed; he is our meat and



thank - ful - ly loud songs of al - le - lu - ia! Al - le -
up our death; its sting is lost for - ev - er.
pass - es o'er, and Sa - tan can - not harm us.
to our hearts; the night of sin is end - ed.
drink in - deed; Faith lives u - pon no oth - er!



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le -



lu - ia!

When This Passing World Is Done

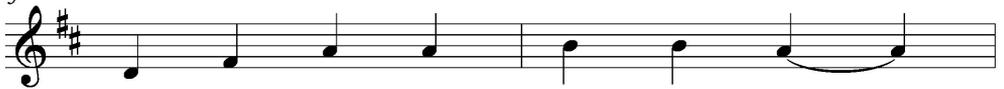
Text & Music: Robert Murray M'Cheyne (1837) • Public Domain



When this pass - ing world is done,
When I hear the wick - ed call
When I stand be - fore the throne,
When the praise of heav'n I hear,
Cho - sen not for good in me,



when has sunk yon glar - ing sun,
on the rocks and hills to fall,
dressed in beau - ty not to my own,
loud as thun - ders to the ear,
wak - ened up from wrath to flee,



when we stand with Christ in glo - ry,
when I see them start and shrink
when I see thee as thou art,
loud as man - y wa - ters' noise,
hid - den in the Sav - ior's side,



look - ing o'er life's fin - ished sto - ry,
on the fi - ery del - uge brink,
love thee with un - sin - ning heart,
sweet as harp's me - lo - dious voice,
by the Spir - it sanc - ti - fied,



then, Lord, shall I ful - ly know, not till then, how much I owe.
then, Lord, shall I ful - ly know, not till then, how much I owe.
then, Lord, shall I ful - ly know, not till then, how much I owe.
then, Lord, shall I ful - ly know, not till then, how much I owe.
teach me, Lord, on earth to show, by my love how much I owe.

BENEDICTION • 1 Thessalonians 3:12

May the Lord make you increase and abound in love for one another and for all.

~

Side By Side Conversations • 9am Sundays. Join us this summer for discussions of Ed Welch's book, *Side By Side: Walking With Others In Wisdom And Love*. Next week (July 5): chapter 7.

It Takes A Church To Raise A Christian Home Group • Today after Worship at the Costa home.

Mercy Sunday • Sun., July 5... On the first Sunday of each month we collect a special offering—*Alms*—during the Lord's Supper, to help meet needs in our congregation and community. After Worship, please bring donations for the teaching garden at W. L. Henry Elementary (contact: jerilee.costa@gmail.com).

Summer Picnic • Sun., July 5, after Worship at the Walnut Street Park.

Church Campout • Aug. 28-30 (Friday through Sunday) at Oxbow Regional Park in Gresham on the Sandy River. Contact Tim Sery to reserve a spot.

Nursery Volunteers • Contact: Jerilee Costa (jerilee.costa@gmail.com).

Today: Friesen Next Sunday: Hamilton

Refreshments Volunteers • Contact: Nicole Hamilton (neh.hamilton@gmail.com).

Today: Whipple Next Sunday: Costa

Regular Gatherings • For information about our meetings like home groups and bible studies for men and women, visit ascensionpc.org/calendar.



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Worship at 10am Sundays • SE 12th & Walnut, Hillsboro
ascensionpc.org • [facebook.com/ascensionpc](https://www.facebook.com/ascensionpc) • twitter.com/ascensionpc

(Please fill out this contact card, tear it off, and drop it in the offering.)

Name(s)

Email / Phone

- I am a visitor.
- I want to know more about being a Christian.
- I would like to get coffee with the Pastor.
- Please send me the email newsletter.
- Please use this info for the photo directory.