



ASCENSION

PRESBYTERIAN CHURCH

Welcome! Thank you for joining us. We are here to commune together with the Triune God: Father, Son, and Holy Spirit. "Worship is the gift of participating through the Spirit in the incarnate Son's communion with the Father" (J. B. Torrance; see Jn. 4:23-24; Eph. 2:18; 1 Jn. 1:3). We hope that you will hear clearly the Gospel, or Good News, about Jesus Christ, through whom we know God. We also hope that love and grace will characterize everything we do here. If you have children age three and under, you may use the nursery next door to the sanctuary, or keep them with you if you prefer. Please stay for refreshments and conversation after the service. We would be happy to field questions you might have about the faith or our church. (Visit ascensionpc.org/worship to learn more about our Worship.)

Please silence your electronic devices.

WORSHIP • JUNE 15, 2014 • TRINITY SUNDAY



THE WORD



CALL TO WORSHIP • Psalm 134:1-2

Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the LORD!
Lift up your hands to the holy place
and bless the LORD!

The flame symbolizes the holy presence of God and the light of his Gospel among us.

God has the first word as **he calls us to Worship**. He takes the initiative in our relationship; he makes himself known to us and moves toward us in love (1 John 4:19). By God's grace alone we are invited, called into his presence. He has brought you here to respond to his grace.

The Triune God is a singing God (Zeph. 3:14-17)! So it is fitting to respond to him with **singing...**

Be Thou My Vision

Text: Unknown, 8th Century • Music: Slane (Irish Folk Tune) • Public Domain



Be thou my vis - ion, O Lord of my
Be thou my wis - dom and thou my true
Be thou my bat - tle shield, sword for my
Rich - es I heed not, nor man's emp - ty
High King of heav - en, my vic - to - ry



heart, naught be all else to me
word; I ev - er with thee and
fight; be thou my dig - ni - ty,
praise; thou mine in her - i - tance,
won, may I reach heav - en's joys,



save that thou art, thou my best
thou with me, Lord; thou my great
thou my de - light, thou my soul's
now and al - ways: thou and thou
O bright heav'n's Sun! Heart of my



thought by day or by night
Fa - ther, I thy true son;
shel - ter, thou my high tow'r;
on - ly, first in my heart,
own heart, what - ev - er - be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I with thee one.
raise thou me heav'n - ward, O Pow'r of my pow'r.
High King of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

PRAYER OF INVOCATION

CALL TO CONFESSION OF SIN • 2 Corinthians 6:1-2

Working together with him, then, we appeal to you not to receive the grace of God in vain. For he says, "In a favorable time I listened to you, and in a day of salvation I helped you." Behold, now is the favorable time; behold, now is the day of salvation.

CONFESSION OF SIN

O Father, relieve our consciences, now and in the hour of our death, from the terror of our guilt and the fear of your judgment. Let your peace come into our hearts that we may await your judgment with joy. Be not severe in your judgment of us, or no one will be found righteous. Teach us, dear Father, not to trust or find comfort in our own merits or good works. But teach us to venture and resign ourselves faithfully and firmly to your infinite mercy. In the same manner, let us not lose courage because of our guilty and sinful lives. Let us regard your mercy as higher and broader and stronger than all our being. Amen.

(Silent confession)

ASSURANCE OF FORGIVENESS • 2 Corinthians 5:17-18

If anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself.

May the peace of Christ be with you.
And also with you!

OFFERING • 2 Corinthians 8:7-9

As you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

DOXOLOGY

*Praise God, from whom all blessings flow!
Praise him, all creatures here below!
Praise him above, ye heavenly host!
Praise Father, Son, and Holy Ghost! Amen.*

NEW TESTAMENT READING • Hebrews 11:8-16

The Word of the Lord.
Thanks be to God!

There is a sense in which all of Worship is **prayer**, a divine-human conversation.

It is actually God's *gracious* initiation in **calling us to confession** that enables us to do so (Lk. 5:1-11; Rom. 2:4). If not for the assurance of his love, we all would try to hide or deny our true guilt, for fear of his righteous anger. We cannot hide from God (Heb. 4:12-13), but the Good News is that we don't have to!

In Christ, we are free to be honest about who we are and to admit what we have done as rebels in God's sight. We **confess our sin** and our utter need for God's mercy and grace through the sacrifice of Jesus Christ for our reconciliation to God.

Because of what God has done for us in the life, death, and resurrection of Jesus Christ, **we are assured that all our sins have been forgiven**. Our relationship with God has been completely restored forever! For many reasons, we need to be reminded of this Good News often.

Our grateful, joyful, loving response to our Savior is the giving of our very selves to him (Rom. 12:1). Our **Offering** is a real token of this (1 Cor. 16:1-2). And the **Doxology** gives expression to our new desire to praise him (Ps. 100).

