

ASCENSION

PRESBYTERIAN CHURCH

Welcome! Thank you for joining us. We are here for fellowship with the Triune God—Father, Son, and Holy Spirit—and with each other (see Jn. 4:23-24; Eph. 2:18; 1 Jn. 1:3). We hope that you will hear clearly the Gospel, or Good News, about Jesus Christ, through whom we know God. We also hope that love and grace will characterize everything we do here. If you have children age four and under, you may use the nursery next door to the sanctuary (or keep them with you if you prefer). Please stay for refreshments and conversation after the service. We would be happy to field questions you might have about the faith or our church. (Visit ascensionpc.org/worship to learn more about our Worship.)

Please silence your electronic devices.

Worship • November 23, 2014 The Feast Of Christ The King



THE WORD



CALL TO WORSHIP • Psalm 47:1-2

Clap your hands, all peoples!

Shout to God with loud songs of joy!

For the LORD, the Most High, is to be feared,
a great king over all the earth.

The flame symbolizes the holy presence of God and the light of his Gospel among us.

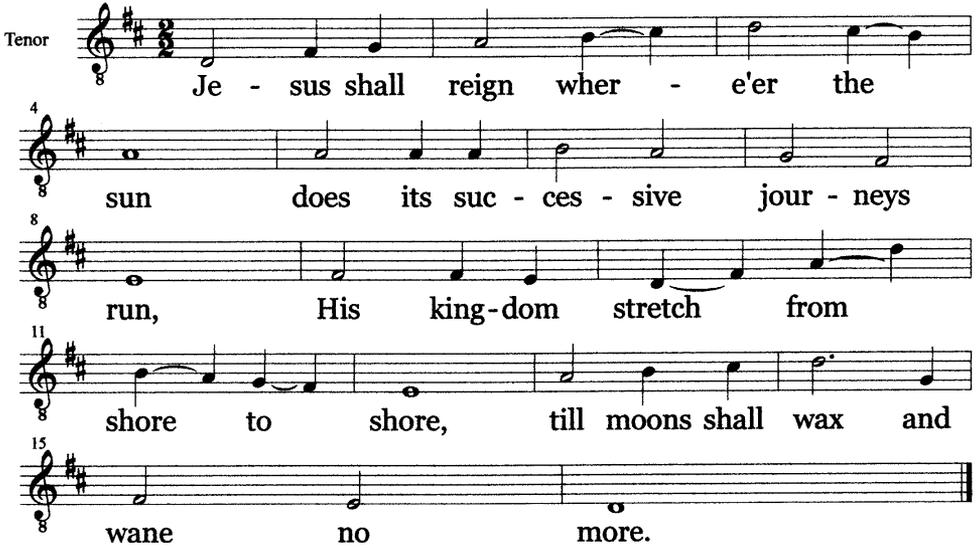
God has the first word as **he calls us to Worship**. He takes the initiative in our relationship; he makes himself known to us and moves toward us in love (1 John 4:19). By God's grace alone we are invited, called into his presence. He has brought you here to respond to his grace.

The Triune God is a singing God (Zeph. 3:14-17)! So it is fitting to respond to him with **singing...**

Jesus Shall Reign Where'er The Sun

Text: Isaac Watts • Music: John Hatton • Public Domain

Tenor



Je - sus shall reign wher - e'er the
sun does its suc - ces - sive jour - neys
run, His king - dom stretch from
shore to shore, till moons shall wax and
wane no more.

To him shall endless prayer be made, and praises throng to crown his head.
His name like sweet perfume shall rise with every morning sacrifice.

People and realms of every tongue dwell on his love with sweetest song,
and infant voices shall proclaim their early blessings on his name.

Blessings abound where'er he reigns: the prisoners leap to lose their chains,
the weary find eternal rest, and all who suffer want are blest.

Let every creature rise and bring the highest honors to our King,
angels descend with songs again, and earth repeat the loud amen.

PRAYER OF INVOCATION

CALL TO CONFESSION OF SIN • Isaiah 30:18

The LORD waits to be gracious to you,
and he exalts himself to show mercy to you.
For the LORD is a God of justice;
blessed are all those who wait for him.

CONFESSION OF SIN • Psalm 25

Remember your mercy, O LORD, and your steadfast love, for they have been from of old. Remember not the sins of my youth or my transgressions; according to your steadfast love remember me, for the sake of your goodness, O LORD! For your name's sake, O LORD, pardon my guilt, for it is great. Turn to me and be gracious to me, for I am lonely and afflicted. The troubles of my heart are enlarged; bring me out of my distresses. Consider my affliction and my trouble, and forgive all my sins. Amen.