As **God speaks to us**, we listen attentively with thanksgiving.

Because God is a Trinity—a Being in communion and dialogue—God is a God of **prayer**. While he was on earth, the Son of God, Jesus Christ, was constantly praying to his Father, and he taught his disciples how to pray (Mt. 6:5-15; Lk. 11:1-13). And, now that Jesus has ascended into heaven, he continues to pray for his people (Heb. 7:25).

So we often pray together in the way Jesus taught us, using “The Lord’s Prayer.” We pray to God as our Father! We pray according to Jesus’ will, and in his name (Jn 14:13). We pray for all kinds of people (1 Tim. 2:1-8), especially for the work of the Gospel in the world and in the church.

Visit ascensionpc.org/sermons/the-lords-prayer to learn more about prayer.

PRAYERS OF THE PEOPLE

The Lord be with you.

And also with you.

Let us pray...

Father Eternal, God Almighty, you have brought forth from the root of Jesse a shoot, Jesus our Savior.

He is your anointed one, the promised Messiah, in him you are well pleased. We come to you in his service, to offer our prayers of intercession for the coming of his kingdom.

Father Eternal, you have anointed Jesus to be both Lord and Christ.

We pray for the Church of Christ that she might be faithful to her Lord, bearing witness to his reign in every land among every people.

Father Eternal, you have anointed Jesus to be our Lord and Shepherd.

We pray for those whom you have appointed to be ministers of your gospel. We especially ask for your protection and help for our pastor.

Father Eternal, you have anointed Jesus to be Lord of all the earth.

We pray that you draw all people to kneel before the Prince of Peace. Please establish justice and peace between nations in your world.

Father Eternal, you have anointed Jesus King of kings and Lord of lords.

We pray for the rulers of our nation that they might be wise, fearing the Lord to whom they must bow in the world to come.

Father Eternal, you have anointed Jesus a counselor and comforter of your people.

We pray for those among us who suffer, for those who are lonely, for those without home or family, for those who are depressed and discouraged, for those who are seeking work, for those who are sick, for those who are grieving.

Praise, honor and glory belong to you, Eternal Father, and to your Son, who taught us to pray saying:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

There Is A Redeemer

Text & Music: Melody Green



1. There is a Re - deem - er: Je - sus, God's own Son; _____
2. Je - sus, my Re - deem - er, name a - bove all names; _____
3. When I stand in Glo - ry, I will see His face; _____



Pre - cious Lamb of God, Mes - si - ah, Ho - ly One.
Prec - cious Lamb of God, Mes - sia - ah, Hope for sin - ners slain.
There I'll serve my King for - ev - er in that ho - ly place.

Refrain



Thank You, O my Fa - ther for giv - ing us Your Son, _____ and



leav - ing Your Spir - it 'til the work on earth is done.

To You, O Lord, I Lift My Eyes

Text: Psalm 123 • Music: Matthew H. Curl • Public Domain

Tenor

8
To You, O Lord, I lift my eyes,
4
O Lord our God, Your mer-cy show,
7
To You en - throned a - bove the skies.
8
For hu - man pride and scorn we know.
10
As ser - vants
Re - proach and
13
watch their mas - ter's hand, Or
shame your saints en - dure, From
16
maid - ens by their mis - tress stand,
sin - ners who ap - pear se - cure.
20
So to the Lord our eyes we raise,
To You O Lord, I lift my eyes,
Un - til His mer - cy He dis - plays.
To You en - throned a - bove the skies.

OLD TESTAMENT READING • Genesis 15

The Word of the Lord.

Thanks be to God!

SERMON • “God On Fire” (Rev. Steve Hall, Intown, Portland)

The Word of God is one of the chief Elements of our Worship. God reveals himself to us in the word of his grace (Acts 20:32) for our relationship and life with him. If he did not do this, we would have no hope of knowing him as he truly is, and no hope of our salvation.

But God loves us, so he sent his Son, the Word of God himself, into the world to make himself known to us (Jn. 1:1-18). God's Spirit inspired the written Word that we have in the Scriptures of the Old and New Testaments (2 Tim. 3:16; 2 Pet. 1:21). And God has called teachers to build up his people in his Word for love and service (Eph. 4:11-16).

God is a speaking God, and his Word to us is Good News (Rom. 15:4). It is a “Means of Grace” that he uses, by his Spirit, to grow us in our faith. We listen in prayerful anticipation of his good work in our lives.



Genesis 15:5

"Then He brought him outside and said, 'Look now toward heaven, and count the stars if you are able to number them.' And He said to him, 'So shall your descendants be.'"



THE UPPER ROOM



CONFESSION OF FAITH • The Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell.¹ The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty. From there he shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic² church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PASSING OF THE PEACE • Colossians 3:15

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful.