(Silent confession)

ASSURANCE OF FORGIVENESS • Isaiah 30:19

A people shall dwell in Zion, in Jerusalem; you shall weep no more. He will surely be gracious to you at the sound of your cry. As soon as he hears it, he answers you.

May the peace of Christ be with you.
And also with you!

OFFERING • Hebrews 13:16

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

DOXOLOGY

*Praise God, from whom all blessings flow!
Praise him, all creatures here below!
Praise him above, ye heavenly host!
Praise Father, Son, and Holy Ghost! Amen.*

OLD TESTAMENT READING • Exodus 20:1-3

- ¹ God spoke all these words, saying,
- ² "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.
- ³ "You shall have no other gods before me."

The Word of the Lord.
Thanks be to God!

There is a sense in which all of Worship is **prayer**, a divine-human conversation.

It is actually God's *gracious* initiation in **calling us to confession** that enables us to do so (Lk. 5:1-11; Rom. 2:4). If not for the assurance of his love, we all would try to hide or deny our true guilt, for fear of his righteous anger. We cannot hide from God (Heb. 4:12-13), but the Good News is that we don't have to!

In Christ, we are free to be honest about who we are and to admit what we have done as rebels in God's sight. We **confess our sin** and our utter need for God's mercy and grace through the sacrifice of Jesus Christ for our reconciliation to God.

Because of what God has done for us in the life, death, and resurrection of Jesus Christ, **we are assured that all our sins have been forgiven**. Our relationship with God has been completely restored forever! For many reasons, we need to be reminded of this Good News often.

Our grateful, joyful, loving response to our Savior is the giving of our very selves to him (Rom. 12:1). Our **Offering** is a real token of this (1 Cor. 16:1-2). And the **Doxology** gives expression to our new desire to praise him (Ps. 100).

As **God speaks to us**, we listen attentively with thanksgiving.

Because God is a Trinity—a Being in communion and dialogue—God is a God of **prayer**. While he was on earth, the Son of God, Jesus Christ, was constantly praying to his Father, and he taught his disciples how to pray (Mt. 6:5-15; Lk. 11:1-13). And, now that Jesus has ascended into heaven, he continues to pray for his people (Heb. 7:25).

So we often pray together in the way Jesus taught us, using “The Lord’s Prayer.” We pray to God as our Father! We pray according to Jesus’ will, and in his name (Jn 14:13). We pray for all kinds of people (1 Tim. 2:1-8), especially for the work of the Gospel in the world and in the church.

Visit ascensionpc.org/sermons/the-lords-prayer to learn more about prayer.

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Let us pray...

All the ends of the earth have seen the salvation of our God. O Christ, begotten of the Father before all time, born in a stable at Bethlehem, may your church be a sign of hope and glory.

Lord, have mercy.

O Christ, truly risen from the dead, our Alpha and Omega, may the whole world live in peace and justice, according to Your will.

Lord, have mercy.

O Christ, truly God and truly human, born to a people in fulfillment of promise, fulfill the needs and desires of those who are sick or sorrowful.

Lord, have mercy.

All powerful and unseen God, the coming of your light into our world has brightened weary hearts with peace.

Teach us to proclaim the good news of your Son, who lives and reigns with You in the unity of the Holy Spirit, one God forever and ever.

God, teach us to pray as your Son taught His disciples, saying

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever.

Amen.

Before The Throne Of God Above

Text: Charitie Lees Bancroft • Music: Vikki Cook • ©1997 Sovereign Grace Worship

Alto

The musical score is written for an Alto voice part in G major (one sharp) and 3/4 time. It consists of six staves of music. The lyrics are: "Be-fore the throne of God a - bove I have a strong and per-fect plea A great High Priest whose name is love Who ev-er lives and pleads for me My name is gra-ven on His hands My name is writ - ten on His heart I know that while in heav'n He stands No tongue can bid me thence de - part No tongue can bid me thence de - part". The score includes measure numbers 4, 7, 11, 14, and 17.

Be-fore the throne of God a - bove I have a
strong and per-fect plea A great High Priest whose name is
love Who ev-er lives and pleads for me My name is gra-ven on His
hands My name is writ - ten on His heart I know that
while in heav'n He stands No tongue can bid me thence de -
part No tongue can bid me thence de - part

When Satan tempts me to despair, and tells me of the guilt within,
upward I look to see him there, who made an end of all my sin.
Because the sinless Savior died, my sinful soul is counted free,
for God, the Just, is satisfied to look on him and pardon me,
to look on him and pardon me.

Behold him there! the risen Lamb, my perfect, spotless Righteousness,
the great unchangeable I Am, the King of glory and of grace.
One with himself I cannot die, my soul is purchased by his blood,
my life is hid with Christ on high, with Christ my Savior and my God,
with Christ my Savior and my God,
with Christ my Savior and my God.

Thou Art Coming, O My Savior

Text: Frances Havergal • Music: Matthew H. Curl • Public Domain

Tenor

8
Thou art com-ing O my Sav-ior, thou art com-ing
Thou art com-ing thou art com-ing; we shall meet thee
4
O the joy to see thee reign-ing, thee, my own be -
8
O my King, in thy beau - ty all - re - splen - dent,
on thy way, we shall see thee, we shall know thee,
7
lov - ed Lord! Ev - 'ry tongue thy name con - fess - ing,
8
in thy glo - ry all tran - scen - dent; well may we re - joice
we shall bless thee, we shall show thee, all our hearts could nev -
worship, hon - or, glo - ry bless - ing, brought to thee with glad
10
- and sing! Com - ing in the o - p'ning east;
- er say: what an an - them that will be,
13
- ac - cord; thee, my Mas - ter and my Lord,
8
Her - ald bright - ness slow - ly swells; com - ing O my glo -
ring - ing out our love to thee! Pour - ing out our rap -
vin - di - cat - ed and en - throned; un - to earth's re - mot -
16
- rious Priest!, Hear we not thy gold - en feet?
- ture sweet, at thy own all glo - rious feet.
- est end, glo - ri - fied, a - dored, A - men!

NEW TESTAMENT READING • 1 John 5:18-21

¹⁸ We know that everyone who has been born of God does not keep on sinning, but he who was born of God protects him, and the evil one does not touch him.

¹⁹ We know that we are from God, and the whole world lies in the power of the evil one.

²⁰ And we know that the Son of God has come and has given us understanding, so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life. ²¹ Little children, keep yourselves from idols.

The Word of the Lord.

Thanks be to God!

SERMON • “Keep Yourselves From Idols” (Rev. Eric Costa)

The Word of God is one of the chief Elements of our Worship. God reveals himself to us in the word of his grace (Acts 20:32) for our relationship and life with him. If he did not do this, we would have no hope of knowing him as he truly is, and no hope of our salvation.

But God loves us, so he sent his Son, the Word of God himself, into the world to make himself known to us (Jn. 1:1-18). God's Spirit inspired the written Word that we have in the Scriptures of the Old and New Testaments (2 Tim. 3:16; 2 Pet. 1:21). And God has called teachers to build up his people in his Word for love and service (Eph. 4:11-16).

God is a speaking God, and his Word to us is Good News (Rom. 15:4). It is a “Means of Grace” that he uses, by his Spirit, to grow us in our faith. We listen in prayerful anticipation of his good work in our lives.



THE UPPER ROOM



We respond to the Gospel with trust in God and in his work for us in Jesus Christ. We join with the Church throughout history and around the world as we publicly **confess faith** in Christ (Mt. 10:32).

Just as we are united to Jesus by faith, we are also united to one another in his Spirit (Eph. 2:11-22). We maintain and show our unity as we **share his peace** (Eph. 4:3).

The Lord's Supper (also called Communion or the Eucharist) is the high point of Worship. Communion with God is the whole purpose of our creation and salvation in Christ.

All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God's grace to live more faithfully for him in this world.

Please come forward after the musicians. The cup with the ribbon contains grape juice for those who do not want wine. We partake by intinction; we dip the bread into the cup.

CONFESSION OF FAITH • The Heidelberg Catechism, 60

How are you right with God?

Only by true faith in Jesus Christ. Even though my conscience accuses me of having grievously sinned against all God's commandments and of never having kept any of them, and even though I am still inclined toward all evil, nevertheless, without my deserving it at all, out of sheer grace, God grants and credits to me the perfect satisfaction, righteousness, and holiness of Christ, as if I had never sinned or been a sinner, as if I had been as perfectly obedient as Christ was obedient for me. All I need to do is to accept this gift with a believing heart. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet with the words, "The peace of Christ be with you.")

INVITATION TO THE LORD'S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast. (1 Cor. 5:7-8)

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

Father, Remember Me

Text: Psalm 103 • Music: Matthew H. Curl • Public Domain

Tenor

8 The ten - der love a fath - er has for all
3 The Lord re - mem - bers we are dust, and all
8 his children dear, Such love the Lord be - stows
6 our frail - ty knows; Man's days are like the ten -
8 on them who wor - ship Him in fear. This is my
9 - der grass, and as the flow'r he grows.
8 song! Fath - er re - mem - ber me, When You come,
13
8 Lord - re - mem - ber me!