(Greet with the words, "*The peace of Christ be with you.*")

INVITATION TO THE LORD'S TABLE AND PRAYER

WORDS OF INSTITUTION • 1 Corinthians 11:23-26

THE MYSTERIUM FIDEI

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast. (1 Cor. 5:7-8)

The gifts of God for the people of God.

GIVING OF THE BREAD AND CUP

We respond to the Gospel with trust in God and in his work for us in Jesus Christ. We join with the Church throughout history and around the world as we publicly **confess faith** in Christ (Mt. 10:32).

Just as we are united to Jesus by faith, we are also united to one another in his Spirit (Eph. 2:11-22). We maintain and show our unity as we **share his peace** (Eph. 4:3).

The Lord's Supper (also called Communion or the Eucharist) is the high point of Worship. Communion with God is the whole purpose of our creation and salvation in Christ.

All who confess faith in Jesus Christ may partake of this Sacrament: baptized members of a congregation that proclaims the Gospel, who are at peace with God and with their brothers and sisters in Christ, and who seek God's grace to live more faithfully for him in this world.

Please come forward after the musicians. The cup with the ribbon contains grape juice for those who do not want wine. We partake by intinction; we dip the bread into the cup.

¹ When the Creed states that Jesus "descended into hell," we understand it to mean that he suffered the holy wrath of God for the sins of his people.

² Or "universal."

I Come With Joy To Meet My Lord

Text: Brian Wren • Music: Matthew H. Curl • Public Domain

Tenor

I come with joy to meet
I come with Chris - - - tians far
As Christ breaks bread and bids
my Lord, for - giv - en, loved and free; in awe
and near to find as all are fed, the new
us share, each proud di - vi - sion - ends; the love
and won - der to re - call His life laid down for
com - mu - ni - ty of love in Christ's com - mu - nion
that made us makes us one, and strang - ers now are
me. His name is Je - - - sus! A sac -
bread.
friends.
ri - fice of love, I owe Him ev - - - ery
thing, my life, my all.

Together met, together bound, we'll go our different ways;
and as His people in the world, we'll live and speak His praise.
His name is Jesus! A sacrifice of love, I owe Him everything, my life, my all.

It Is Well With My Soul

Text: Horatio G. Spafford • Music: Phillip P. Bliss • Public Domain

Tenor

8 When peace, like a riv - er, at -
Though sa - tan should buf - fet, though
3 My sin, O the bliss of this
8 tend - eth my way, when sor - rows like sea bil - lows
tri - als should come, let this blest as - sur - ance con -
7 glo - ri - ous thought! My sin, not in part, but the
8 roll; what - ev - er my lot, thou hast taught me to
trol, that Christ has re - gard - ed my help - less -
11 whole, is nailed to the cross and I bear it no
8 say, "It is well, it is well with my soul. It is
tate, and has shed His own blood for my soul.
15 more; Praise the Lord! It is well with my soul!
8 well... with my soul; it is well, it is well with my
21 soul!

O Lord, haste the day when the faith shall be sight,
the clouds be rolled back as a scroll,
the trump shall resound and the Lord shall descend,
even so, it is well with my soul.

It is well, with my soul; it is well, it is well with my soul!
It is well, with my soul; it is well, it is well with my soul!

God has the final word as he sends us out into the world with his **blessing.**

BENEDICTION • 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

~

Summer Picnic in the Park • Sun., June 15 at Walnut Street Park. (Bring swimsuits!)

Women's Summer Study • 7pm Tuesdays at the Ryerson home, beginning June 17. Contact: Larissa Friesen (larissaelaborates@gmail.com).

Moms' Group • Contact: Sara Sery (503-327-4232).

- 10am Wed., June 18, location TBA

Informational Meeting • Sun., June 22 after Worship. Join us for informal conversation about a few items important to our congregation.

Summer BBQ • July 6 after Worship at the Costa home. Hot dogs and burgers will be provided. (Don't park in the bike lane!) Please RSVP to Jerilee to coordinate sides, desserts, and drinks (jerilee.costa@gmail.com).

Church Campout • Aug. 22-24 at Nehalem Bay State Park. We will have Worship at the Campout. Contact: Tim Sery (the.serys@gmail.com).

Nursery Volunteers • Contact: Jerilee Costa (jerilee.costa@gmail.com).

Today: Sery Next Week: Aznoe

Regular Gatherings • For information about our meetings like home groups and bible studies for men and women, visit ascensionpc.org/calendar.



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Worship • 10am Sundays • SE 12th & Walnut, Hillsboro • ascensionpc.org

(Please fill out this contact card, tear it off, and drop it in the offering.)

Name(s)

Email / Phone

- I am a visitor.
- I want to know more about being a Christian.
- I would like to get coffee with the Pastor.
- Please send me the email newsletter.
- Please use this info for the photo directory.