Unchanging is the love of God, from age to age the same,
displayed to all who do his will and reverence in his name.

(Chorus)

Those who his gracious cov'nant keep the Lord will ever bless;
their children's children shall rejoice to see his righteousness.

(Chorus)

Jesus Lives And So Shall I

Text: Christian F. Gellert • Music: Matthew Curl • Public Domain

Tenor

8
Je-sus lives, and so shall I, death, thy sting is
4
Je-sus lives, and reigns su-preme; and, His king-dom
8
gone for-ev-er. He who deigned for me to die,
7
still re-main-ing. I shall al-so be with Him,
8
lives, the bands of death to sev-er. He shall raise me
10
ev-er liv-ing ev-er reign-ing. God has prom-ised
8
from the dust: Je-sus is my hope and trust!_ He lives! He
15
be it must, Je-sus is my hope and trust!_
8
lives! Je - sus lives!_ He lives! He lives! and so shall
8
!!

Jesus lives, and by his grace, vict'ry o'er my passions giving,
I will cleanse my heart and ways, ever to his glory living.
Me he raises from the dust: Jesus is my hope and trust!

(Chorus)

Jesus lives, I know full well, naught from him my heart can sever,
life nor death, nor pow'rs of hell, joy nor grief, henceforth forever.
None of all his saints is lost: Jesus is my hope and trust!

(Chorus)

Jesus lives and death is now but my entrance into glory.
Courage, then, my soul, for thou hast a crown of life before thee;
thou shalt find thy hopes were just: Jesus is my hope and trust!

(Chorus)

Joy To The World

Text: Isaac Watts • Music: George Frederick Handel • Public Domain

Alto

The image shows a musical score for an Alto voice part. It consists of five staves of music in G major (one sharp) and 2/4 time. The lyrics are written below the notes. The first staff starts with a treble clef and a key signature of one sharp (F#). The lyrics are: "Joy to the world! the Lord is come: let earth re-". The second staff continues: "ceive her King; let ev - ery heart pre - pare him". The third staff continues: "room, and heav'n and na - ture sing, And". The fourth staff continues: "heav'n and na - ture sing, and heav'n and heav'n and". The fifth staff continues: "na - ture sing." and ends with a double bar line.

Joy to the world! the Lord is come: let earth re-
ceive her King; let ev - ery heart pre - pare him
room, and heav'n and na - ture sing, And
heav'n and na - ture sing, and heav'n and heav'n and
na - ture sing.

Joy to the world, the Savior reigns! Let men their songs employ;
while fields and floods, rocks, hills and plains
repeat the sounding joy, repeat the sounding joy,
repeat, repeat the sounding joy.

No more let sins and sorrows grow, nor thorns infest the ground;
he comes to make his blessings flow
far as the curse is found, far as the curse is found,
far as, far as the curse is found.

He rules the world with truth and grace, and makes the nations prove
the glories of his righteousness,
and wonders of his love, and wonders of his love,
and wonders, wonders of his love.

God has the final word as he sends us out into the world with his **blessing.**

BENEDICTION • Psalm 115:14-15

May the LORD give you increase,
you and your children!
May you be blessed by the LORD,
who made heaven and earth!

~

Sunday School • About 15 minutes after Worship, the children will meet in the sanctuary for singing, then go to their classes. Adults will meet for sermon discussion in the fellowship hall.

Generous Justice Home Group • Today at the Costa home (1890 SE Maple Street, Hillsboro).

Music Group • All musicians (and families) are invited to join us at 6:30pm Wednesdays at the Costa home for a time of devotion, fellowship, and practice. Contact: Kady Boden (kady@ascensionpc.org).

Nursery Volunteers • Contact: Jerilee Costa (jerilee.costa@gmail.com).

Today: Manary Next Sunday: Costa

Refreshments Volunteers • Contact: Nicole Hamilton (neh.hamilton@gmail.com).

Today: Sery Next Sunday: _____

Finance Report (through Sept.) • Income: \$92,200 Expenses: \$101,700 Cash Reserves: \$18k

Regular Gatherings • For information about our meetings like home groups and bible studies for men and women, visit ascensionpc.org/calendar.



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Worship at 10am Sundays • SE 12th & Walnut, Hillsboro
ascensionpc.org • facebook.com/ascensionpc • twitter.com/ascensionpc

(Please fill out this contact card, tear it off, and drop it in the offering.)

Name(s)

Email / Phone

- I am a visitor.
- I want to know more about being a Christian.
- I would like to get coffee with the Pastor.
- Please send me the email newsletter.
- Please use this info for the photo directory.